

Summa Musica

THE COMPLETE CATHOLIC HYMNAL

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“VIA PULCHRITUDINIS”

PREFACE

The *Summa Musica* was compiled in the hope that the beauty of sacred music might once again become an ordinary part of Catholic prayer. The tradition of chant and hymnody has always belonged to the whole Church: to priests and people, to monasteries and parishes, to choirs and to those who pray alone. In gathering these melodies together, this hymnal seeks to place in the hands of today's faithful what the centuries have handed down—music that both glorifies God, and sanctifies His people.

The contents draw chiefly from the *Liber Usualis* (1961), the *Graduale Romanum* (1962), and the *Nova Organi Harmonia*, with occasional restorations and simplified notations from other freely available sources. Orthography generally follows the *Solesmes* editions; rhythmic markings are retained where helpful for modern singers. Texts and melodies remain faithful to their original forms, with only minor editorial normalization for clarity and uniformity of layout.

This hymnal is meant to serve both the liturgy and personal devotion. Choirs may use it as a reference for the *Ordinary* and *Propers* of the Mass; individuals may use it for prayer, study, or quiet meditation. The order of material—Ordinary chants, Votive and Seasonal settings, hymns of the Blessed Virgin, and Benediction—reflects the rhythm of the Church's year and her daily prayer.

The work of compiling and engraving this collection has been guided by the conviction that the way of beauty — *via pulchritudinis* — leads the heart towards God. Readers and singers are warmly invited to share in this mission by supporting future editions, recordings, and educational efforts at cathaholicmusic.org. May every voice that rises from these pages become a small act of praise to Him who is the source of all harmony.

Sep. 8, 2025
Ad maiorem Dei gloria

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Compiled and typeset in Victoria, Australia.

Melodic transcriptions and notation sources taken from the Gregobase digital repository (www.gregobase.selapa.net), which reproduces chants from the *Liber Usualis* (1961) and

Graduale Romanum (1962).

For recordings, daily prayers, and related projects:

www.cathaholicmusic.org

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VIDI AQUAM

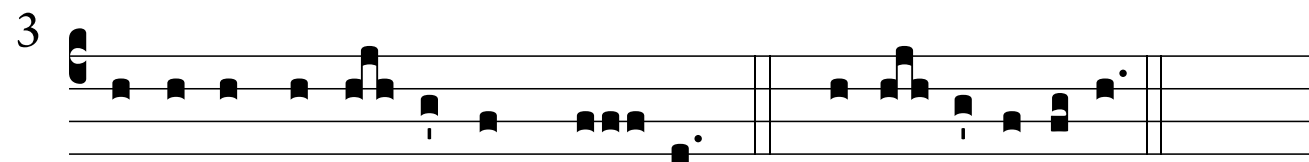
Ezech 47, 1. 9; X. s.

Ant. 8. **V** I- di a- quam * egre- di- én- tem de tem-
plo, a lá- te- re dex- tro, alle- lú- ia : et omnes,
ad quos pervé- nit a- qua i- sta, sal- vi fa- cti
sunt, et di- cent, alle- lú- ia, al- le- lú- ia. *Ps. 117.* Con-
fi- témi- ni Dómino quó- ni- am bonus : * quó- ni- am in saé-
cu- lum mi- se- ri- cór- di- a e- jus. Gló- ri- a Patri, et Fí- li- o,
et Spi- rí- tu- i Sancto. * Sic- ut e- rat in princí- pi- o, et nunc,
et semper, et in saécu- la saecu- ló- rum. Amen.

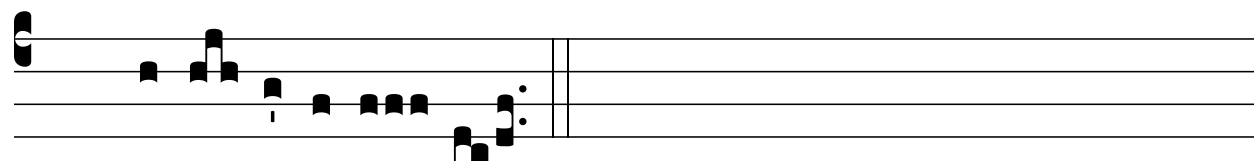
Ps. 50, 9 et 3; XIII. s.

Ant. 7. **A** - SPERGES me, * Dó- mi- ne, hyssó- po, et mun-
dá- bor : la- vá- bis me, et su- per ni- vem de- albá-
bor. *Ps. 50.* Mi- se- ré- re me- i, De- us, * se- cúndum magnam
mi- se- ri- cór- di- am tu- am. Gló- ri- a Patri, et Fí- li- o,
et Spi- rí- tu- i Sancto : * Sic- ut e- rat in princí- pi- o, et
nunc, et semper, et in saécu- la saecu- ló- rum. A- men.

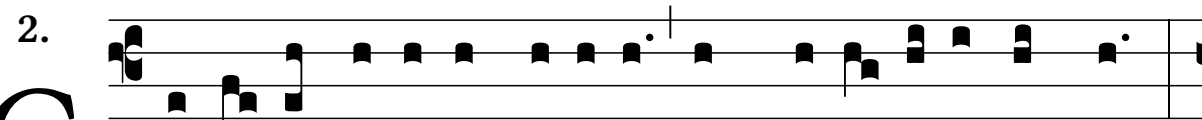
1. **G** Ló- ri- a Patri, et Fí- li- o, et Spi- rí- tu- i Sancto. *
Sic- ut e- rat in princí- pi- o, et nunc, et semper, et in



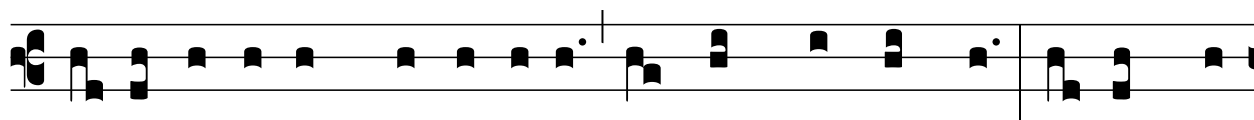
saécu-la saecu- ló-rum. A- men. *vel* E u o u a e.



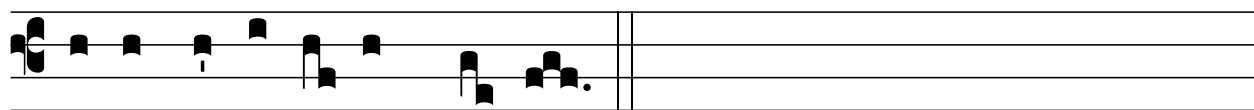
vel E u o u a e.



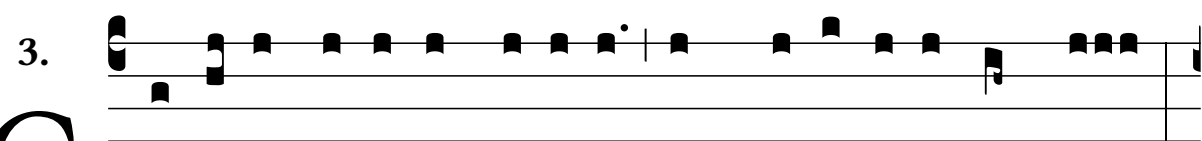
Ló-ri- a Patri, et Fí-li- o, et Spi-rí- tu- i Sancto. *



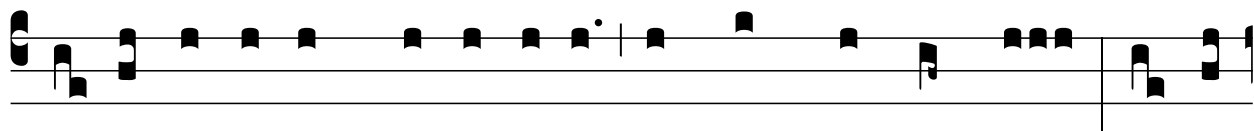
Sic-ut e-rat in princí-pi- o, et nunc, et semper, et in saé-



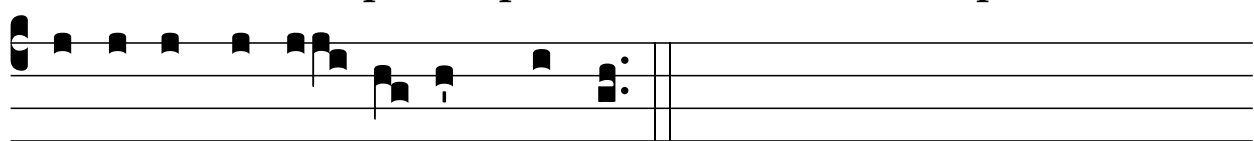
cu-la saecu-ló-rum. Amen.



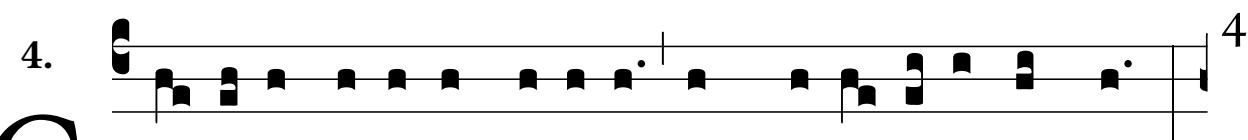
Ló-ri- a Patri, et Fí-li- o, et Spi-rí- tu- i Sancto. *



Sic-ut e-rat in princí-pi- o, et nunc, et semper, et in



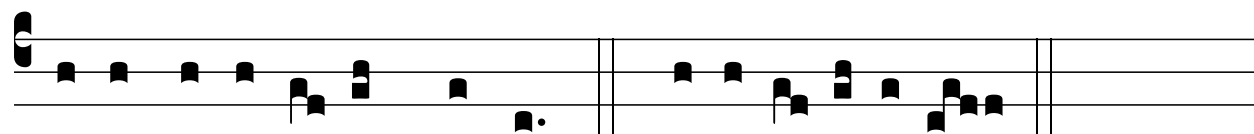
saécu-la saecu- ló-rum. Amen.



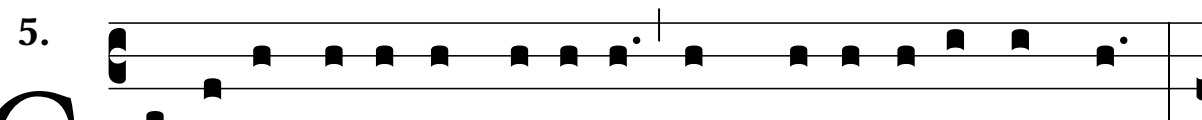
Ló-ri- a Patri, et Fí-li- o, et Spi-rí- tu- i Sancto. *



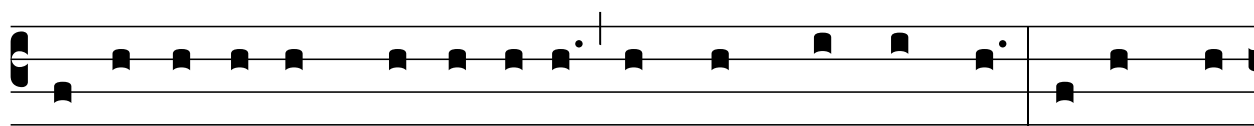
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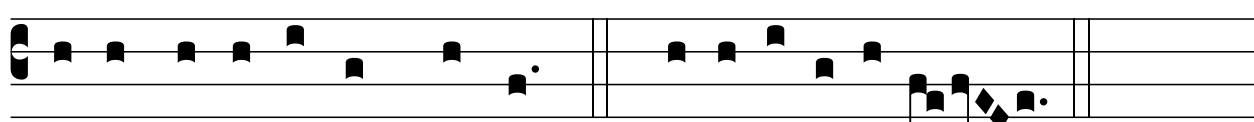
cu-la saecu-ló-rum. Amen. *vel* E u o u a e.



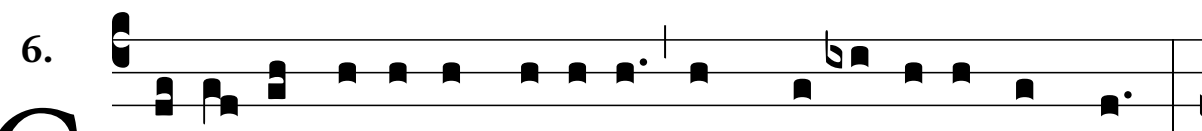
Ló-ri- a Patri, et Fí-li- o, et Spi-rí- tu- i Sancto. *



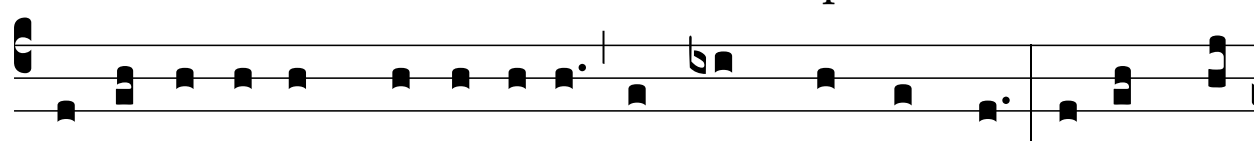
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cu-la saecu-ló-rum. Amen. *vel* E u o u a e.

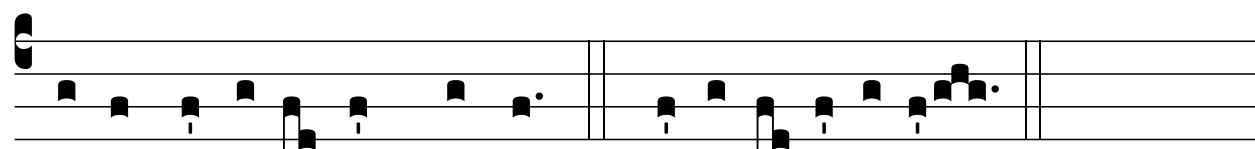


Ló-ri- a Patri, et Fí-li- o, et Spi-rí- tu- i Sancto. *



Sic-ut e-rat in princí-pi- o, et nunc, et semper, et in saé-

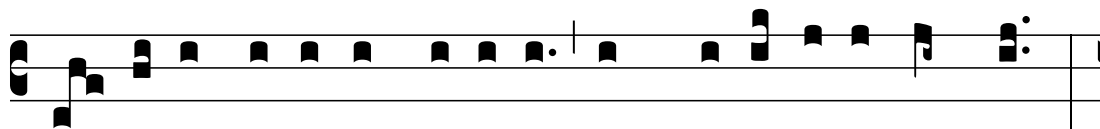
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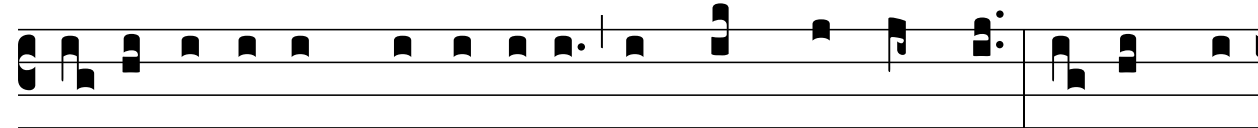
cu-la saecu-ló-rum. Amen. *or* E u o u a e.

7.

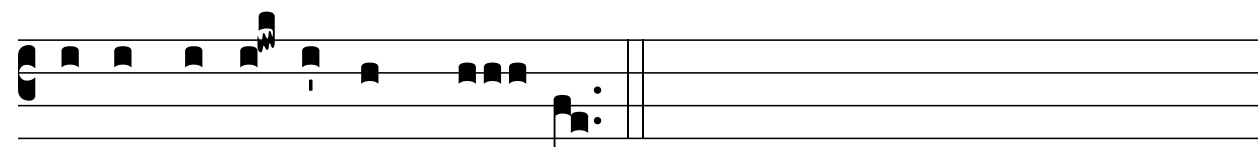
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Ló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. *



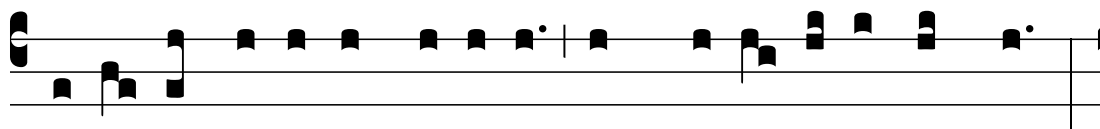
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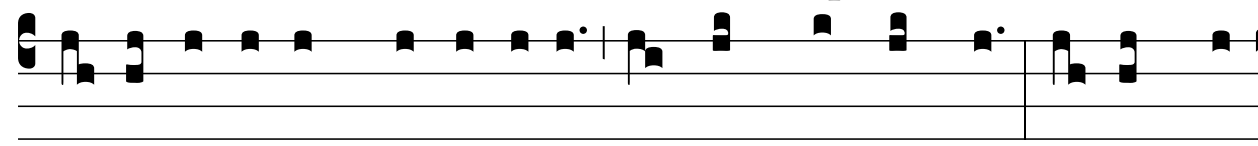
cu-la saecu-ló-rum. A-men.

8.

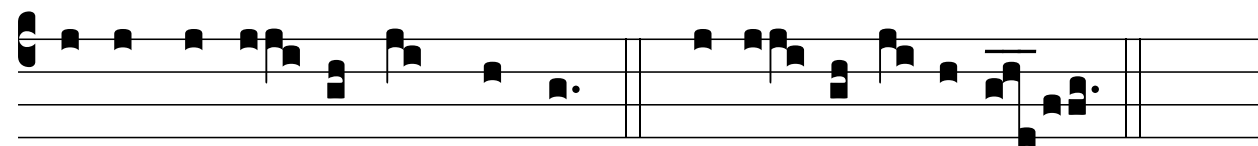
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Ló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto. *



Sic-ut e-rat in princí-pi-o, et nunc, et semper, et in saé-

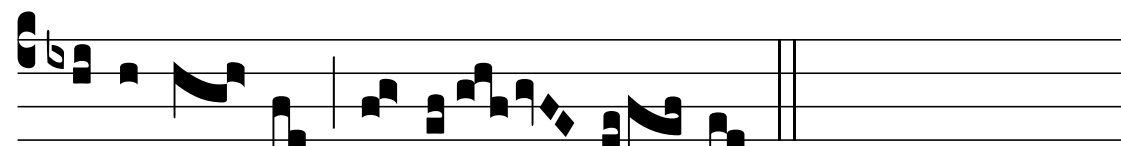


cu-la saecu- ló-rum. Amen. *or* E u o u a e.

6

1.

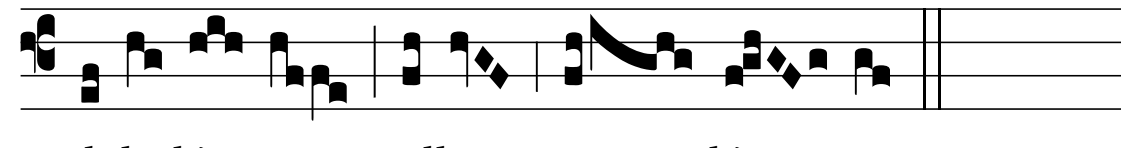
A



l-le-lú-ia, al-le- lú-ia.

2.

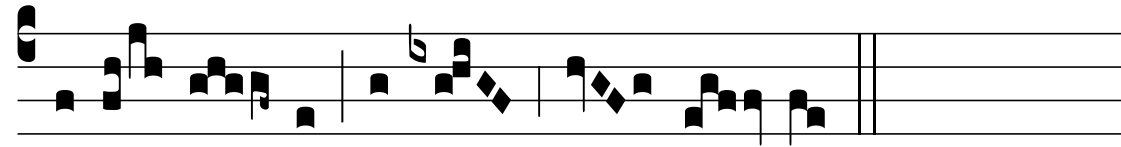
A



l-le-lú-ia, alle- lú-ia.

3.

A



l-le- lú-ia, al-le- lú-ia.

4.

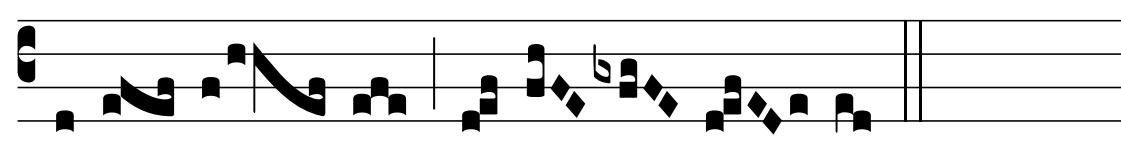
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l-le-lú-ia, al-le- lú-ia.

5.

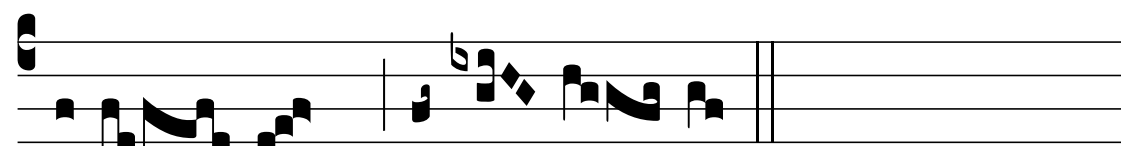
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l-le- lú-ia, al-le- lú-ia.

6.

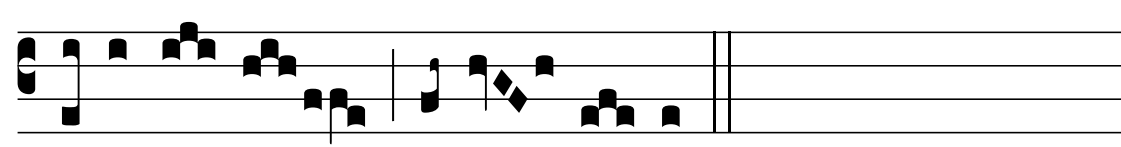
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l-le- lú-ia, al-le- lú-ia.

7.

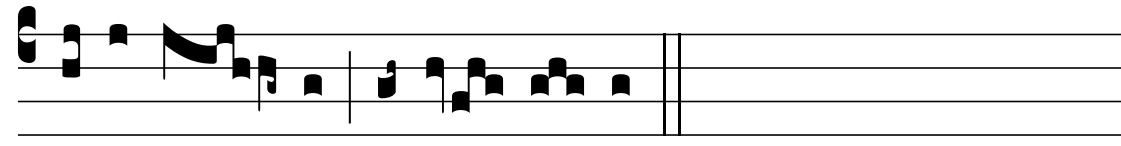
A



l-le-lú-ia, alle- lú-ia.

8.

A



l-le-lú-ia, alle- lú-ia.

1.D
B e-átus vir, qui non ábi-it in consí-li-o impi-órum, † et in vi-a pec-
ca-tórum non **ste-** tit, * et in cáthedra pesti-lénti-æ non **se-** dit:

2.
B e-átus vir, qui non ábi-it in consí-li-o impi-órum, † et in vi-a
peccatórum non **ste-** tit, * et in cáthedra pesti-lénti-æ non **se-** dit:

3.b
B e-átus vir, qui non ábi-it in consí-li-o impi-órum, † et in vi-a pec-
catórum non **ste-** tit, * et in cáthedra pesti-lénti-æ non **se-** dit:

4.g
B e-átus vir, qui non ábi-it in consí-li-o impi-órum, † et in vi-a pec-
catórum non **ste-** tit, * et in cáthedra pesti-lénti-æ non **se-** dit:

5.
B e-átus vir, qui non ábi-it in consí-li-o impi-órum, † et in vi-a pec-
catórum non **ste-** tit, * et in cáthedra pesti-lénti-æ non **se-** dit:

6.
B e-átus vir, qui non ábi-it in consí-li-o impi-órum, † et in vi-a pec-
ca-tórum non **ste-** tit, * et in cáthedra pesti-lénti-æ non **se-** dit:

7.a
B e-átus vir, qui non ábi-it in consí-li-o impi-órum, † et in vi-a
peccatórum non **ste-** tit, * et in cáthedra pesti-lénti-æ non **se-** dit:

8.G
B e-átus vir, qui non ábi-it in consí-li-o impi-órum, † et in vi-a pec-
catórum non **ste-** tit, * et in cáthedra pesti-lénti-æ non **se-** dit:

8. **K** Y-ri- e * e- lé- i-son. *ij.* Chri- ste

e- lé- i-son. *ij.* Ký- ri- e e- lé- i-son. *ij.*

Ký-ri- e * e- lé- i-son.

4. **S** Anctus, * Sanctus, Sanctus Dóminus De-us Sába-

oth. Ple-ni sunt cae- li et terra gló- ri- a tu- a. Ho-sán-

na in ex-cél-sis. Bene-díctus qui ve-nit in nó- mi-ne

Dó-mi-ni. Ho- sánna in excél- sis.

4. **A** -gnus De- i, * qui tol-lis peccá- ta mun-di : mi-

se-ré- re no- bis. Agnus De- i, * qui tol-lis peccá-

ta mun-di : mi-se-ré- re no- bis. Agnus De- i, *

qui tol-lis peccá- ta mun-di : dona no- bis pa- cem.

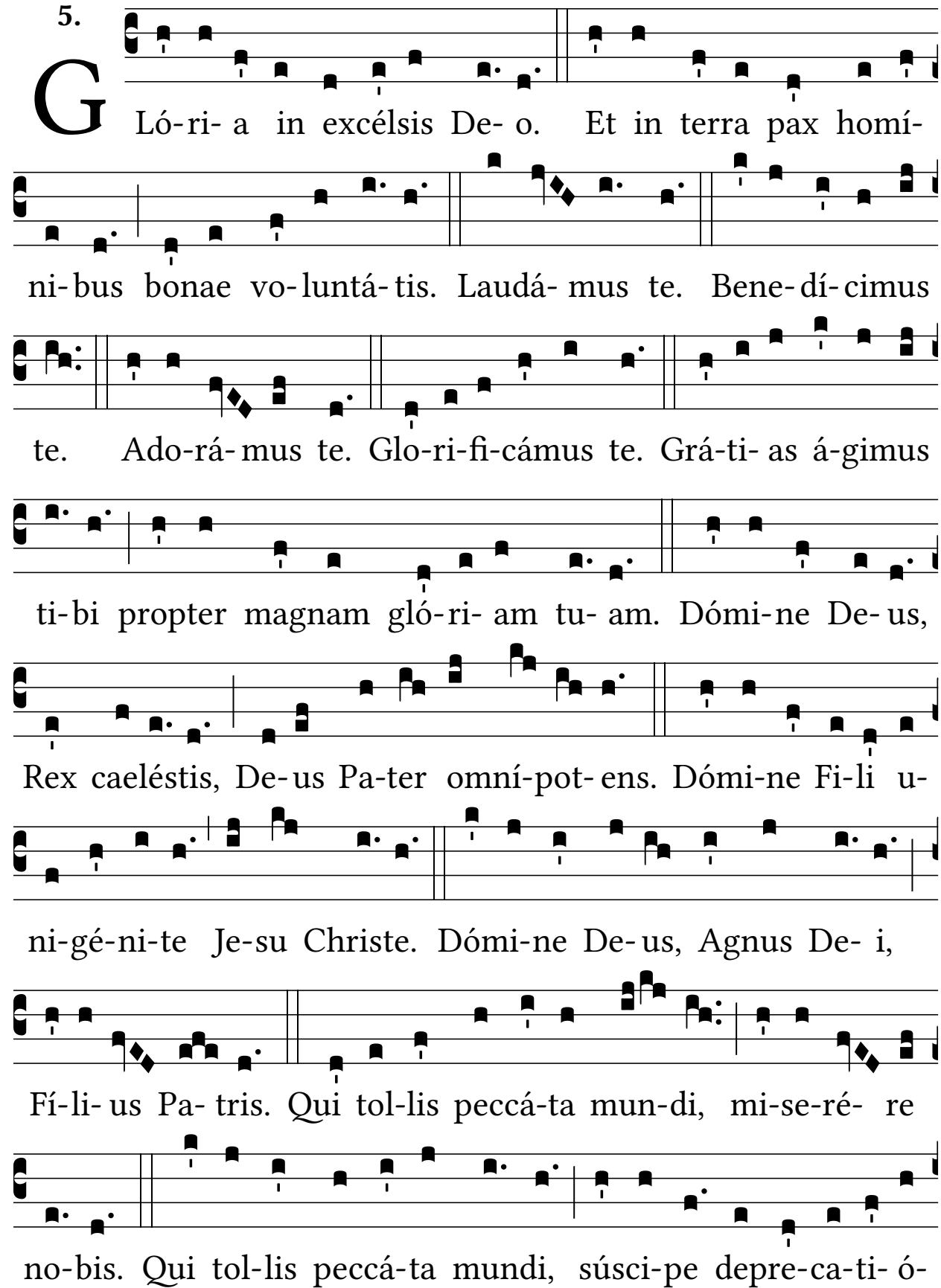
MISSA VIII: DE ANGELIS

5. **K** Y-ri- e * e- lé- i-son. *ij.* Christe

e- lé- i-son. *ij.* Ký- ri- e e-

lé- i-son. *ij.* Ký- ri- e * ** e- lé- i-son.

5.

G


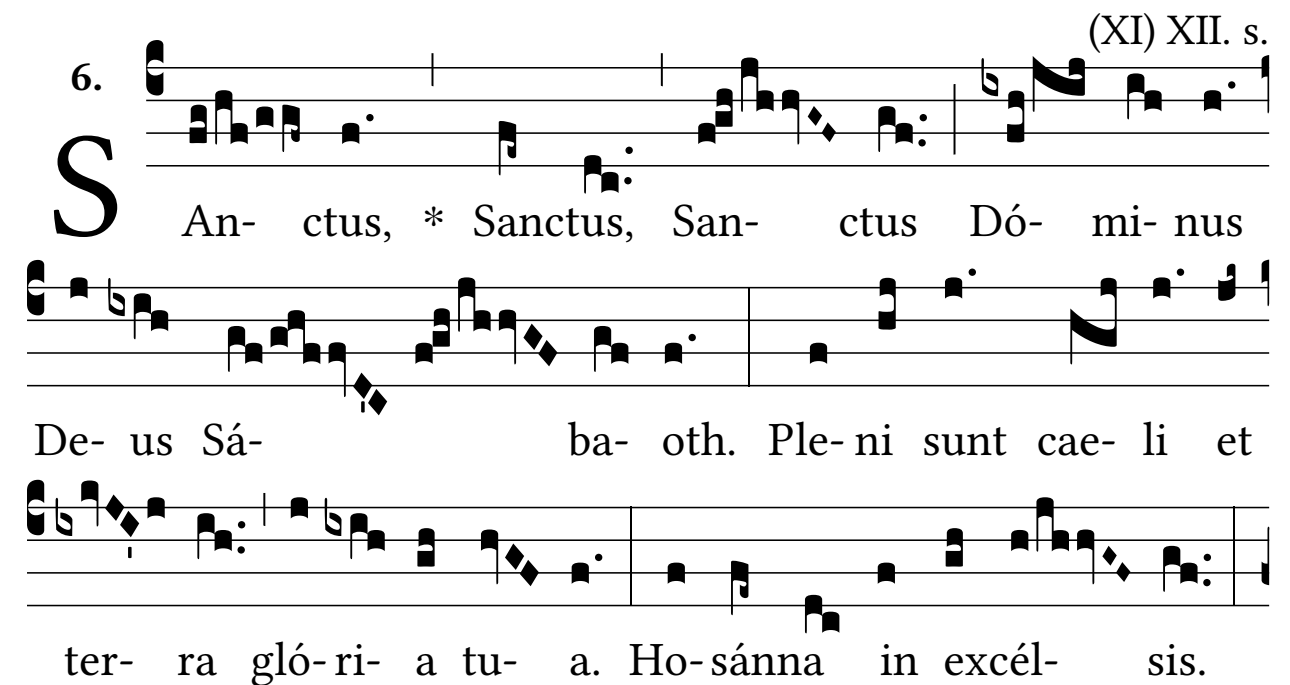
Ló-ri- a in excélsis De- o. Et in terra pax homí-
ni-bus bonae vo-luntá-tis. Laudá-mus te. Bene-dí-cimus
te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti- as á-gimus
ti-bi propter magnam gló-ri- am tu- am. Dómi-ne De- us,
Rex caeléstis, De- us Pa-ter omní-pot-ens. Dómi-ne Fi-li u-
ni-gé-ni-te Je-su Christe. Dómi-ne De- us, Agnus De- i,
Fí-li- us Pa- tris. Qui tol-lis peccá-ta mun-di, mi-se-ré- re
no-bis. Qui tol-lis peccá-ta mundi, súsci-pe depre-ca-ti- ó-



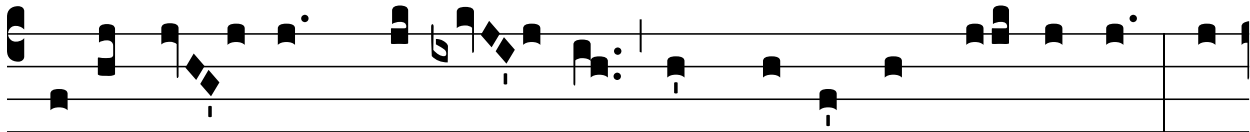
nem no-stram. Qui sedes ad dexte-ram Patris, mi-se-ré-re
no-bis. Quóni- am tu so-lus sanctus. Tu so-lus Dómi-nus.
Tu so-lus Al-tíssimus, Je-su Christe. Cum Sancto Spí-ri-tu,
in gló-ri- a De- i Pa- tris. A- men.

(XI) XII. s.

6.

S


An- ctus, * Sanctus, San- ctus Dó- mi- nus
De- us Sá- ba- oth. Ple- ni sunt cae- li et
ter- ra gló-ri- a tu- a. Ho-sánna in excél- sis.



Bene-dí- ctus qui ve- nit in nómi-ne Dó-mi-ni. Ho-
sán- na in excél- sis.

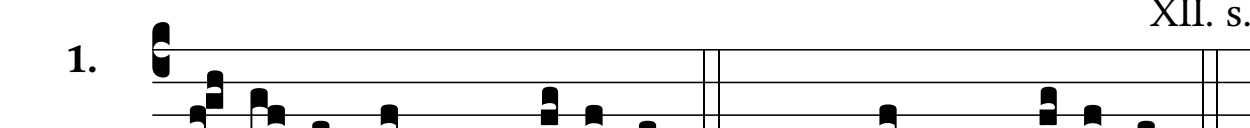
6. XV. s.



A - gnus De- i, * qui tol-lis peccá-ta mun-di :
mi-se-ré-re no- bis. Agnus De- i, * qui tol- lis pec-
cá-ta mun-di : mi-se-ré-re no- bis. A-gnus De- i, *
qui tol-lis peccá-ta mun-di : dona no-bis pa- cem.

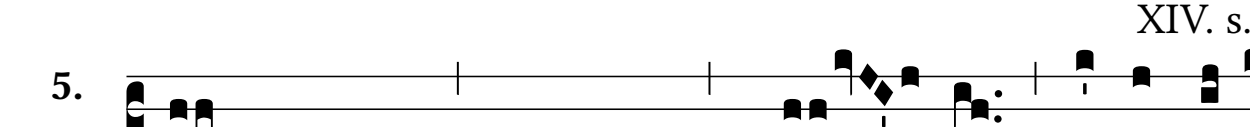
“The musical tradition of the universal Church
is a treasure of inestimable value, greater even
than that of any other art.”
- *Sacrosanctum Concilium*

XII. s.

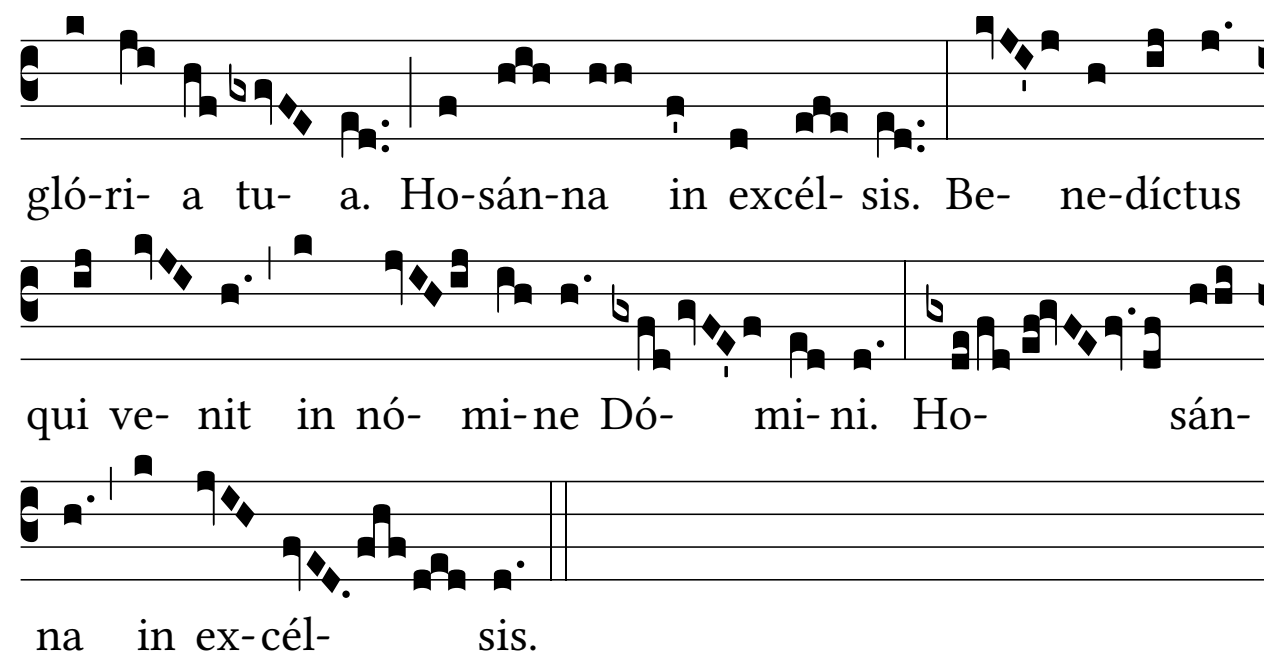
1. 

K Y- ri- e * e-lé- i-son. Ký-ri- e e-lé- i-son.
Ký- ri- e e-lé- i-son. Chri- ste e- lé- i- son.
Chri- ste e-lé- i-son. Chri- ste e-lé- i-son. Ký-ri-
e e-lé- i-son. Ký- ri- e e-lé- i-son. Ký-ri-
e * ** e-lé- i-son.

XIV. s.

5. 

S An- ctus, * San- ctus, San- ctus Dómi- nus
De- us Sá- ba- oth. Ple- ni sunt cae- li et ter- ra



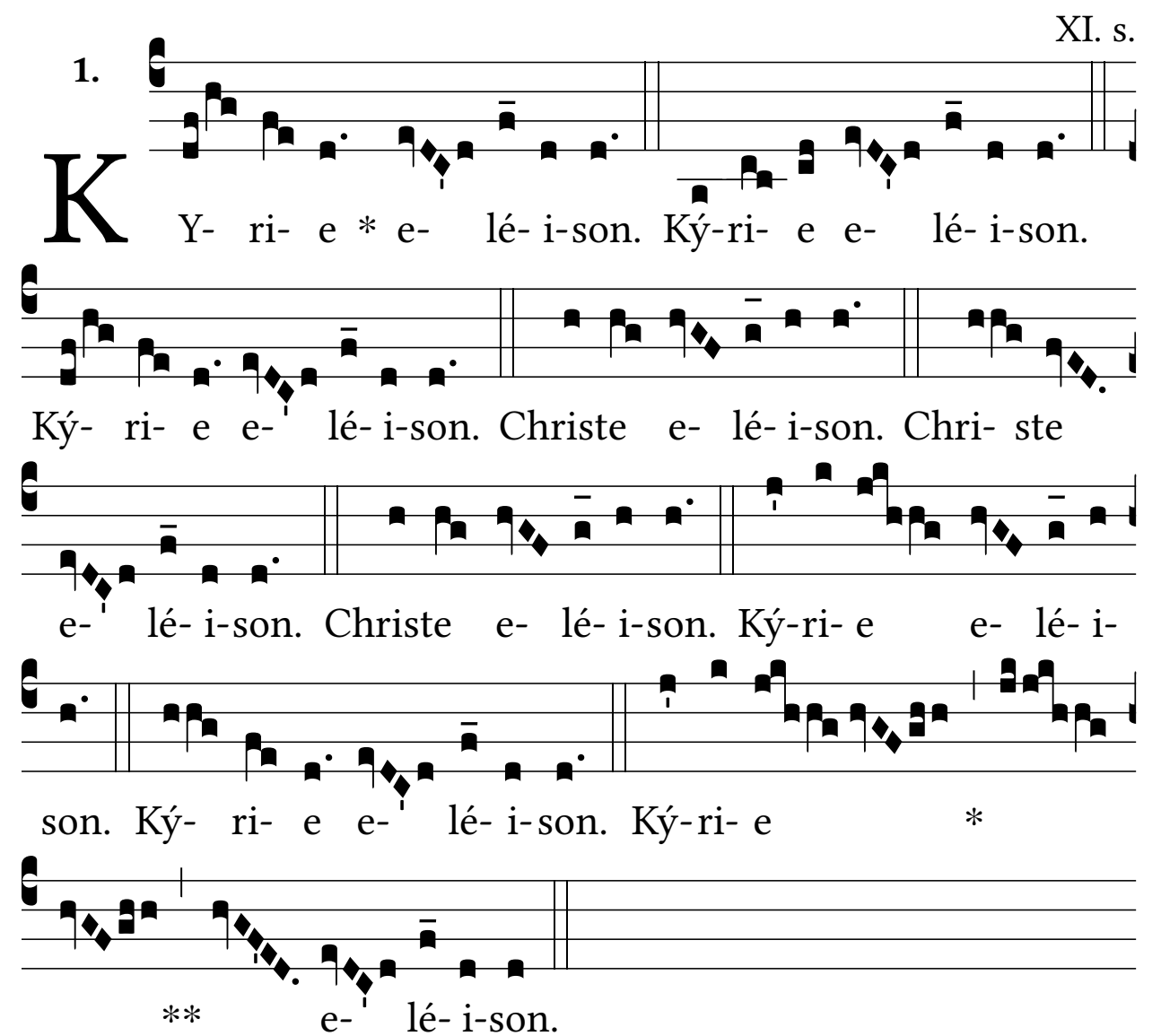
gló-ri- a tu- a. Ho-sán-na in excél- sis. Be- ne-díctus
qui ve- nit in nó- mi-ne Dó- mi-ni. Ho- sán-
na in ex-cél- sis.

5. (X) XIII. s.



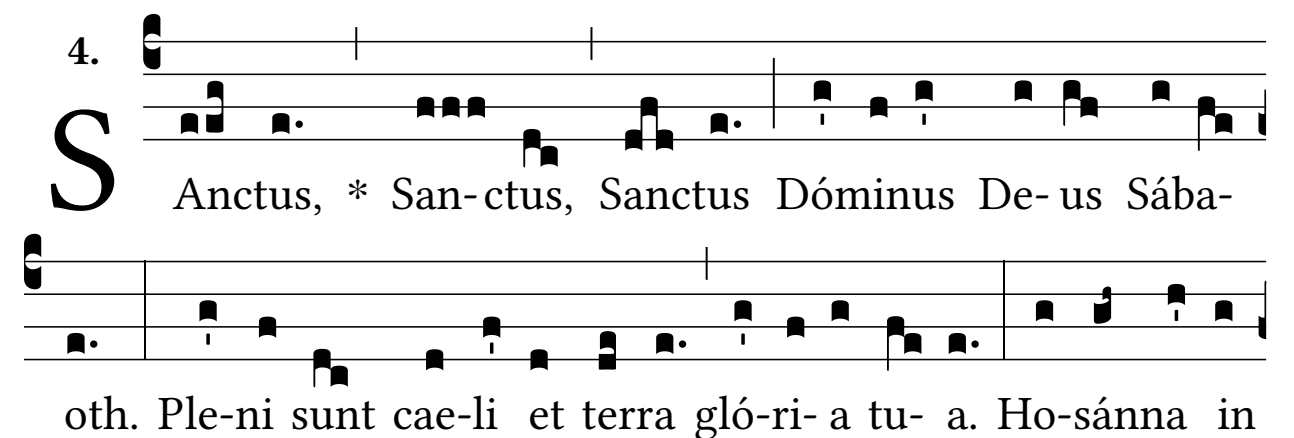
A-gnus De- i, * qui tol- lis peccá-ta mun-
di: mi-se- ré-re no- bis. Agnus De- i, * qui tol- lis
peccá-ta mundi: mi-se- ré-re no- bis. Agnus De- i, *
qui tol- lis peccá-ta mun- di: do-na no-bis pa- cem.

1. XI. s.



K Y- ri- e * e- lé- i-son. Ký-ri- e e- lé- i-son.
Ký- ri- e e- lé- i-son. Christe e- lé- i-son. Chri- ste
e- lé- i-son. Christe e- lé- i-son. Ký-ri- e e- lé- i-
son. Ký- ri- e e- lé- i-son. Ký-ri- e *
** e- lé- i-son.

4.



S Anctus, * San-ctus, Sanctus Dóminus De- us Sába-
oth. Ple-ni sunt cae-li et terra gló-ri- a tu- a. Ho-sánna in

excél-sis. Bene-díctus qui ve- nit in nó-mi-ne Dó-mi-ni.

Ho-sánna in excél-sis.

4. XII. s.

A -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-

ré-re no-bis. Agnus De- i, * qui tol-lis peccá-ta mundi :
mi- se-ré- re no-bis. Agnus De- i, * qui tol-lis peccá-ta

mundi : dona no-bis pa-cem.

MISSA XI: ORBIS FACTOR

1. (X) XIV-XVI. s.

K Y-ri- e * e- lé- i-son. iij. Chri-ste

e- lé- i-son. iij. Ký-ri- e e- lé- i-son. ij.

Ký- ri- e * e- lé- i-son.

2. XI. s.

S Anctus, * San-ctus, Sanctus Dó-minus De- us Sá-

ba-oth. Ple-ni sunt cae- li et ter- ra gló-ri- a tu- a.
Ho-sánna in ex- célsis. Bene-díctus qui ve- nit in

nó-mi-ne Dó-mi-ni. Ho-sánna in ex- célsis.

1. XIV. s.

A -gnus De- i, * qui tol-lis peccá- ta mundi : mi-se-

XIV. s.

1. **A** -gnus De- i, * qui tol-lis peccá- ta mundi : mi-se-
ré-re no-bis. Agnus De- i, * qui tol- lis peccá-ta mun-
di : mi-se-ré-re no-bis. Agnus De- i, * qui tol-lis pec-cá-
ta mundi : dona no-bis pa-cem.

MISSA XVIII: DEUS GENITOR ALME

XI. s.

4. **K** Y- ri- e * e-lé- i-son. *ij.* Christe e- lé- i-son. *ij.*
Ký- ri- e e-lé- i-son. *ij.* Ký- ri- e * e- lé- i-son.

XIII. s.

S Anctus, * Sanctus, Sanctus Dóminus De- us Sába-
oth. Ple-ni sunt cae-li et terra gló-ri- a tu-a. Ho-sánna
in excélsis. Bene-díctus qui ve-nit in nómi-ne Dómi-ni.
Ho-sánna in excélsis.

XII. s.

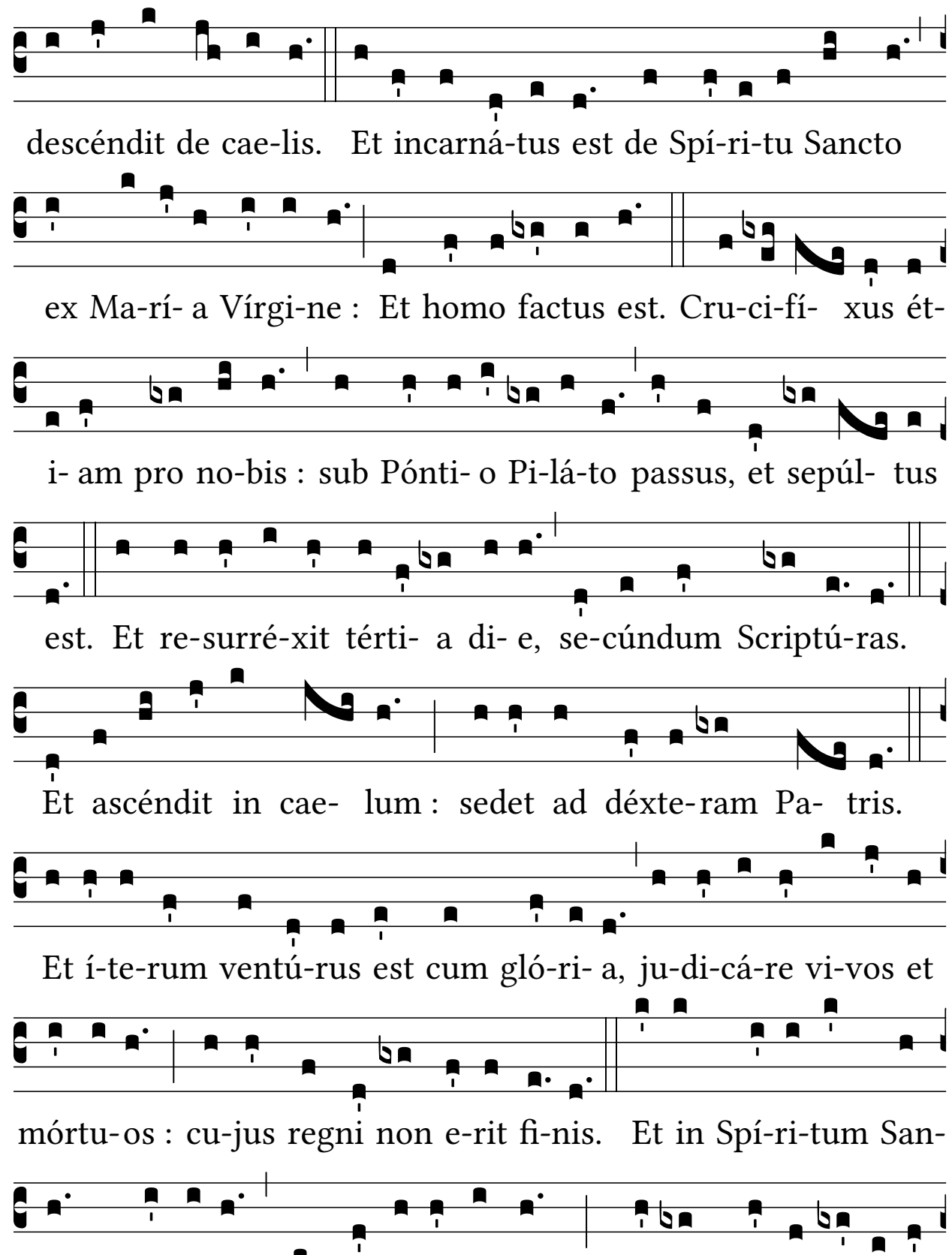
A -gnus De- i, * qui tol-lis peccá-ta mundi : mi-se-
ré-re no-bis. Agnus De- i, * qui tol-lis peccá-ta mundi :
mi-se-ré-re no-bis. Agnus De- i, * qui tol-lis peccá-ta mun-
di : dona no-bis pa-cem.

A -gnus De- i, * qui tol-lis peccá-ta mundi : dona e-
is réqui- em. Agnus De- i, * qui tol-lis peccá-ta mundi :
dona e- is réqui- em. Agnus De- i, * qui tol-lis peccá-ta
mundi : dona e- is réqui- em ** sempi-térnam.

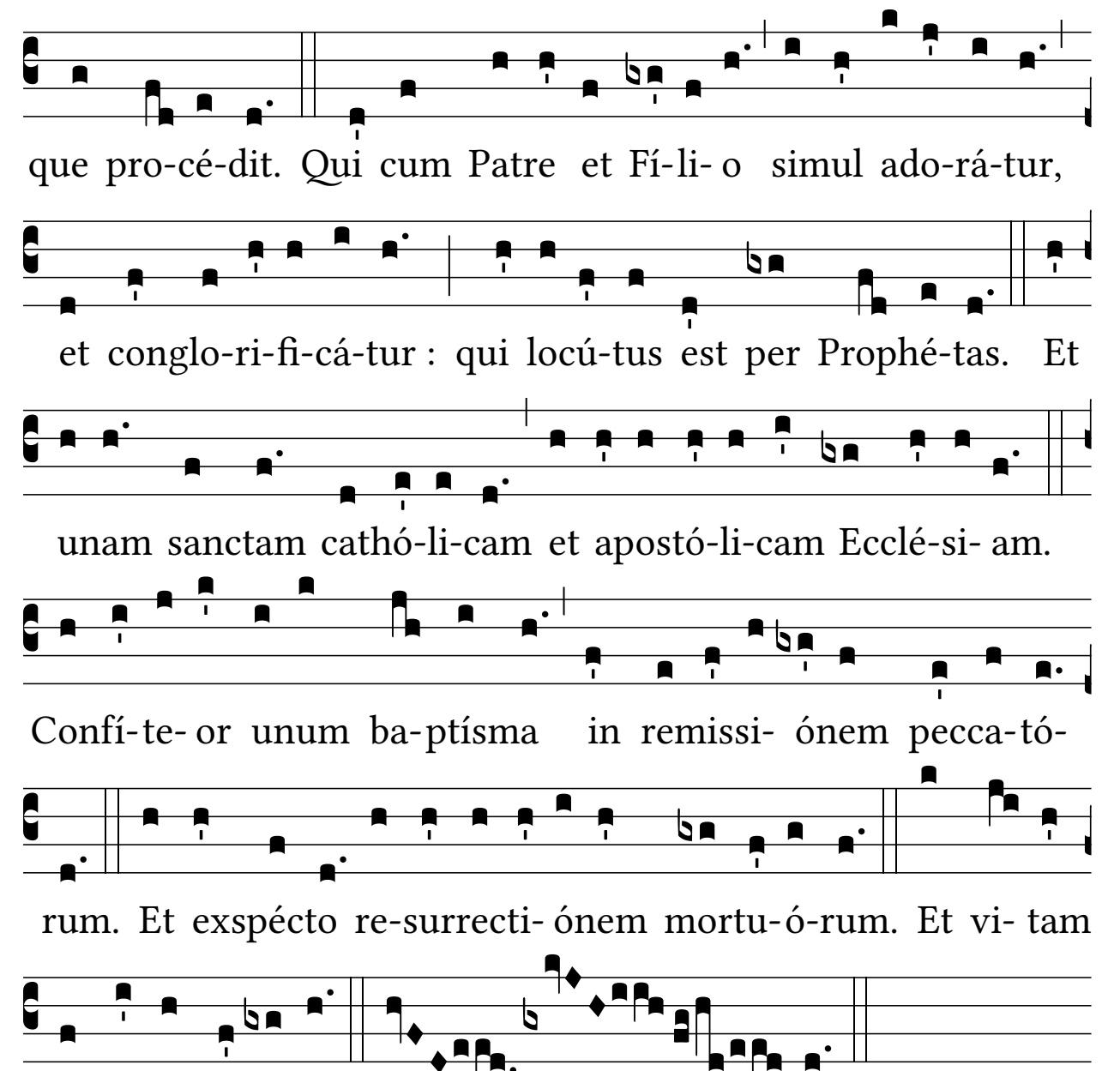
“I feel that our souls are moved to the ardour of piety by the sacred words more piously and powerfully when these words are sung than when they are not sung, and that all the affections of our soul in their variety have modes of their own in song and chant by which they are stirred up by an indescribable and secret sympathy.”

- Saint Augustine, Confessions

5. **C** Redo in unum De- um, Patrem omni-pot-éntem,
factó-rem cae-li et terrae, vi-si-bí-li- um ó-mni- um, et in-
vi-si-bí- li- um. Et in unum Dóminum Je-sum Christum,
Fí-li- um De- i uni-gé-ni-tum. Et ex Patre na- tum ante
ó-mni- a saé- cu-la. De-um de De-o, lumen de lúmi-ne,
De-um ve-rum de De-o ve-ro. Gé-ni-tum, non fa- ctum,
consubstanti- á-lem Patri : per quem ó-mni- a facta sunt.
Qui propter nos hómi-nes, et propter nostram sa-lú-tem



descéndit de cae-lis. Et incarná-tus est de Spí-ri-tu Sancto
ex Ma-rí- a Vírgi-ne : Et homo factus est. Cru-ci-fí- xus ét-
i- am pro no-bis : sub Pónti- o Pi-lá-to passus, et sepúl- tus
est. Et re-surré-xit térti- a di- e, se-cúndum Scriptú-ras.
Et ascéndit in cae- lum : sedet ad déxte-ram Pa- tris.
Et í-te-rum ventú-rus est cum gló-ri- a, ju-di-cá-re vi-vos et
mórtu-os : cu-jus regni non e-rit fi-nis. Et in Spí-ri-tum San-
ctum, Dóminum, et vi-vi-fi-cántem : qui ex Patre Fi-li- ó-



que pro-cé-dit. Qui cum Patre et Fí-li- o simul ado-rá-tur,
et conglo-ri-fi-cá-tur : qui locú-tus est per Prophé-tas. Et
unam sanctam cathó-li-cam et apostó-li-cam Ecclé-si- am.
Confí-te-or unum ba-ptísma in remissi- ónem pecca-tó-
rum. Et exspécto re-surrecti- ónem mortu-ó-rum. Et vi- tam
ventú-ri saécu-li. A- men.

“A theologian who does not love art, poetry, music and nature can be dangerous. Blindness and deafness toward the beautiful are not incidental; they necessarily are reflected in his theology.”

- Pope Benedict XVI

Intr.
8.**B**

ENEDÍ-CTA sit * san-cta Trí- ni- tas, at- que

indi- ví- sa U- ni- tas : confi- té- bi- mur e- i,

qui- a fe- cit no- bís- cum mi- se- ri- cór- di- am su-

am. *Ps.* Dómi- ne Dó- minus noster : * quam admi- rá- bi- le

est nomen tu- um in uni- vέρsa terra! Gló- ri- a Patri.

Grad.
5.**B**

Ene- dí- ctus es, * Dómi- ne,

qui in- tu- é- ris

a- býs- sos, et

se- des su- per Ché- ru- bim.

V. Bene- dí-

ctus es Dó- mi-

ne, in firma- mén- to cae- li, et laudá- bi- lis

* in saé- cu- la.

8.

AL- le- lú- ia. * *ij.*

V. Be- ne- díctus es, Dómi- ne De- us patrum nostró-

rum, et laudá- bi- lis * in saé- cu- la.

Offert.
3.
B Ene- dí-ctus sit * De- us Pa- ter,
unige- ni- tús-que De- i Fí- li- us, San-
ctus quo- que Spí- ri- tus : qui- a fe- cit
no- bís- cum mi-se- ri-córdi- am su- am.

Comm.
4.
B Ene-dí-cimus * De- um cae- li, et co-ram
ómnibus vi-véntibus confi- té- bimur e- i : qui- a
fe- cit nobís- cum mi-se- ri-córdi- am su- am.

Intr.
8.
S Pí-ri- tus Dómi- ni * replé- vit orbem ter- rá-
rum : et hoc quod cón- ti- net ómni- a, sci- énti- am
habet vo- cis. *Ps.* Exsúrgat De- us, et dissi-péntur in-
i-mí-ci e-jus : * et fú-gi- ant, qui odé-runt e-um, a fá-
ci- e e-jus. Gló-ri- a Patri. E u o u a e.

Grad.
1.
B E- á- ta gens, * cu- jus est Dó- minus
De- us e- ó- rum : pó- pu- lus, quem e-

lé- git Dó- mi- nus in he- re- di- tá- tem si- bi. V. Verbo Dó- mi- ni cae- li firmá- ti sunt : et spí- ri- tu o- ris e- jus o- mnis virtus * e- ó- rum.

2.

A L-le- lú-ia. *

Hic genuflectitur.

V. Ve- ni Sancte Spí- ri- tus, reple tu-ó-

rum corda fi- dé- li- um : et tu- i amó- ris in e- is ignem * ac- cénde.

Offert. 4.

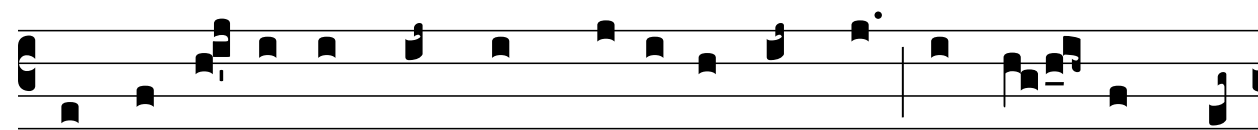
C Onfírma * hoc De- us, quod o- pe- rá- tus es in no- bis : a templo tu- o, quod est in Je- rú- sa- lem, ti- bi óf- fe- rent re- ges mú- ne- ra.

Comm. 7.

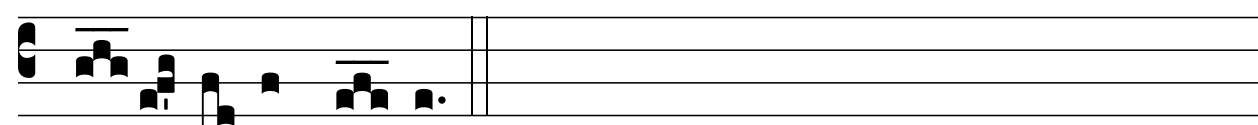
F Actus est * repén- te de caelo so- nus adve- ni-



éntis spí-ri-tus ve-he-méntis, u-bi e- rant se-dén- tes :

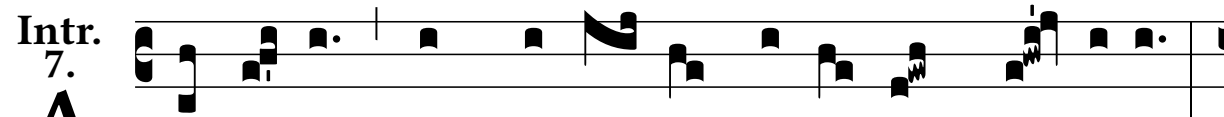


et replé- ti sunt omnes Spí-ri-tu Sancto, loquén- tes ma-

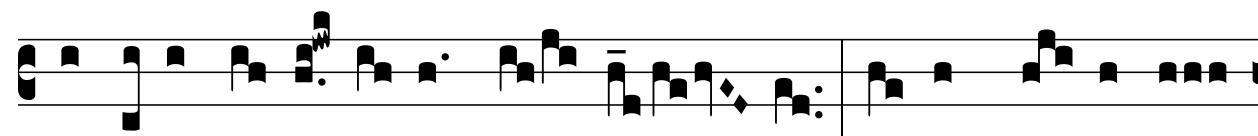


gná- li- a De- i.

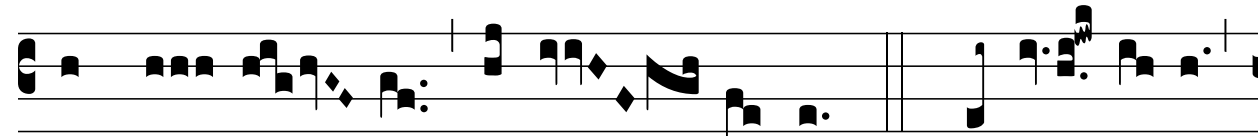
ST JOSEPH VOTIVE MASS



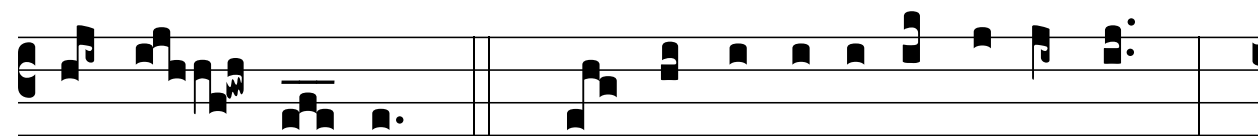
D-jú- tor * et pro-té- ctor noster est Dó- minus :



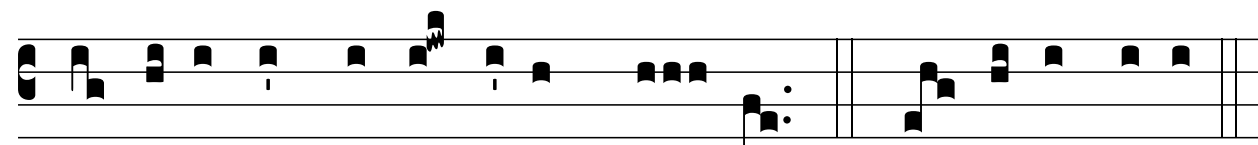
in e-o lae-tá-bi- tur cor no- strum, et in nó-mi-ne



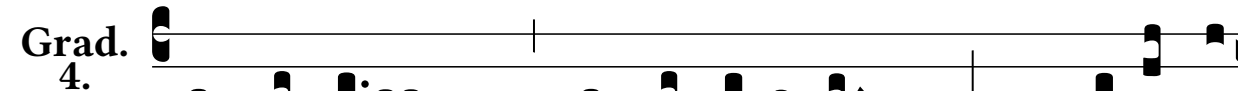
sancto e- jus spe-rá- vi-mus. *T. P.* Alle- lú- ia,



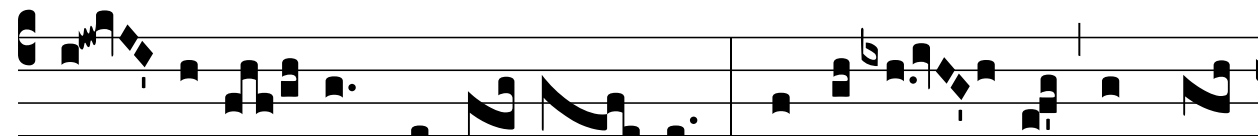
al- le- lú- ia. *Ps.* Qui re- gis Isra- el, inténde : *



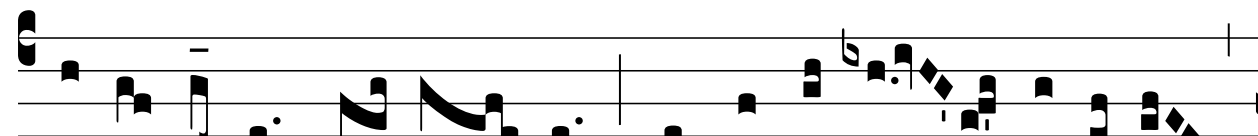
qui dedú- cis vel- ut ovem Jo- seph. Gló- ri- a Patri.



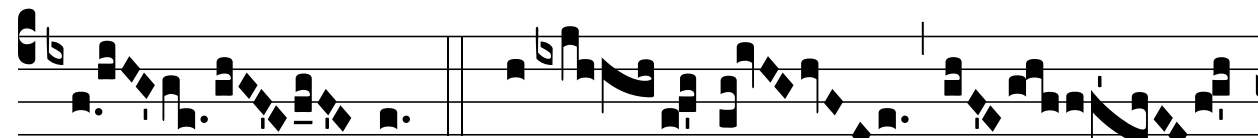
O- mi- ne, * prae- ve- nísti e- um in bene- di-



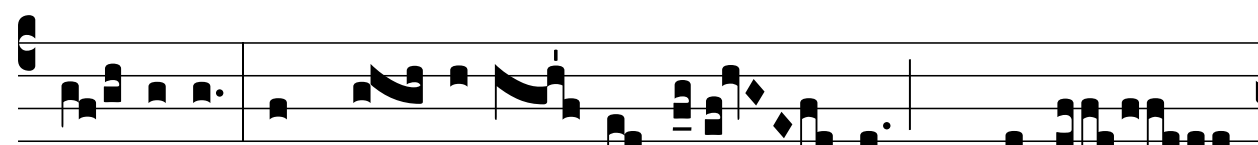
cti- óni- bus dulcé- di- nis : po-su- í- sti in cá-



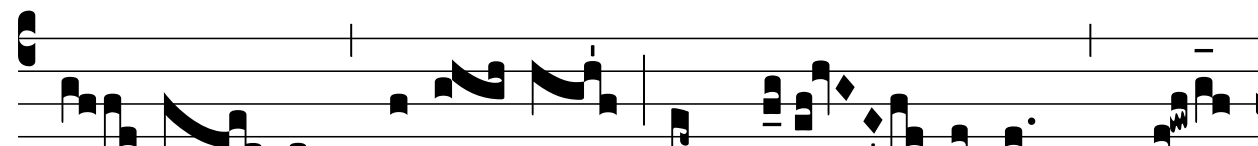
pi- te e- jus co- ró- nam de lá- pi- de pre- ti- ó-



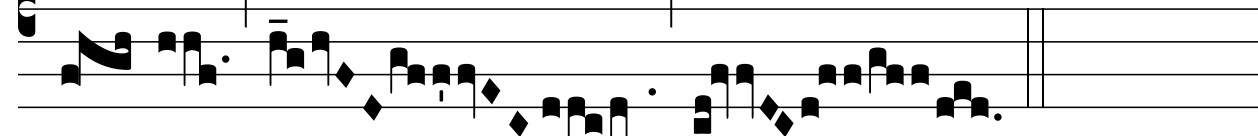
so. *Ps.* Vi- tam



pé- ti- it, et tri- bu- í- sti e- i longi- tú-



di- nem di- é- rum in saé- cu- lum * saé-



cu- li.

8.
A L- le-lú- ia. *
 ♪. Fac nos innó- cu-
 am, Jo- seph, de-cúr- re-re
 vi- tam : sit- que tu- o semper tu-
 ta * pa- tro- cí- ni- o.

“It is hard to find words to convey the joy of the soul’s loving encounter with God, yet fine music is able to express something of the mystery of his love for us and ours for him.”

- Pope Benedict XVI

Offert.
 3.
L Au- da, * Je- rú- sa- lem, Dó-
 mi-num : quóni- am confortá- vit se- ras por-
 tá- rum tu- á- rum, bene- dí- xit fí- li- is tu- is
 † in te. *T. P.* † in te, alle- lú- ia, al-
 le- lú- ia.
 Comm.
 8.
J Acob autem * gé- nu- it Jo- seph vi- rum Ma-
 rí- ae, de qua na- tus est Je- sus, qui vo- cá- tur †
 Chri- stus. *T. P.* † Chri- stus, alle- lú- ia, alle- lú- ia.

Intr.
2.
C I-bá- vit e- os * ex á-di- pe frumén- ti: et de
pe-tra, melle sa-tu-rá- vit e- os. *Ps.* Exsul-
tá-te De-o adju-tó-ri nostro: * ju-bi-lá-te De- o Ja-cob.

Grad.
7.
O - cu- li * ó-mni- um in te spe- rant, Dó-
mi-ne: et tu das il- lis e-
scam in tém-po- re oportú- no.
Ps. Ape-
ris tu ma- num tu- am:

et imples omne á-ni- mal *
bene-di- cti- óne.

7.
A L-le- lú- ia. * *ij.*
Ps. Ca- ro me- a ve- re est ci- bus, et
san- guis me- us ve- re est po- tus: qui
mandú- cat me- am carnem, et bi- bit
me- um sán- gui-nem, in me ma- net,
et e-go * in e-o.

Offert.

4.

S

Acerdó-tes * Dó- mi-ni incén-sum et

pa- nes óffe- runt De-o : et íd-e-o sancti

e- runt De-o su- o, et non pól- lu-

ent no- men e- jus, al- le- lú-ia.

Comm.

7.

Q

Uo-ti- escúmque * mandu-cá- bi-tis panem hunc,

et cá- li-cem bi-bé-tis, mortem Dó-mi-ni annunti- á-bi-tis,

do- nec vé-ni- at : í-taque qui-cúmque mandu-cá-ve-

rit panem, vel bí-be-rit cá-li-cem Dómi-ni indí- gne

re-us e-rit córpo-ris et sángu-i-nis Dó-mi- ni.

SACRED HEART VOTIVE MASS

Intr.

5.

C

Ogi-tá- ti-ones * Cor- dis e- jus in gene-ra-ti-

ó-ne et ge-ne-ra- ti- ó- nem : ut é-ru-at a mor-

te á- nimas e- ó- rum et a-lat e-os in

fa- me. *Ps.* Exsultá-te justi in Dómino, * rectos de-cet

collaudá-ti-o. Gló-ri- a Patri. E u o u a e.

Grad.

1.

D

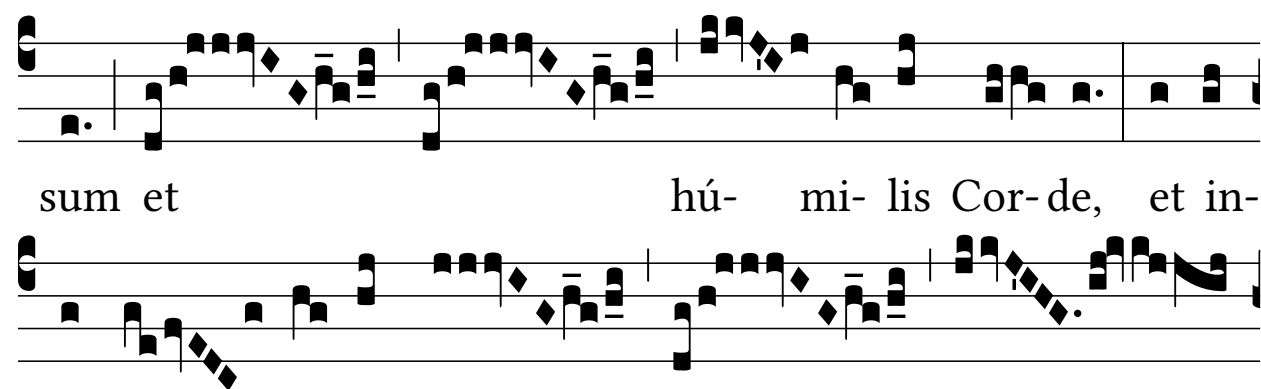
Ul- cis * et

re- ctus Dó-



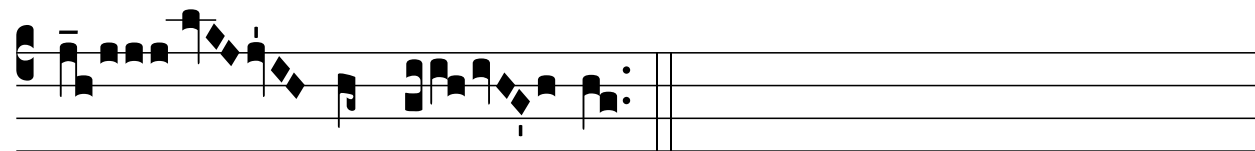
mi- nus, pro-pter hoc legem da-bit de- lin- quénti-
bus in vi- a. *Ÿ.* Dí-ri-get mansu- é-
tos in ju-dí-ci- o,
do- cé- bit mi- tes vi-
as * su- as.

3. **A** L-le- lú-ia. * *ij.*
Ÿ. Tól- li-te ju- gum me- um
super vos et dísci-te a me, qui- a mi-tis



sum et hú- mi- lis Cor-de, et in-
ve-ni- é- tis ré-
qui- em * a- nimá- bus vestris.

Offert. 8. **I** M- propé- ri- um * exspectá- vit Cor
me- um et mi- sé- ri- am, et sustí- nu-
i qui simul me- cum contrista-ré- tur et non
fu- it; con- so-lán- tem me quae- sí- vi et

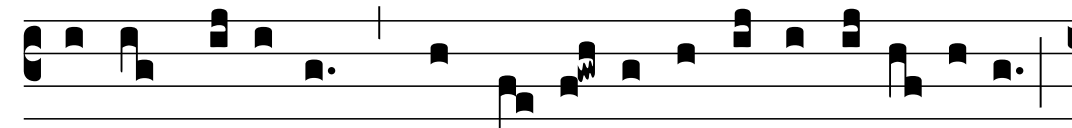


non invé- ni.

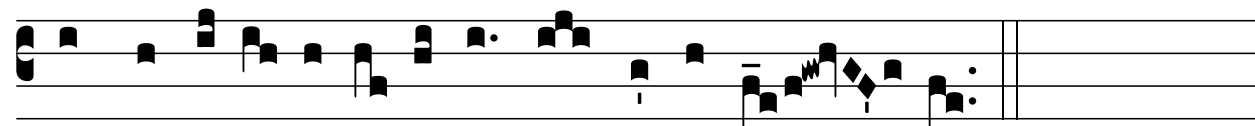
Comm.

7.

U



-nus mí-li-tum * lánce- a la-tus e-jus apé-ru-it,



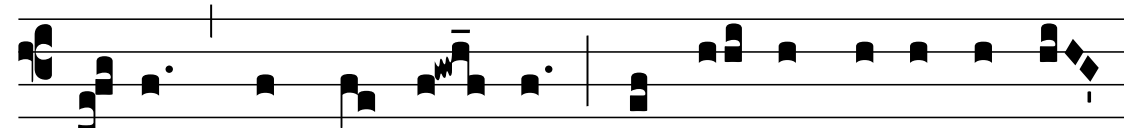
et contínu- o ex-í-vit sanguis et a- qua.

BVM VOTIVE MASS

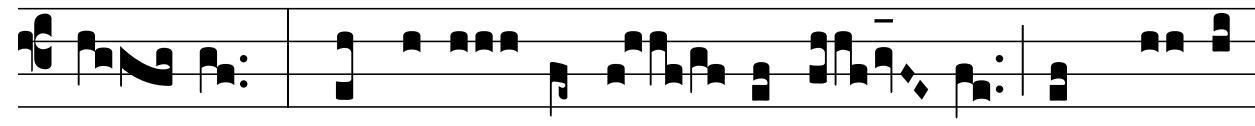
Intr.

2.

S



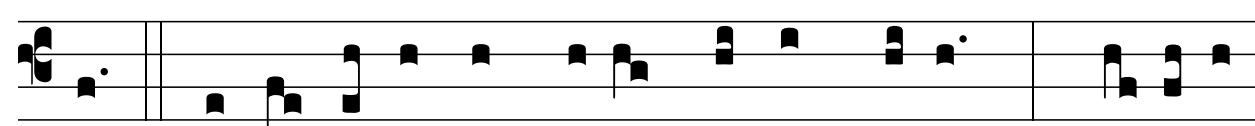
Alve * sancta Pa- rens, e-ní- xa pu- érpe- ra



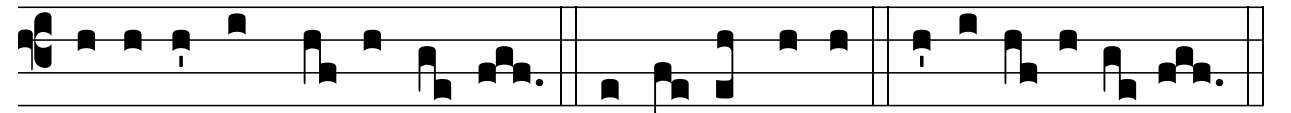
Re- gem, qui caelum terrám- que re- git in saé-cu-



la sae-cu- ló- rum. T. P. Al-le- lú- ia, alle- lú-



ia. Ps. E-ru-ctá-vit cor me-um verbum bonum : * di-co e-

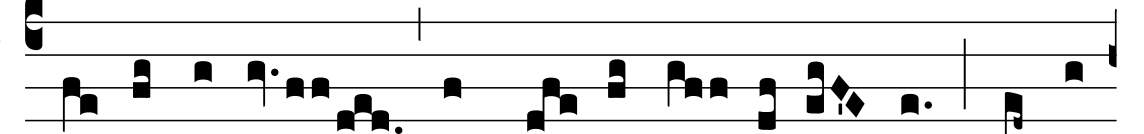


go ópe-ra me- a re-gi. Gló-ri- a Patri. E u o u a e.

Grad.

4.

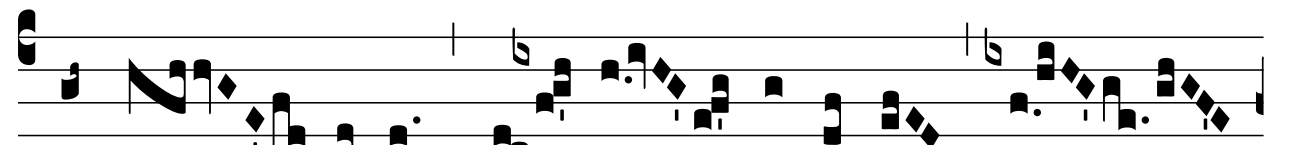
B



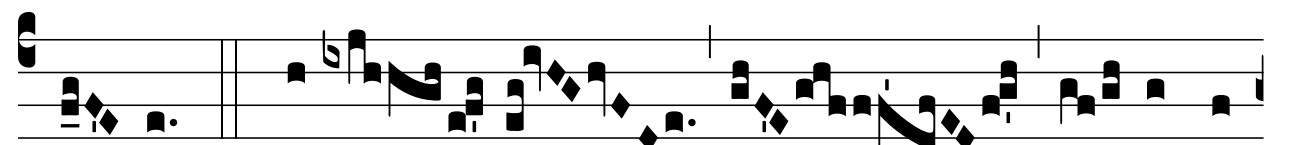
E-ne-dícta * et ve- ne-rá- bi-lis es, Virgo



Ma-rí- a : quae si- ne tactu pudó-ris



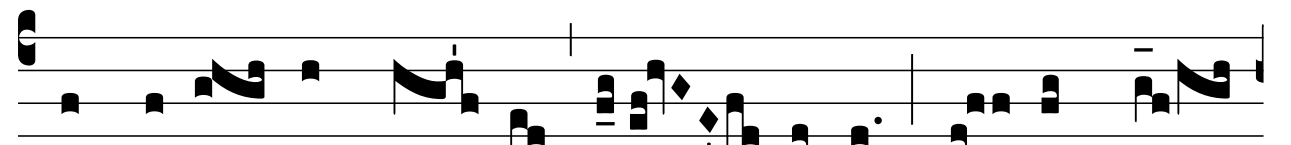
invén- ta es ma- ter Salva-tó-



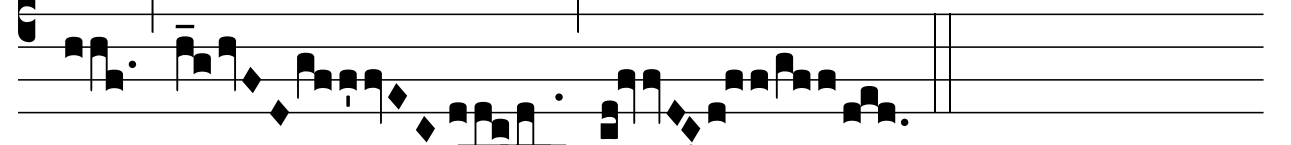
ris. V. Virgo De- i Gé-



ni- trix, quem to- tus non ca-pit or- bis,



in tu- a se clau- sit ví- sce-ra * fa- ctus ho-



mo.

8.
A L- le- lú- ia. * ij.
 Vir- ga Jesse fló- ru- it : Vir- go
 De- um et hó- mi- nem gé- nu- it : pa- cem
 De- us réddi- dit, in se re- concí- li- ans * i-
 ma sum- mis.

Offert.
 1.
F E- lix * nam- que es, sacra
 Vir- go Ma- rí- a, et omni lau- de di-
 gníssi- ma : qui- a ex te or- tus est sol ju-

stí- ti- ae, Chri- stus De- us no- ster.

Comm.
 1.
B E- á- ta vísce- ra * Ma- rí- ae Ví- gi- nis, quae
 porta- vé- runt ae- tér- ni Pa- tris Fí- li- um.

MISSA DE PROFUNDIS

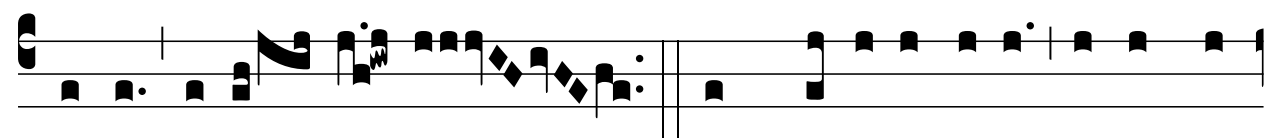
Intr.
 6.
R E- quem * ae- tér- nam do- na e- is
 Dómi- ne: et lux perpé- tu- a lú- ce- at
 e- is. *Ps.* Te decet hymnus De- us in Si- on,
 et ti- bi reddétur votum in Ie- rú- sa- lem. *Ant.* Réquiem.

Qui audis o-ra-ti-ónem, ad te omnis ca-ro vé-ni-
et propter i-niqui-tá-tem. *Ant. Réquiem. Etsi præ-*
va-lu-é-runt super nos im-pi-e-tá-tes nostræ,
tu propi-ti-á-be-ris e-is. *Ant. Réquiem. Be-á-*
tus quem e-legís-ti et assumpsísti, in-ha-bi-tábit
in á-tri-is tu-is. *Ant. Réquiem. Re-plé-bimur bonis domus*
tu-æ, sancti-tá-te templi tu-i. *Ant. Réquiem.*

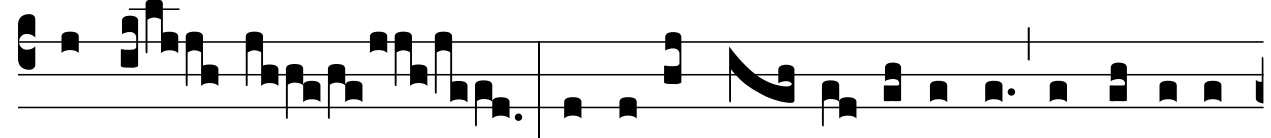
Grad.
2.
R E-qui-em * aetér- nam do- na e-is

46

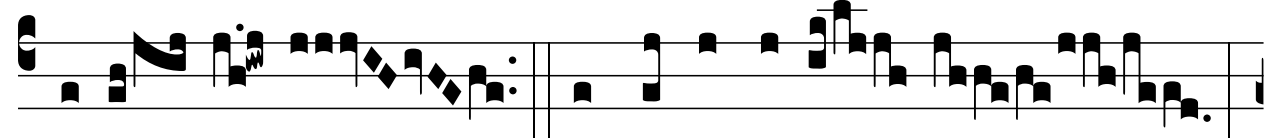
Dó-mi-ne : et lux perpé-
tu-a lú-ce-at e-is.
✠. In memó-ri-a aetér-
na e-rit ju-
stus : ab audi-ti-óne ma-
la * non timé-bit.
Tract.
8.
A Bsól-ve, * Dó-mi-ne, á-nimas ómni-um
fi-dé-li-um de-functó-rum ab omni vín-



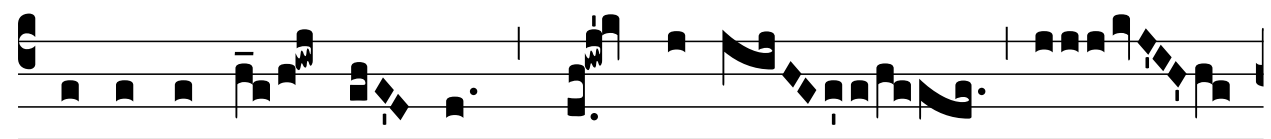
cu-lo de-li- ctó- rum. ♯. Et grá-ti- a tu-a il-lis suc-



curren- te, me-re-ántur e-váde-re ju-dí-ci- um

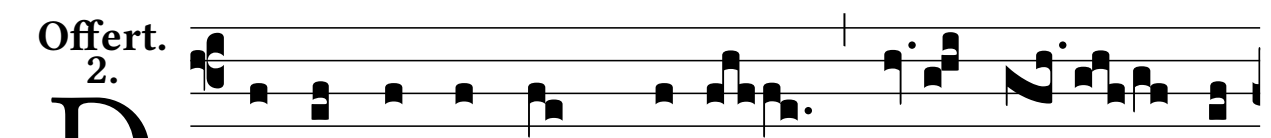


ulti- ó- nis. ♯. Et lu-cis aetér- nae



be- a- ti- tú- di- ne * pér- fru- i.

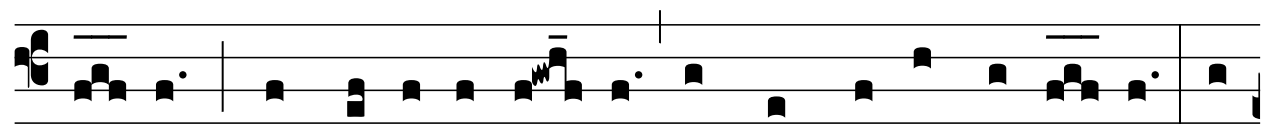
Offert.
2.
D



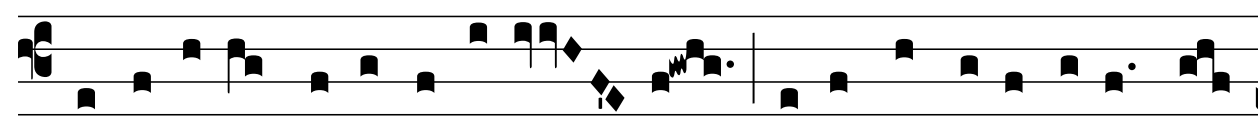
Omi- ne Je- su Chri- ste, * Rex gló- ri-



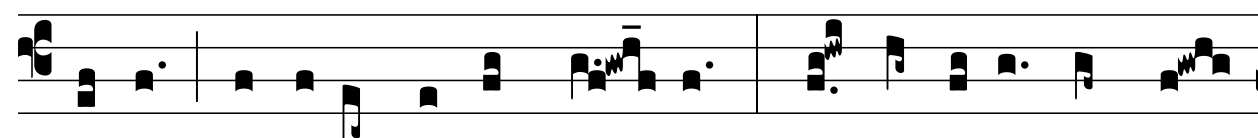
ae, lí-be-ra á-nimas ómni- um fi-dé- li- um de- fun-



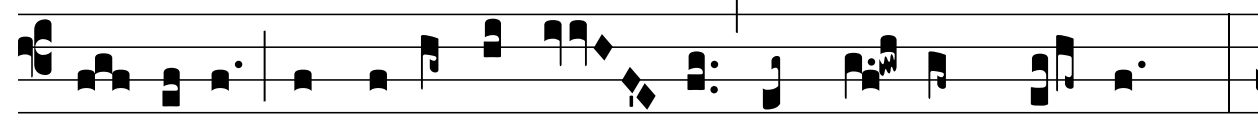
ctó- rum de poenis infér- ni, et de pro-fúndo la- cu : lí-



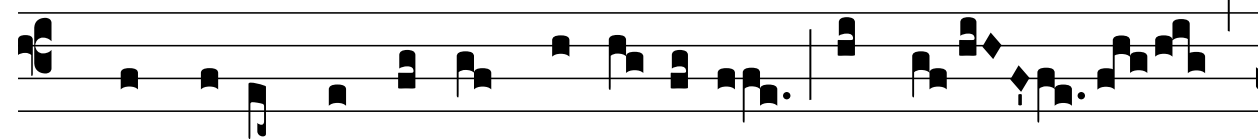
be-ra e-as de o-re le-ó- nis, ne absórbe-at e-as tár-



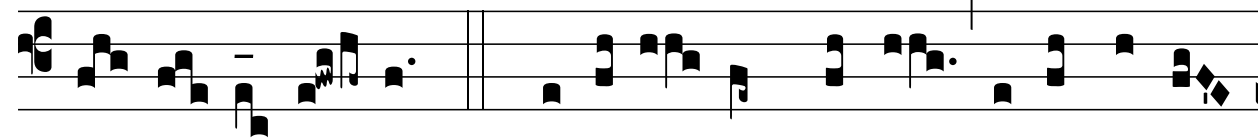
ta-rus, ne cadant in obscú- rum : sed sígni-fer sanctus



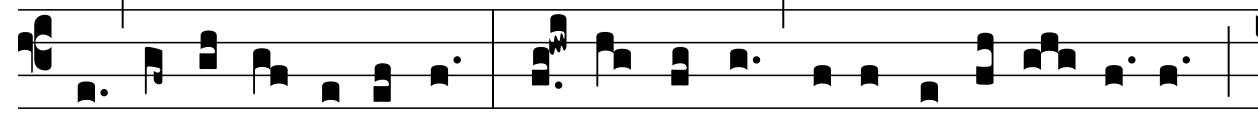
Mí-cha- el repraeséntet e- as in lu- cem sanctam :



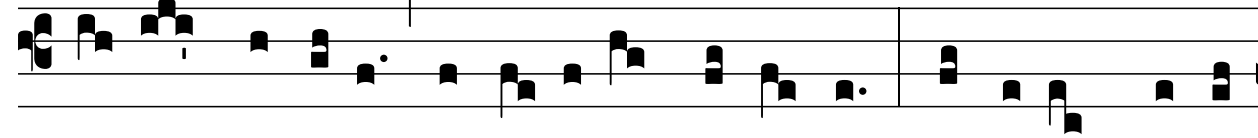
* Quam o-lim Abrahae promi- sísti, et sé-



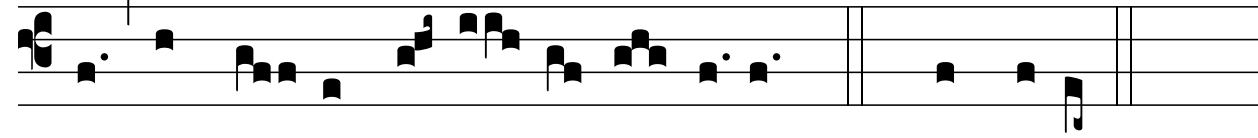
mi- ni e- jus. ♯. Hósti- as et pre-ces ti-bi Dómi-



ne laudis of-fé-rimus : tu sús-ci-pe pro a-nimábus il-lis,



qua-rum hó-di- e memó- ri- am fá-ci-mus : fac e-as, Dómi-



ne, de mor- te transí- re ad vi-tam. * Quam o-lim.

Comm.
8.

L

UX ae-térna * lú-ce-at e-is, Dómi-ne : * Cum san-

ctis tu-is in aetérnum, qui-a pi-us es. *Ÿ*. Réqui-em aetérnam

dona e-is Dómi-ne, et lux perpé-tu-a lú-ce-at e-is.

* Cum sanctis tu-is in aetérnum, qui-a pi-us es.

Resp.

1.

L

I-be-ra me, Dó-mi-ne, * de morte aetér-na,

in di-e il-la tre-mén-da : * Quando cae-li mo-vén-

di sunt et ter-ra : † Dum vé-ne-ris ju-di-cá-

re saé-cu-lum per i-gnem. *Ÿ*. Tremens factus sum

ego, et tí-me-o, dum discússi-o véne-rit, at-que ventú-

ra i-ra. * Quando cae-li mo-véndi sunt et ter-ra.

Ÿ. Di-es il-la, di-es irae, ca-lami-tá-tis et mi-sé-ri-ae,

di-es magna et a-má-ra val-de. † Dum vé-ne-

ris ju-di-cá-re saé-cu-lum per i-gnem. *Ÿ*. Réqui-

em aetérnam dona e-is Dó-mi-ne : et lux perpé-tu-a

lú-ce-at e-is.

Repetitur Líbera me usque ad Ÿ. Tremens.

Seq.
1.**D**

I- es irae, di- es il-la, Solvet saeculum in fa-víl-la :

Teste Da-vid cum Si-býlla. Quantus tremor est fu-tú-rus,

Quando ju-dex est ventú-rus, Cuncta stricte discussú-rus!

Tuba mi-rum spar-gens sonum Per sepúl-cra re-gi- ónum,

Coget omnes ante thronum. Mors stupé-bit et na-tú-

ra, Cum re-súrget cre-a-tú-ra, Ju-di-cán-ti responsú-ra.

Li-ber scriptus pro-fe-ré-tur, In quo to-tum conti-né-tur,

Unde mundus ju-di-cé-tur. Judex ergo cum sedé-bit,

Quidquid la-tet appa-ré-bit : Nil inúltum remané-bit. Quid

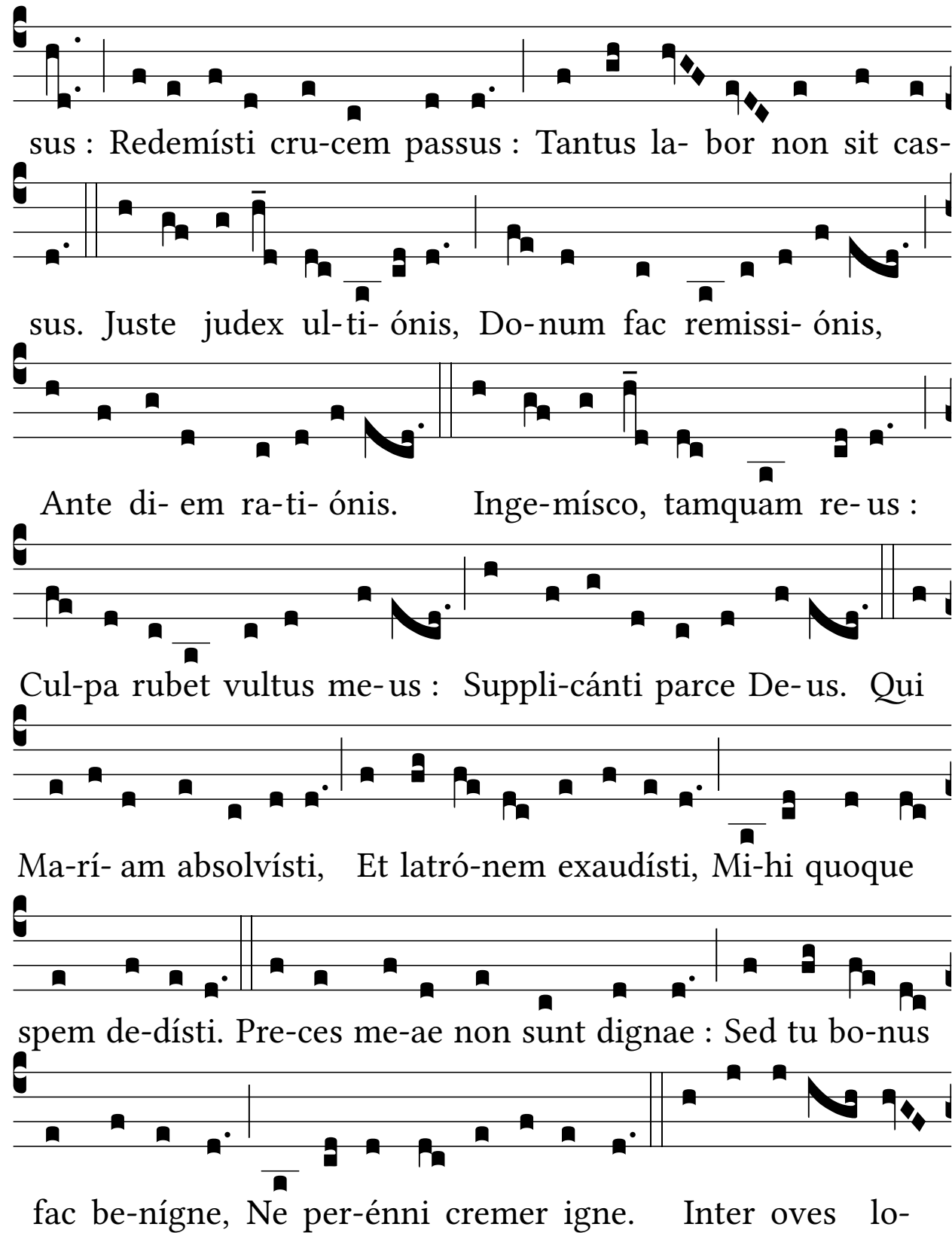
sum mi-ser tunc dictú-rus? Quem patró-num roga-tú-rus?

Cum vix justus sit se-cú-rus. Rex treméndae ma-jestá-tis,

Qui salvándos salvas gra-tis, Salva me, fons pi-e-tá-tis.

Re-cordá-re Je- su pi-e, Quod sum causa tu-ae vi-ae :

Ne me per-das il-la di-e. Quaerens me, se- dí- sti las-



sus : Redemísti cru-cem passus : Tantus la- bor non sit cas-
sus. Juste judex ul-ti- ónis, Do-num fac remissi- ónis,
Ante di- em ra-ti- ónis. Inge-mísco, tamquam re- us :
Cul-pa rubet vultus me- us : Suppli-cánti parce De- us. Qui
Ma-rí- am absolvísti, Et latró-nem exaudísti, Mi-hi quoque
spem de-dísti. Pre-ces me-ae non sunt dignae : Sed tu bo-nus
fac be-nígne, Ne per-énni cremer igne. Inter oves lo-



cum praesta, Et ab haedis me sequéstra, Stá-tu-ens in
parte dextra. Confu-tá-tis ma- le-díctis, Flammis ácri-bus
addíctis : Vo-ca me cum bene-díctis. Oro supplex et ac-
clí-nis, Cor contrí-tum qua-si ci-nis : Ge-re cu-ram me- i fi-
nis. Lacrimó-sa di- es il-la, Qua re-súrget ex fa-víl-la,
Ju-di-cándus ho- mo re- us : Hu- ic ergo par- ce De- us.
Pi- e Je-su Dómi-ne, dona e- is réqui- em. A- men.

A

D-o-rémus in aetérnum sanctíssimum Sacramén-

tum. *Ps.* Laudá-te Dóminum omnes gentes : * laudá-te e-um

omnes pópu-li. Quóni-am confirmá-ta est super nos mi-

se-ri-córdi-a e-jus : * et vé-ri-tas Dómi-ni manet in aetér-

num. Ado-rémus. Gló-ri-a Patri, et Fí-li-o, * et Spi-rí-tu-i

Sancto. Sic-ut e-rat in princí-pi-o, et nunc, et semper : *

et in saécu-la saecu-ló-rum. Amen. Ado-rémus.

“Let us worship forever the most Holy Sacrament.”

O praise the Lord, all ye nations:

Praise Him, all ye people. For His mercy is confirmed upon us:

And the truth of the Lord remaineth for ever.

A

D-o-rémus in aetér-num sanctíssimum Sa-cramén-

tum. Ado-rémus. Laudá-te Dóminum, omnes gen-tes :

* laudá-te e-um, omnes pó-pu-li. Ado-rémus. Quóni-am

confirmá-ta est super nos mi-se-ri-córdi-a e- jus : * et

vé-ri-tas Dómi-ni manet in aetérnum. Ado-rémus. Gló-ri-

a Patri, gló-ri-a Fí- li-o, * gló-ri-a Spi-rí-tu-i Sancto.

Ado-rémus. Sic-ut e-rat in princí-pi-o, et nunc, et sem-

per, * et in saécu-la saecu-ló-rum. Amen. Ado-rémus.

Hymn. 5. **A** D-ó-ro te devó-te, la-tens Dé-i-tas, Quae sub
his fi-gú-ris ve-re lá-ti-tas: Ti-bi se cor me-um to-tum
súbji-cit, Qui-a te contéplans to-tum dé-fi-cit. 2. Vi-
sus, tactus, gustus in te fál-li-tur, Sed audí-tu so-lo
tu-to cré-di-tur: Credo quidquid di-xit De-i Fí-li-us:
Nil hoc verbo ve-ri-tá-tis vé-ri-us. 3. In cru-ce la-tébat
so-la Dé-i-tas, At hic la-tet simul et humá-ni-tas: Am-
bo tamen cre-dens atque cónfi-tens, Pe-to quod pe-tí-vit

latro paéni-tens. 4. Plagas, sic-ut Thomas, non intú-e-or:
De-um tamen me-um te confí-te-or: Fac me ti-bi semper
ma-gis créde-re, In te spem habé-re, te di-lí-ge-re.
5. O memo-ri-á-le mortis Dómi-ni, Pa-nis vi-vus vi-tam
praestans hómi-ni, Praesta me-ae men-ti de te ví-ve-re,
Et te il-li semper dulce sápe-re. 6. Pi-e pel-li-cáne,
Je-su Dómi-ne, Me immúndum munda tu-o sángu-i-ne,
Cu-jus una stil-la sal-vum fá-ce-re To-tum mundum quit ab



omni scé-le-re. 7. Je-su, quem ve-lá-tum nunc aspí-ci- o,
 Oro, fi- at illud quod tam sí-ti- o : Ut te reve-lá- ta cernens
 fá-ci- e, Vi-su sim be-á- tus tu-ae gló-ri-ae. A-men.

1. Godhead here in hiding, whom I do adore,
 Masked by these bare shadows, shape and nothing more,
 See, Lord, at your service low lies here a heart
 Lost, all lost in wonder at the God you are.

2. Seeing, touching, tasting are in thee deceived:
 How says trusty hearing? that shall be believed;
 What God's Son has told me, take for truth I do;
 Truth Himself speaks truly or there's nothing true.

- St. Thomas Aquinas

Ant.
5.

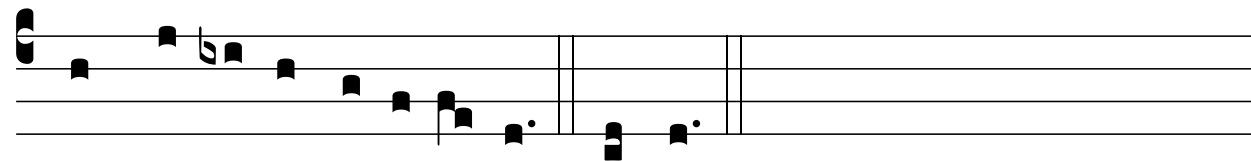


A L- ma * Redemptó-ris Ma-ter, quae pérv- a cae-li
 porta manes, Et stella ma-ris, succúrre cadénti, súrge-re
 qui cu-rat pópu-lo : Tu quae genu- ísti, na-tú-ra mi-ránte,
 tu-um sanctum Ge-ni-tó-rem : Virgo pri- us ac posté-ri- us,
 Gabri- é-lis ab o-re sumens illud Ave, pecca-tó-rum mi-se-
 ré-re.

“Loving Mother of the Redeemer, who remains the accessible Gateway of Heaven, and Star of the Sea, Give aid to a falling people that strives to rise; O Thou who begot thy holy Creator, while all nature marveled, Virgin before and after receiving that ‘Ave’ from the mouth of Gabriel, have mercy on sinners.”

1. **A** -nima Chrísti, sanctí-fi-ca me. 2. Córpus Chrísti, sál-va me. 3. Sándguis Chrísti, i-nébri-a me. 4. Aqua lá-te-ris Chrísti, lá- va me. 5. Pássi- o Chrísti, confórta me. 6. O bóne Jé-su, exáudi me. 7. Intra tú-a vúlne-ra abscón-de me. 8. Ne permíttas me sepa-rá-ri a te. 9. Ab hó-ste ma-líno de-fénde me. 10. in hó-ra mórtis mé-æ vó- ca me. 11. Et júbe me ve-ní-re ad te, ut cum Sándctis tú-is láu- dem te in sáecu-la sæcu-ló- rum. Amen.

A -nima Christi, sanctí-fi-ca me. Corpus Christi, sal-va me. Sándguis Christi, i-nébri-a me: R. Mi-se-ré-re Dó-mi-ne! 2. Aqua lá-te-ris Christi, la-va me. Pássi- o Christi, confórta me: O bone Je-su, exáudi me: R. Mi-se-ré-re Dó-mi-ne! 3. Intra tu-a vúlnera abscónde me: ne permíttas me sepa-rá-ri a te. Ab hoste ma-líno de-fénde me: R. Mi-se-ré-re Dómi-ne! 4. In ho-ra mortis me-æ vo-ca me, et júbe me ve-ní-re ad te, ut cum Sanctis tu-is laudem te



℞. In sæ-cu-la sæcu-ló-rum. Amen.

ATTENDE DOMINE

5.

A

T-tén-de Dó-mi-ne, et mi-se-ré-re, qui-a peccá-vimus

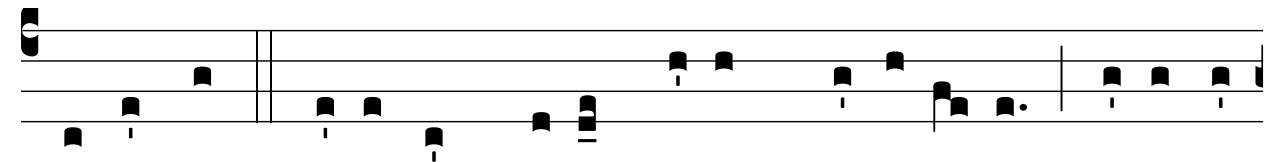
ti-bi. Attén-de

1. Ad te Rex summe, ómni-um Redémptor, ócu-los nostros

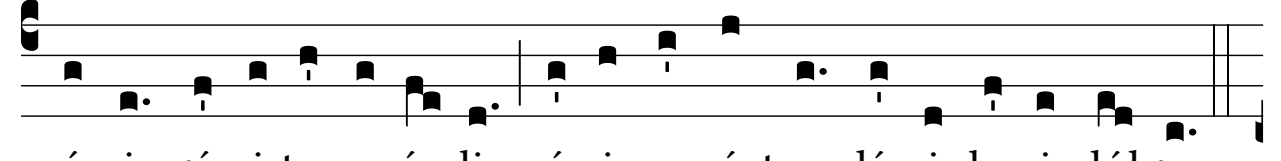
sublevá-mus flentes: exáudi, Christe, suppli-cántum pre-cēs.

Attén-de 2. Déxte-ra Pátris, lá-pis angu-lá-ris, ví-a sa-lú-

-tis, jánu-a cæ-lés-tis, áblu-e nóstri má-cu-las de-líc-ti.



Attén-de 3. Rogá-mus, Dé-us, tú-am ma-jestá-tem: áuri-bus



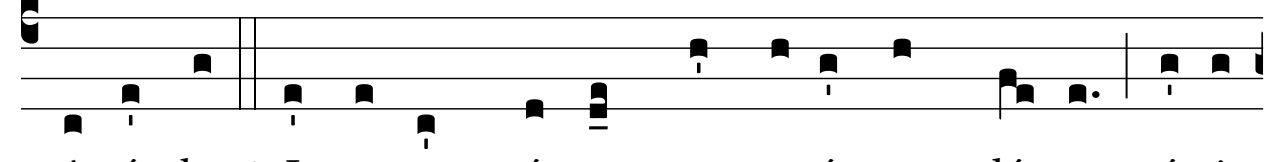
sácris gé-mi-tus exáudi: crí-mi-na nóstra plá-ci-dus indúlge.



Attén-de 4. Tí-bi fa-témur crí-mi-na admíssa: contrí-to cór-



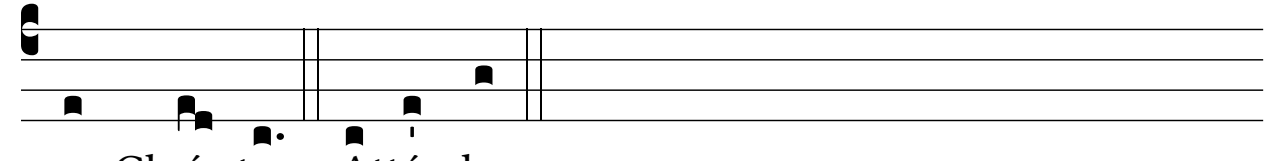
de pándimus occúl-ta: tú-a, Redémptor, pí-e-tas ignóscat.



Attén-de 5. Inno-cens cáptus, nec repúgnans dúctus, tésti-



bus fálsis pro ím-pi-is damná-tus: quos redemísti, tu consér-



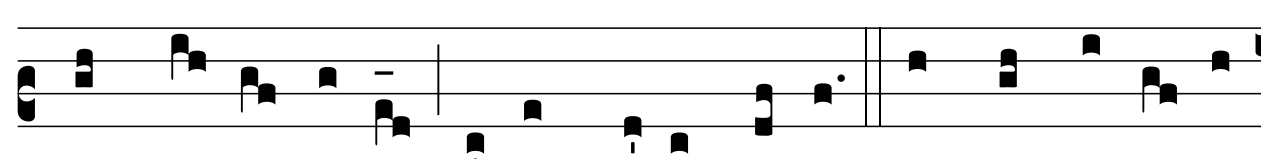
va, Chrís-te. Attén-de

“Hear us, O mighty Lord, show us your Mercy:
Sinners we stand before you.”

To thee, Redeemer, on thy throne of glory: lift we our weeping
eyes in holy pleadings: listen, O Jesus, to our supplications...

Seq.
6.
A -ve, Ma-rí-a, grá-ti-a plena : Dóminus te-cum,
virgo se-réna. Bene-dícta tu in mu-li-é-ri-bus : Quae
pepe-rísti pa-cem ho-mí-ni-bus, Et ánge-lis gló-ri-am.
Et bene-díctus fructus ventris tu-i : Qui cohaerédes ut es-
sé-mus su-i Nos fe-cit per grá-ti-am. Per hoc autem Ave,
Mundo tam su-áve, Contra carnis ju-ra, Genu-ísti pro-
lem : Novum stella so-lem Nova ge-ni-tú-ra. Tu parvi et
ma-gni, Le-ónis et A-gni, Salva-tó-ris Christi, Templum ex-

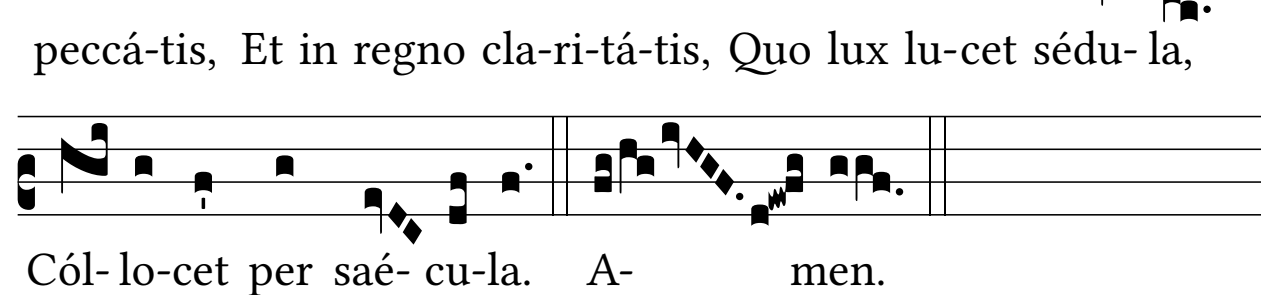
sti-tí-sti, Sed virgo in-tácta. Tu flo-ris et ro-ris, Pa-nis et
Pastó-ris, Vírginum re-gí-na, Ro-sa si-ne spi-na, Gé-nitrix
es facta. Tu cí-vi-tas Re-gis justí-ti-ae, Tu ma-ter es mi-
se-ri-cór-di-ae : De la-cu fae-cis et mi-sé-ri-ae Paeni-tén-
tem re-fórmans grá-ti-ae. Te colláudat caeléstis cú-ri-a,
Ti-bi nostra favent obséqui-a; Per te re-is do-ná-tur vé-ni-
a, Per te justis confértur grá-ti-a. Ergo, ma-ris stella,
Verbi De-i cella, Et so-lis auró-ra Pa-ra-dí-si porta, Per



quam lux est orta, Na-tum tu-um o-ra: Ut nos solvat a



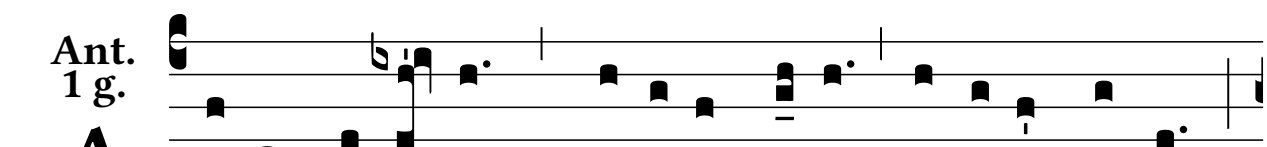
peccá-tis, Et in regno cla-ri-tá-tis, Quo lux lu-cet sédu-la,



Cól-lo-cet per saé-cu-la. A-men.

AVE MARIA (ANGELIC SALUTATION)

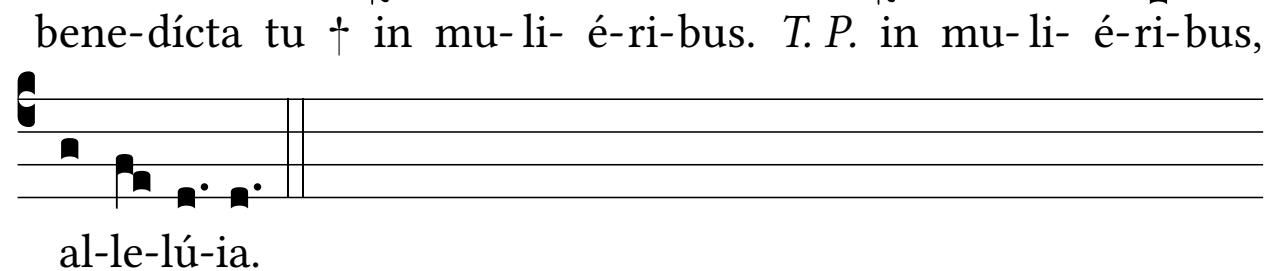
Ant.
1 g.



A-ve Ma-rí-a, * grá-ti-a plena: Dóminus te-cum:



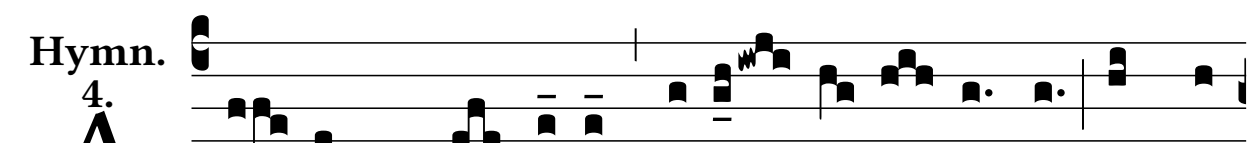
bene-dícta tu † in mu-li-é-ri-bus. *T. P.* in mu-li-é-ri-bus,



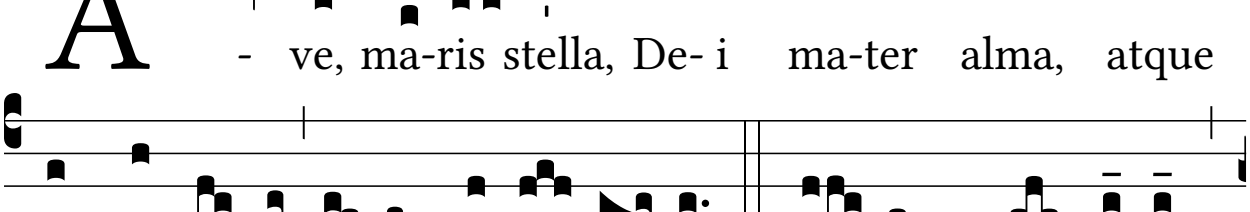
al-le-lú-ia.

AVE MARIS STELLA I

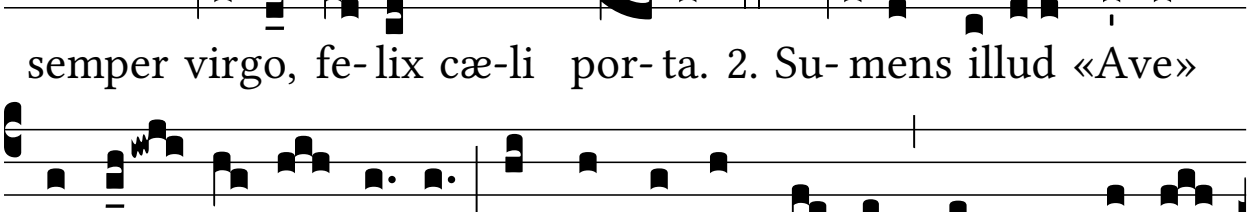
Hymn.
4.



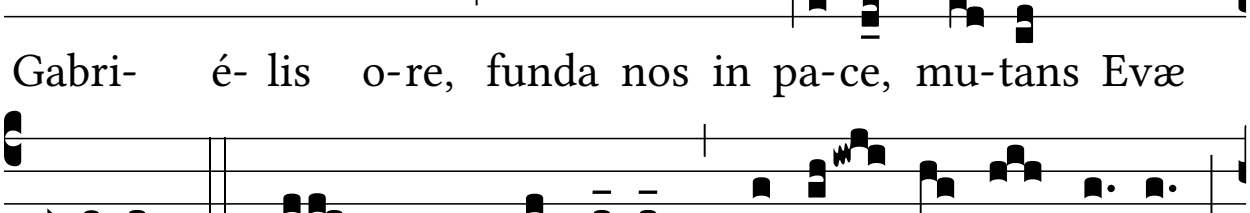
A-ve, ma-ris stella, De-i ma-ter alma, atque



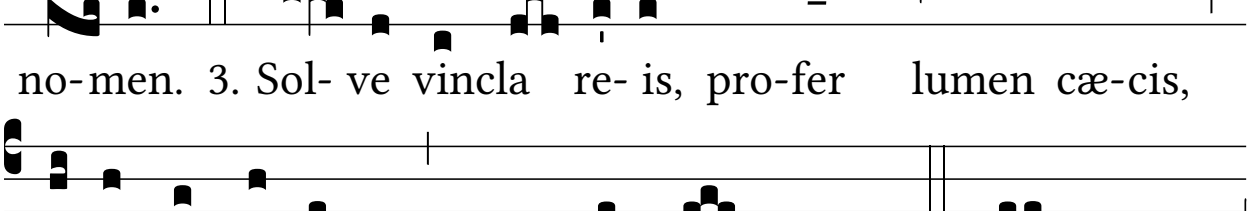
semper virgo, fe-lix cæ-li por-ta. 2. Su-mens illud «Ave»



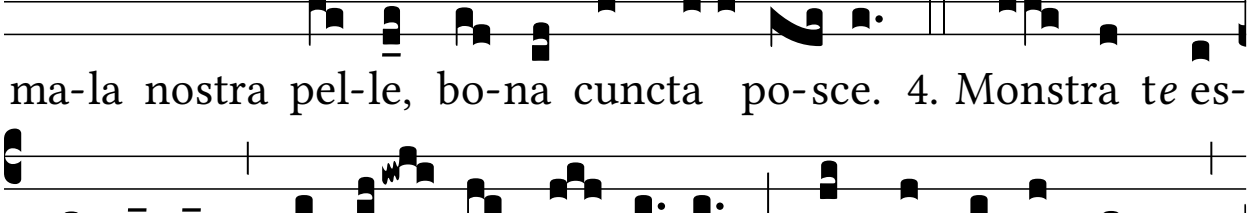
Gabri-é-lis o-re, funda nos in pa-ce, mu-tans Evæ



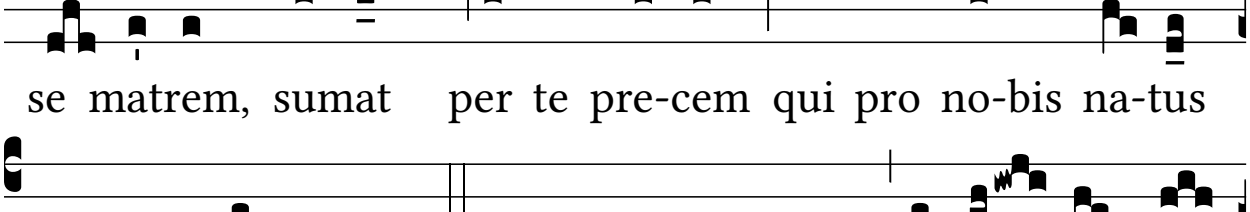
no-men. 3. Sol-ve vincla re-is, pro-fer lumen cæ-cis,



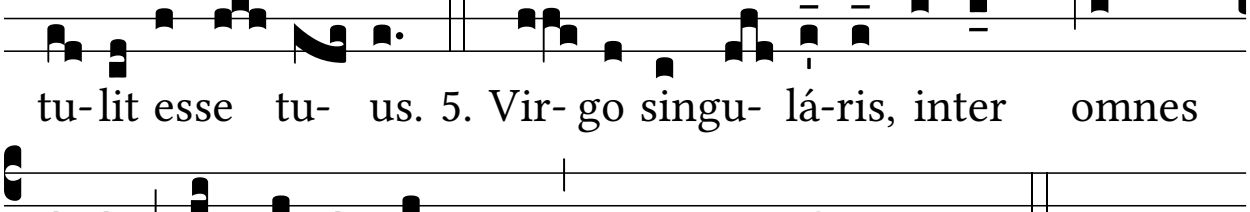
ma-la nostra pel-le, bo-na cuncta po-sce. 4. Monstra te es-



se matrem, sumat per te pre-cem qui pro no-bis na-tus



tu-lit esse tu-us. 5. Vir-go singu-lá-ris, inter omnes



mi-tis, nos culpis so-lú-tos mi-tes fac et ca-stos. 6. Vi-tam

præsta pu-ram, i-ter pa-ra tu-tum, ut vi-déntes Ie-sum
semper collæ- té-mur. 7. Sit laus De-o Patri, summo
Chri-sto de-cus, Spi-rí-tu-i Sancto ho-nor, tri-bus u- nus.
A-men.

AVE MARIS STELLA II

Hymn. 1.

A-ve ma-ris stella, De-i Ma-ter alma, Atque sem-
per Virgo, Fe-lix cae-li porta. Sumens illud Ave Gabri-é-lis
o-re, Funda nos in pa-ce, Mu-tans Hevae nomen. Solve vin-

cla re- is, Pro-fer lumen cæ-cis, Ma-la nostra pelle, Bona cun-
cta posce. Monstra te esse matrem, Sumat per te pre-ces,
Qui pro no-bis na-tus Tu-lit esse tu-us. Virgo singu-lá-ris,
Inter omnes mi-tis, Nos, culpis so-lú-tos, Mi-tes fac et ca-
stos. Vi-tam præsta pu-ram, I-ter pa-ra tu-tum, Ut, vi-dén-
tes Je-sum, Semper collæ-témur. Sit laus De-o Patri, Sum-
mo Christo de-cus, Spi-rí-tu-i Sancto, Tri-bus honor unus.
A-men.

Ant.
6.

A -ve Re-gí-na caeló-rum, * Ave Dómi-na Ange-ló-rum: Salve ra-dix, salve porta, Ex qua mundo lux est orta. Gaude Virgo glo-ri- ó-sa, Su-per omnes spe-ci- ó-sa: Va-le, o valde de-có-ra, Et pro no-bis Christum exó- ra.

“Hail, O Queen of Heaven enthroned.
Hail, by angels mistress owned.
Root of Jesse, Gate of Morn
Whence the world’s true light was born:

Glorious Virgin, Joy to thee,
Loveliest whom in heaven they see;
Fairest thou, where all are fair,
Plead with Christ our souls to spare.”

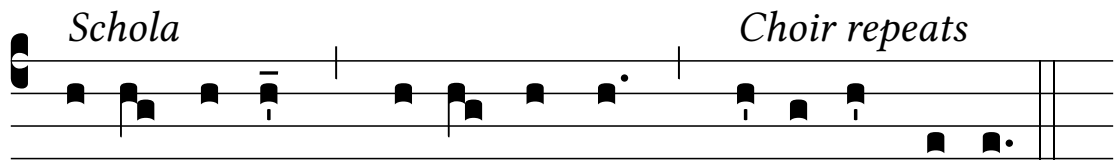
6.

A - ve ve-rum * Corpus na-tum de Ma-rí- a Vírgi-ne : Ve-re passum, immo-lá-tum in cru-ce pro hómi-ne : Cu-jus la-tus perfo-rá- tum flu-xit aqua et sán-gui-ne : Esto no-bis praegustá- tum mortis in ex-ámi-ne. O Je-su dul- cis! O Je-su pi- e! O Je- su fi-li Ma-rí- ae.

“Hail, true Body, born of the Virgin Mary,
Truly suffered, sacrificed on the Cross for mankind,
From whose pierced side flowed water and blood:
Be for us a foretaste [of the Heavenly banquet]
In the trial of death!”

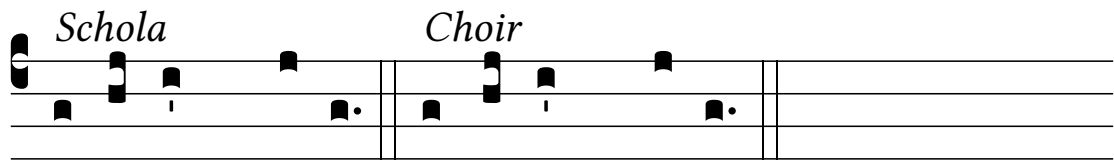
- Pope Innocent III

Schola *Choir repeats*



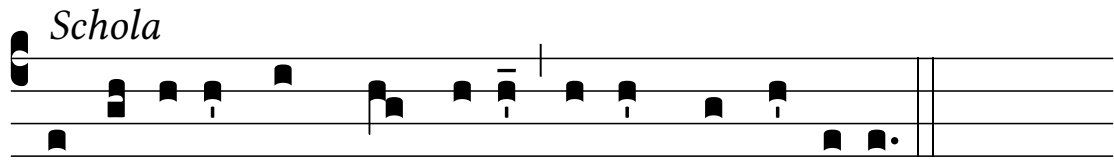
Christus vincit, Christus regnat, Christus ímpe-rat.

Schola *Choir*



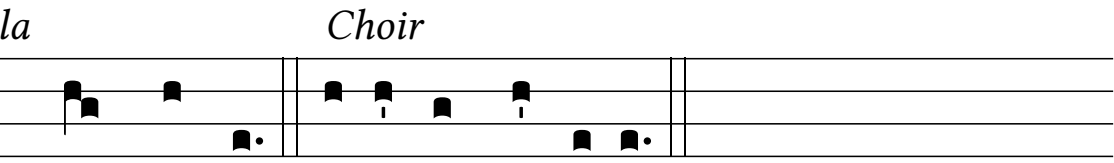
I
EX-áudi, Christe. Exáudi, Christe.

Schola



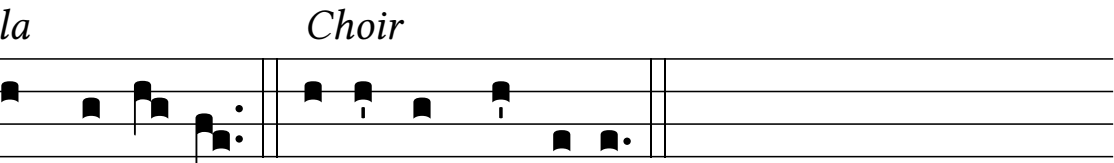
Ecclé-si-ae sanctae De- i, sa-lus perpé-tu-a!

Schola *Choir*



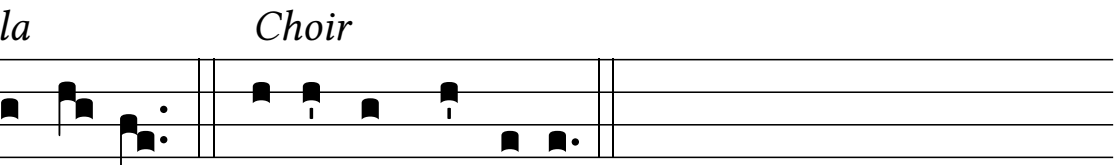
Redémptor mundi. Tu il-lam ádjuva.

Schola *Choir*



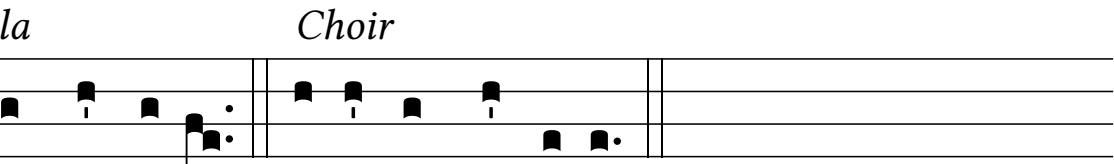
Sancta Ma-rí- a. Tu il-lam ádjuva.

Schola *Choir*



Sancte Jo-seph. Tu il-lam ádjuva.

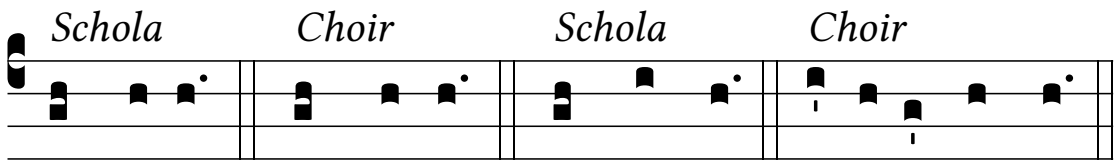
Schola *Choir*



Sancte Mícha-ël. Tu il-lam ádjuva.

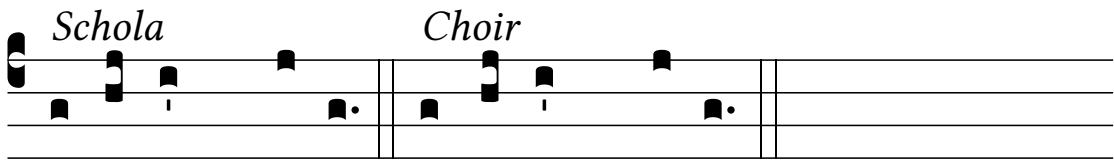
Repeat Christus vincit

Schola *Choir* *Schola* *Choir*



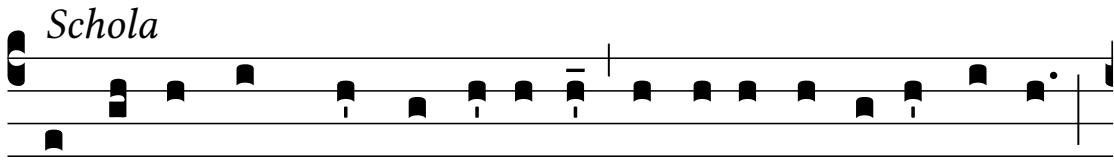
Rex regum. Rex noster. Spes nostra. Gló-ri- a nostra.

Schola *Choir*

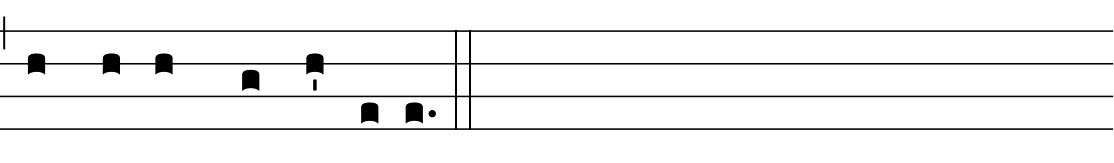


II
EX-áudi, Christe. Exáudi, Christe.

Schola

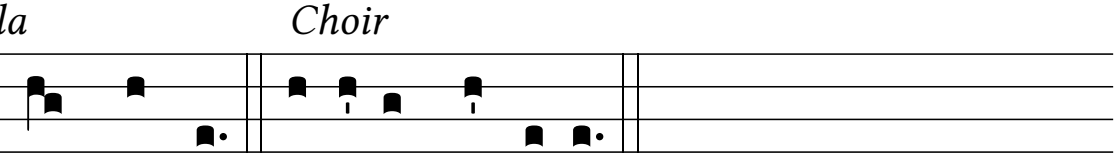


Francísco Summo Pontí-fi-ci et uni-versá-li Papae



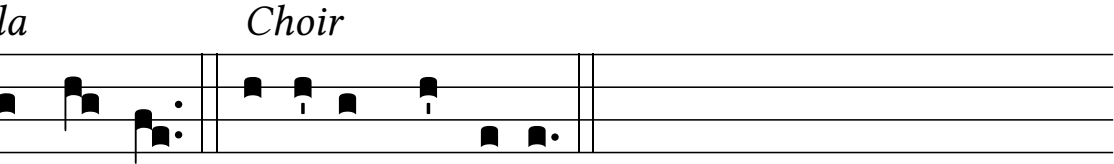
vi-ta et sa-lus perpé-tu-a.

Schola *Choir*



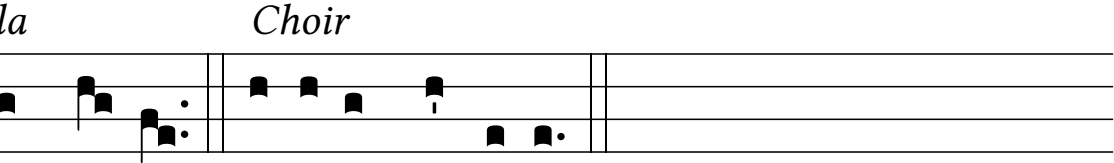
Salvá-tor mundi. Tu illum ádjuva.

Schola *Choir*



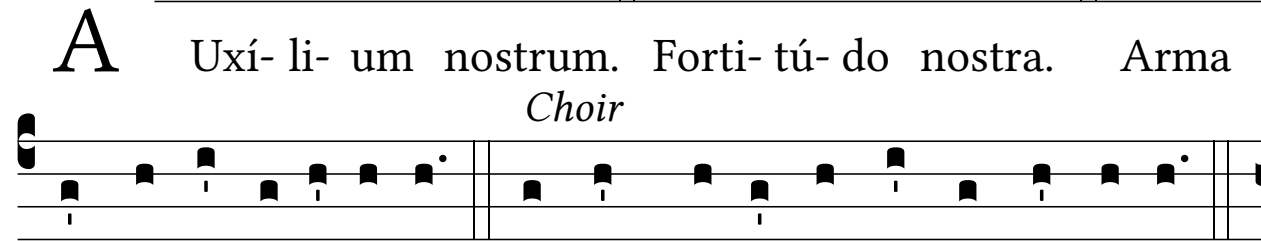
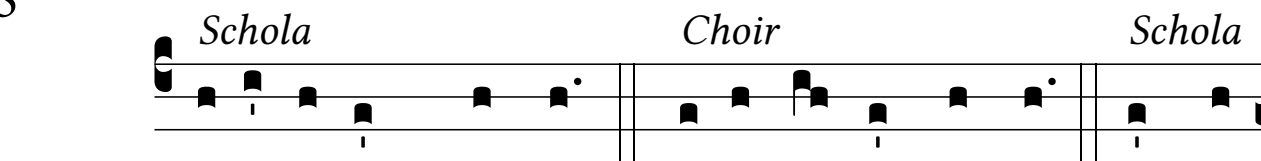
Sancte Pe-tre. Tu illum ádjuva.

Schola *Choir*

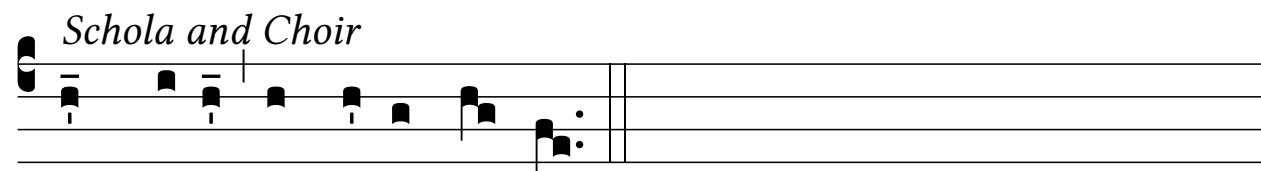


Sancte Pau-le. Tu illum ádjuva.

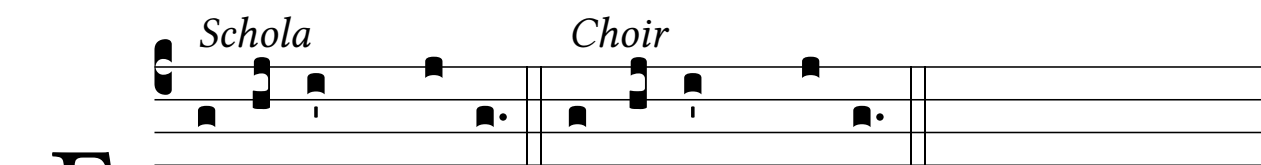
Repeat Christus vincit as above.



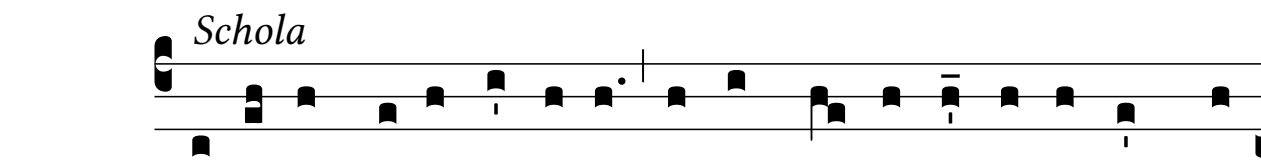
nostra invictíssima. Mu-rus noster in-expugná-bi-lis.



Lux, vi-a et vi-ta nostra.



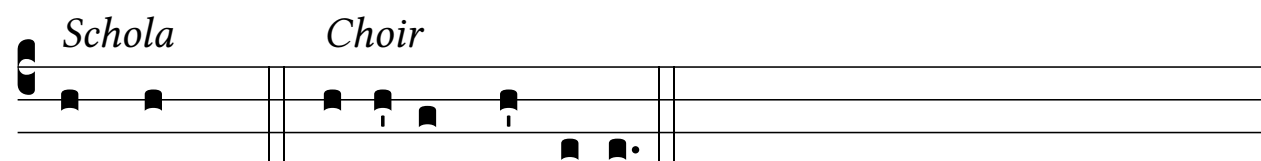
E X-áudi, Christe. Exáudi, Christe.



N ... (archi-)e-píscopo et omni cle-ro si-bi commís-

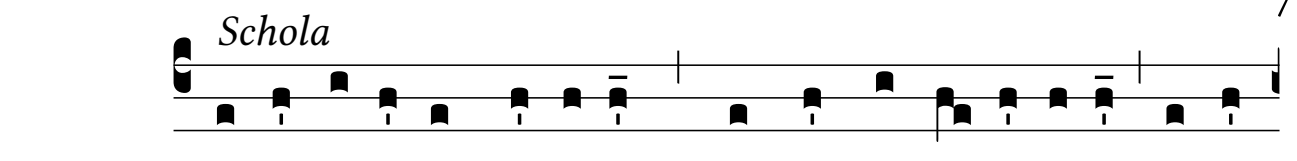


so pax et virtus, plú-rima merces.

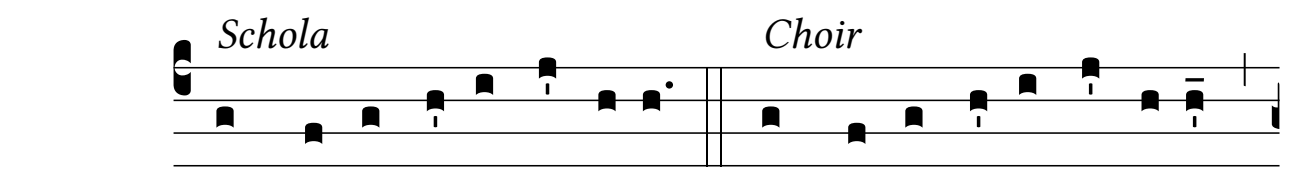


Sancte N.... Tu illum ádjuva.

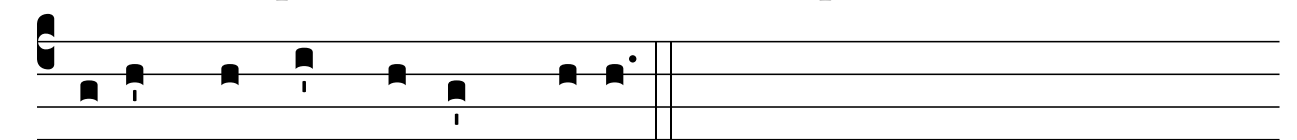
Repeat **Christus vincit**



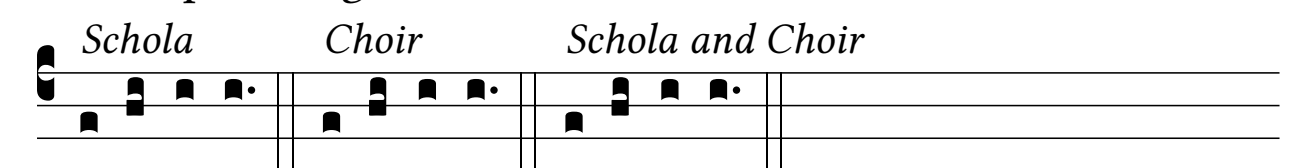
fi-ní-ta saécu-la saecu-ló-rum. Amen.



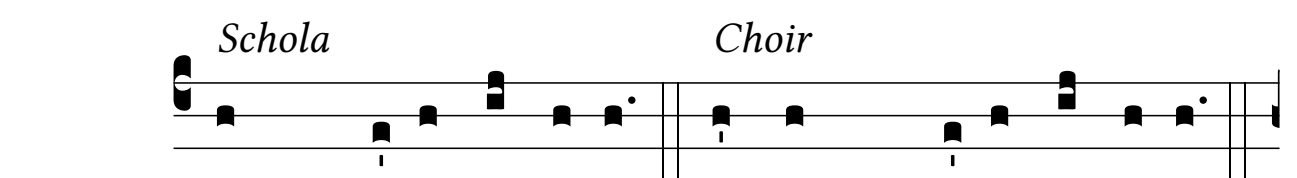
T Empo-ra bona vé-ni-ant. Témpo-ra bona vé-ni-ant



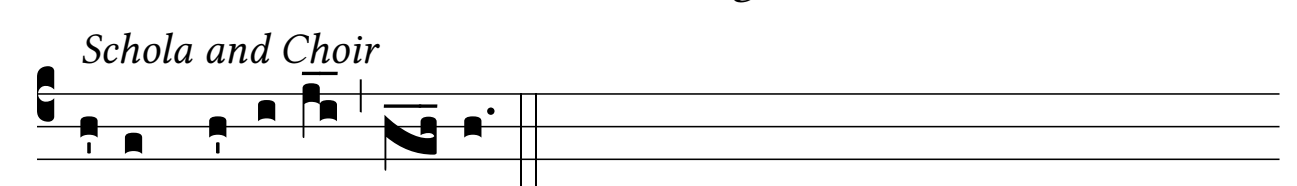
redémptis sángu-ne Christi!



Fe-lí-ci-ter! Fe-lí-ci-ter! Fe-lí-ci-ter!



P AX Christi vé-ni-at! Regnum Christi vé-ni-at!



De-o grá-ti-as. A-men.

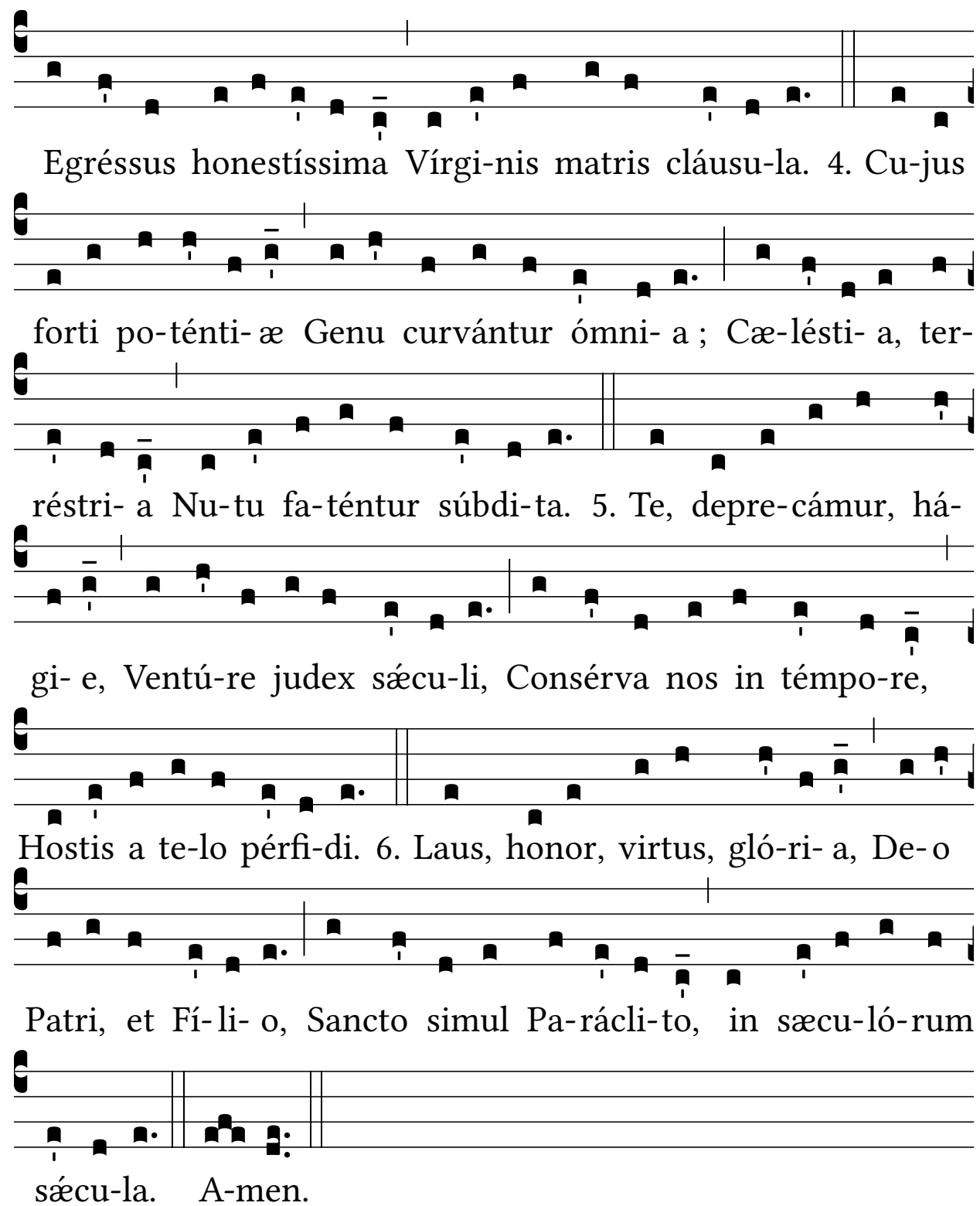
6. **C** oncórdi læ-tí-ti- a, Propúl-sa mæstí-ti- a, Ma-rí- æ
 præcóni- a Re-có-lat Ecclé-si- a: Virgo Ma-rí- a! 2. Quæ fe-
 lí-ci gáudi- o, Re-surgénte Dómino, Fló-ru- it ut lí-li- um,
 Vi-vum cernens Fí-li- um: Virgo Ma-rí- a! 3. Quam concén-
 tu pá-ri-li Cho-ri laudant cæ-li-ci, Et nos cum cæ-lésti-
 bus Novum me-los pángimus: Virgo Ma-rí- a! 4. O re-gí-
 na vírginum, Vo-tis fave súppli-cum, Et post mortis stá-di-
 um, Vi-tæ confer præmi- um: Virgo Ma-rí- a! 5. Glo-ri-

ó-sa Trí-ni-tas, Indi-ví-sa Uni-tas, Ob Ma-rí- æ mé-ri-ta
 Nos salva per sæcu-la: Virgo Ma-rí- a! A-men.

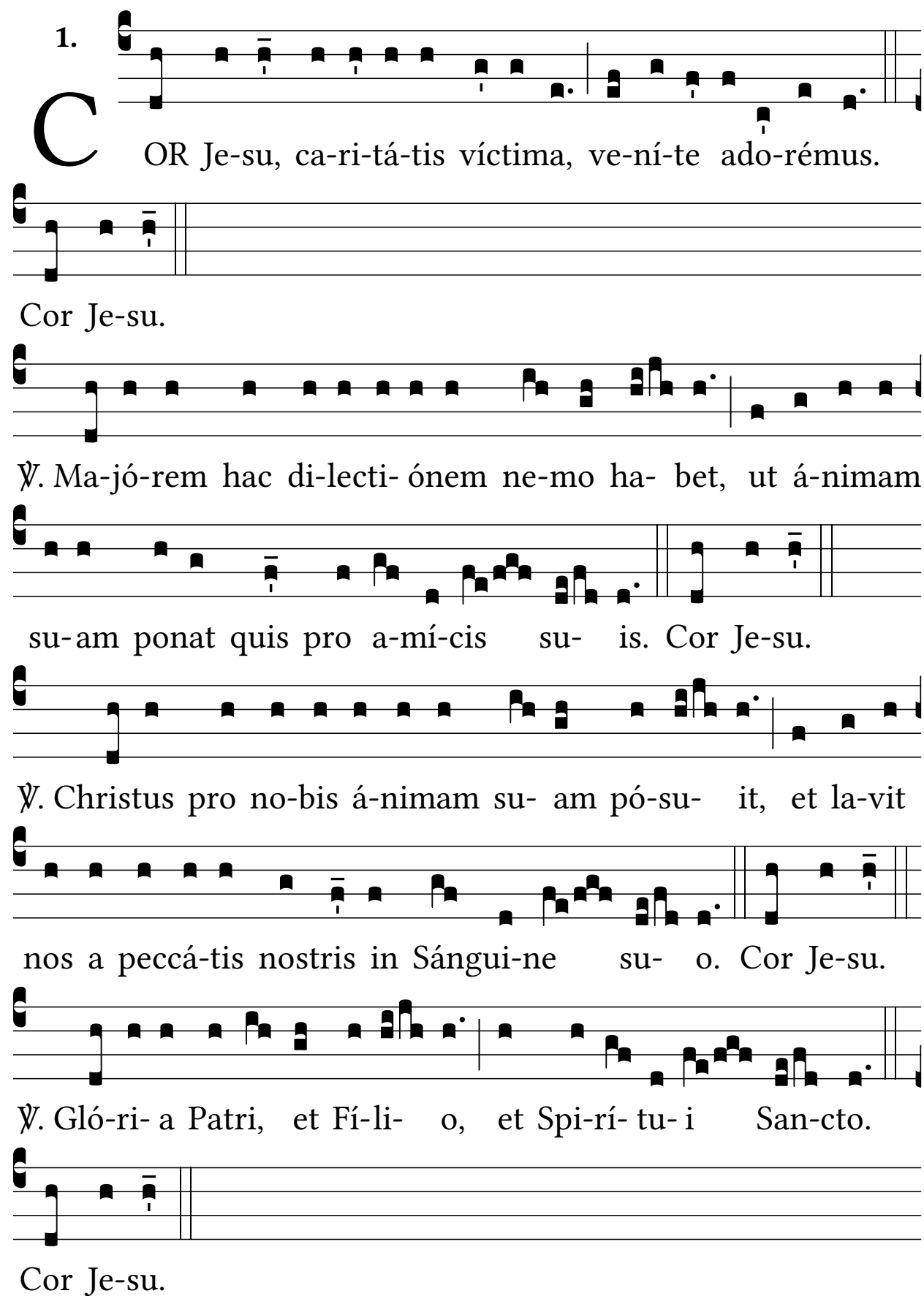
CONDITOR ALME SIDERUM

Hymn.

4. **C** Ondi- tor alme sí- de- rum, Ætérna lux credénti-
 um, Christe, redémptor ómni- um, Exáudi pre-ces súppli-
 cum. 2. Qui cóndo-lens inté-ri-tu Mortis per-í-re sáecu-lum,
 Salvásti mundum lángui-dum, Donans re- is remé-di- um,
 3. Vergénte mundi véspe-re, U-ti sponsus de thá-lamo,



Egréssus honestíssima Vírgi-nis matris cláusu-la. 4. Cu-jus
 forti po-ténti-æ Genu curvántur ómni- a ; Cæ-lésti- a, ter-
 réstri- a Nu-tu fa-téntur súbdi-ta. 5. Te, depre-cámur, há-
 gi- e, Ventú-re judex sæcu-li, Consérva nos in témpo-re,
 Hostis a te-lo pérfi-di. 6. Laus, honor, virtus, gló-ri- a, De-o
 Patri, et Fí-li- o, Sancto simul Pa-rácli-to, in sæcu-ló-rum
 sæcu-la. A-men.



1. **C** OR Je-su, ca-ri-tá-tis víctima, ve-ní-te ado-rémus.
 Cor Je-su.
 ¶. Ma-jó-rem hac di-lecti-ónem ne-mo ha- bet, ut á-nimam
 su-am ponat quis pro a-mí-cis su- is. Cor Je-su.
 ¶. Christus pro no-bis á-nimam su- am pó-su- it, et la-vit
 nos a peccá-tis nostris in Sángu-i-ne su- o. Cor Je-su.
 ¶. Gló-ri- a Patri, et Fí-li- o, et Spi-rí- tu- i San-cto.
 Cor Je-su.

Hymn. 4.

C RE-ATOR alme sí-de-rum, Aetérna lux credénti-
 um, Je-su, Redémptor ómni- um, Intende vo-tis súppli-
 cum. 2. Qui daémonis ne fráudi-bus Pe-rí-ret orbis, ímpe-
 tu Amó-ris actus, lángui-di Mundi medé-la factus es. 3.
 Commúne qui mundi ne-fas Ut expi- á-res, ad cru-cem E Vír-
 gi-nis sacrá-ri-o Intácta pro-dis víctima. 4. Cu-jus po-té-
 stas gló-ri-ae, Noménque cum primum sonat, Et caé-li-tes et
 ínfe-ri Treménte curvántur genu. 5. Te depre-cámur, últi-

mae Magnum di-é-i Jú-di-cem, Armis supérnae grá-ti-ae
 De-fénde nos ab hósti-bus. 6. Virtus, honor, laus gló-ri-a
 De-o Patri cum Fí-li-o, Sancto simul Pa-rácli-to, In saecu-
 ló-rum saécu-la. A-men.

DA PACEM

2.

D A pa-cem Dómi-ne in di-ébus nostris: qui-a
 non est á-li-us qui pugnet pro no-bis, ni-si tu De-us
 noster.

Seq. 1. **F**los Carmé-li, vi-tis flo-rí-ge-ra, splendor cæ-li,
 Virgo pu-érpe-ra singu-lá-ris. 2. Ma-ter mi-tis, sed vi-ri
 nésci-a, Carme- lí-tis esto pro-pí-ti-a, Stella ma-ris.
 3. Ra-dix Jesse gérmi-nans flóscu-lum, nos ad-és-se te-cum
 in sǣcu-lum pa-ti- á-ris. 4. Inter spi-nas quæ crescis lí-li-
 um, serva pu-ras mentes fra-gí-li-um, tu-te- lá-ris.
 5. Arma-tú-ra fortis pugnánti-um, fu-runt bel-la, tende præ-
 sí-di-um Scapu-lá-ris. 6. Per in-cérta prudens consí-li-um,

per ad-vér-sa juge so-lá-ti-um largi- á-ris. 7. Ma-ter dul-
 cis Carmé-li dómi-na, plebem tu-am reple læ-tí-ti-a qua
 be-á-ris. 8. Pa-ra- dí-si cla-vis et jánu-a, fac nos du-ci
 quo, Ma-ter, gló-ri-a co-ro- ná-ris. A-men.

1. Flower of Carmel, tall vine blossom laden;
 Splendour of heaven, childbearing, yet maiden.

None equals thee.

2. Mother so tender, who no man didst know,
 On Carmel's children thy favours bestow.

Star of the Sea.

Resp. 6.
H O-mo qui-dam * fe- cit coe-nam magnam, et mi-
 sit servum su- um ho-ra coenae dí-ce-re invi-tá-tis, ut
 ve-ní- rent : * Qui- a pa-rá-ta sunt ó-
 mni- a. V̇. Ve-ní-te, comé-di-te pa- nem
 me- um, et bí-bi-te vi-num quod mí-scu- i vo- bis.
 * Qui- a. Gló-ri- a Patri, et Fí-li- o, et Spi- rí-tu- i Sancto.
 * Qui- a.

Seq. 6.
I Nvi- o-lá-ta, * íntegra, et casta es Ma-rí- a : Quae
 es effécta fúlgi-da cae-li porta. O Ma-ter alma Christi
 ca-ríssima : Súsci-pe pi- a laudum praecóni- a. Te nunc flá-
 gi-tant devó-ta corda et o-ra : Nostra ut pu-ra pécto-ra sint
 et córpo-ra. Tu-a per pre-cá-ta dulcí-sona : No-bis concé-
 das vé-ni- am per saécu-la. O be-nígna! O Re-gí-na!
 O Ma-rí- a! Quae so-la invi- o-lá- ta perman-sí- sti.

Hymn. 1. **J**esu dulcis amor me- us, Ac si praesens sis accé-
do : Te compléctor cum affé-ctu, Tu-ó-rum memor vúlne-
rum. 2. O quam nudum hic te cerno, Vulne-rá-tum et di-
stén-tum, Inqui-ná-tum, invo-lú- tum, In hoc sa-crá-to
tégmi-ne! 3. Salve caput cru-entá-tum Spi-nis cu-jus dulcis
vul- tus Immu-tá-vit su-um flo-rem, Quem cae-li tremit
cú-ri- a. 4. Salve la-tus Salva-tó- ris, Salve mi-tis apertú-
ra, Super ro-sam ru-bi-cúnda, Medé- la sa-lu- tí-fe-ra.

5. Manus sanctae, vos avé- te, Di-ris cla-vis perfo-rá- tae :
Ne repéllas me Salvá- tor De tu- is sanctis pé-di-bus. A-men.

HODIE, CHRISTUS NATUS EST

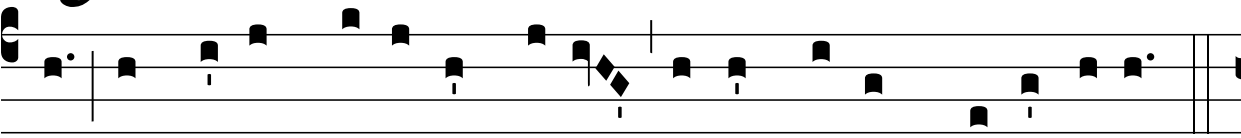
Ant. 1. **H**odi- e * Chri-stus na-tus est: hó-di- e Salvá-tor ap-
pá-ru- it: hó-di- e in terra canunt Ange-li, lae-tántur Arch-
ánge-li: hó-di- e exsúl- tant justi, di- céntes: Gló-ri- a
in excélsis De- o, al-le-lú-ia.

Hymn.

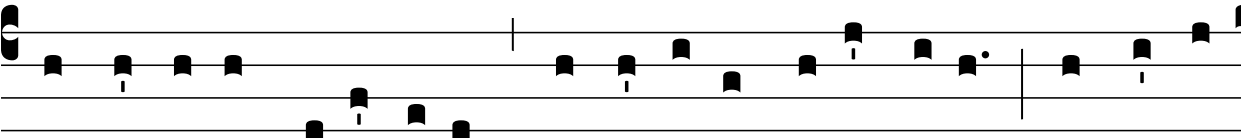
1.



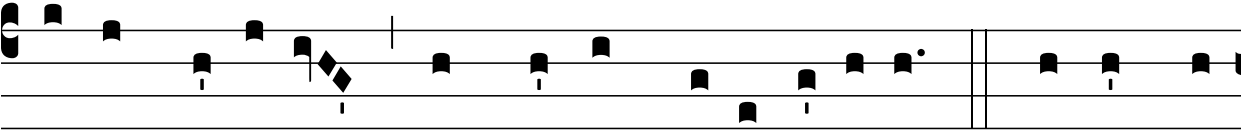
Esu dulcis memó-ri- a, Dans ve-ra cordis gáudi-



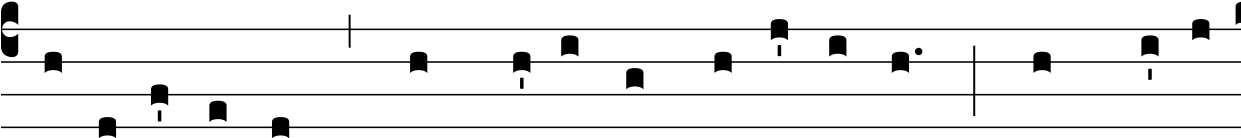
a: Sed super mel et ómni- a, E-jus dulcis praesénti- a. 2.



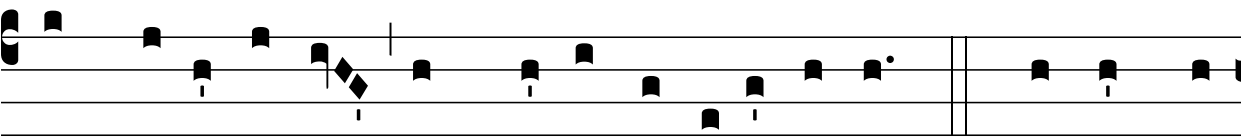
Nil cá-ni-tur su-á-vi- us, Nil audí-tur jucúndi- us, Nil co-gi-



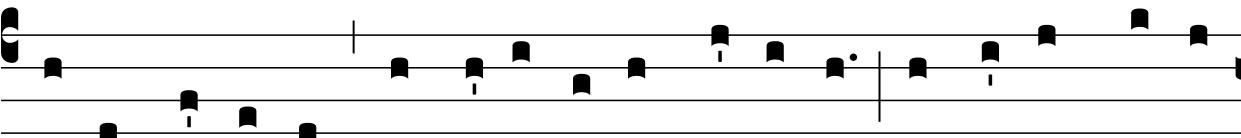
tá-tur dúlci- us, Quam Je-sus De- i Fí-li- us. 3. Je-su spes



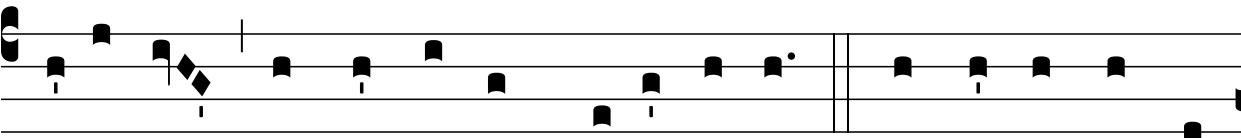
paeni-ténti-bus, Quam pi- us es pe-ténti-bus! Quam bonus



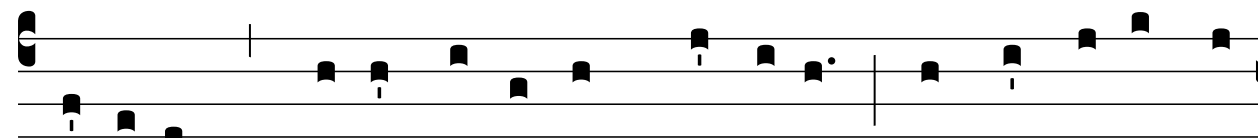
te quaerénti-bus! Sed quid inve-ni- énti-bus? 4. Nec lingua



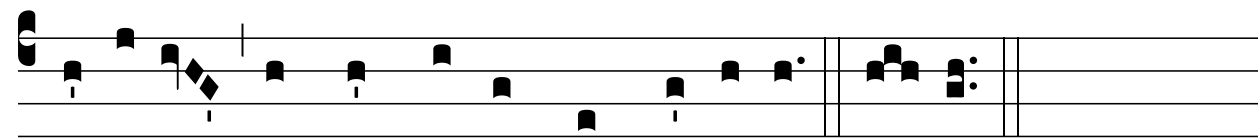
va-let dí-ce-re, Nec lítte-ra expríme-re: Expértus po-test



créde-re, Quid sit Je-sum di-lí-ge-re. 5. Sis Je-su nostrum



gáudi- um, Qui es fu-tú-rus praémi- um: Sit nostra in te



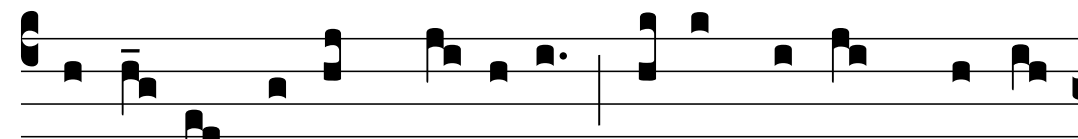
gló-ri- a, Per cuncta semper saécu-la. A-men.

MARIA MATER GRATIAE

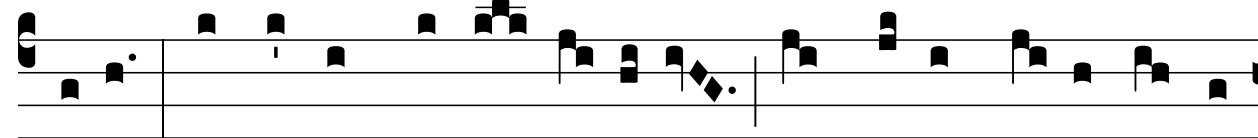
Hymn.

2.

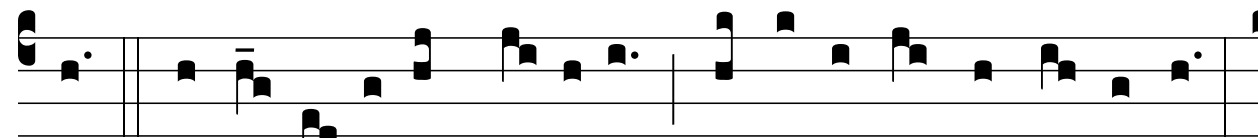
M



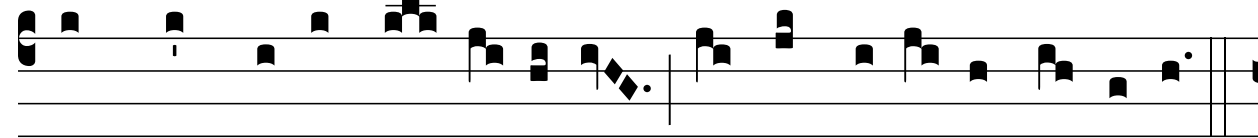
A-rí- a Ma-ter grá- ti-ae, Dulcis Pa-rens clemén-



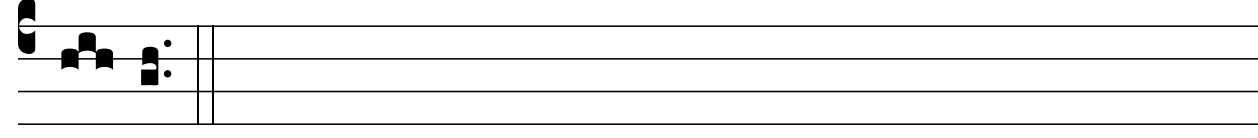
ti-ae, Tu nos ab hoste pró-tege, Et mortis ho-ra sús-ci-



pe. 2. Je-su ti- bi sit gló- ri- a, Qui na-tus es de Vír-gi-ne,

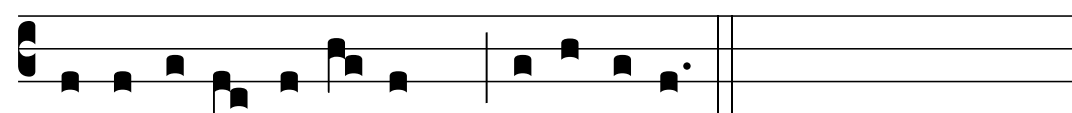


Cum Patre et almo Spí- ri-tu, In sempi-térna saé-cu-la.



A-men.

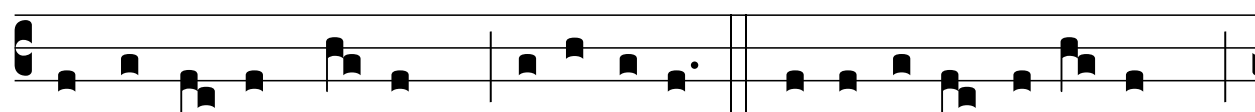
Hymn.

2.
A

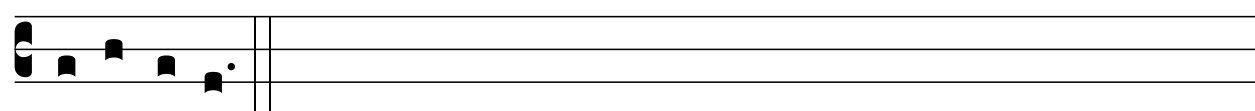
L-le-lú-ia, alle-lú-ia, alle-lú-ia.

The Choir repeats : Allelúia.

1. O fí-li- i et fí- li-ae, Rex cae-léstis, Rex gló- ri-ae, Mor-



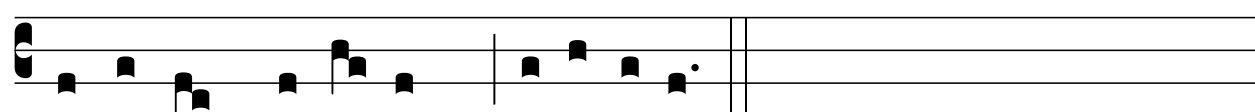
te surré- xit hó-di- e, alle-lú-ia. R̃. Alle-lú-ia, alle- lú-ia,



alle-lú-ia.



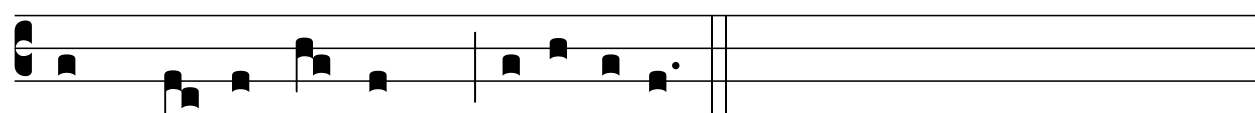
2. Et mane pri-ma sá-bba-ti, Ad ósti- um monu-ménti Ac-



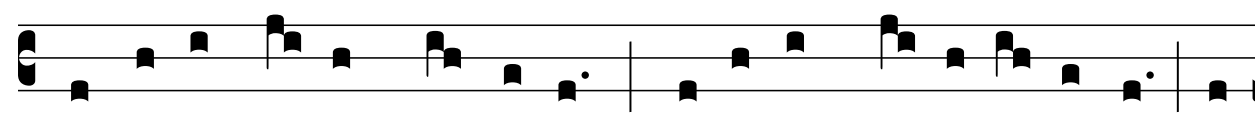
cessé-runt discí-pu-li, alle-lú-ia. R̃. Allelúia.



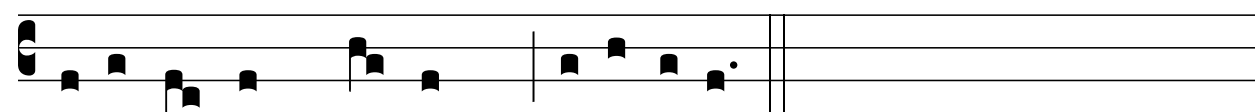
3. Et Ma-rí- a Magda- léne, Et Ja-có-bi, et Sa- lóme, Vené-



runt corpus únge-re, alle-lú-ia. R̃. Allelúia.



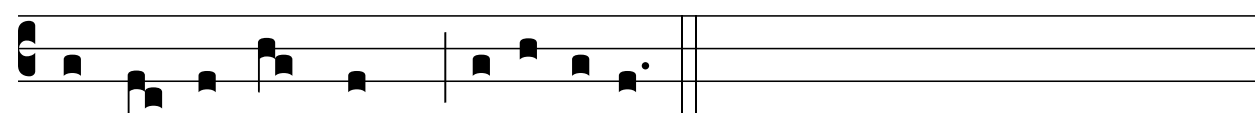
4. In albis se-dens Ange-lus Praedí-xit mu- li- é- ri-bus : In



Ga-li-laéa est Dó-mi-nus, alle-lú-ia. R̃. Allelúia.



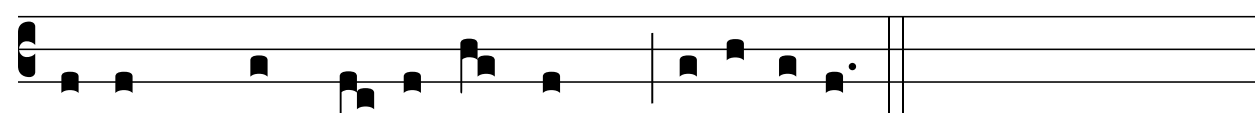
5. Et Jo- ánnes Apó-sto-lus Cu-cúrrit Pe-tro cí- ti- us, Monu-



ménto ve-nit pri- us, alle-lú-ia. R̃. Allelúia.



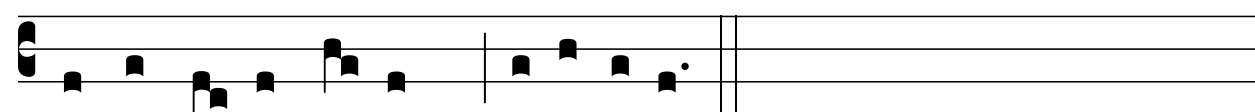
6. Discí-pu-lis adstán-ti-bus, In mé-di- o ste-tit Christus,



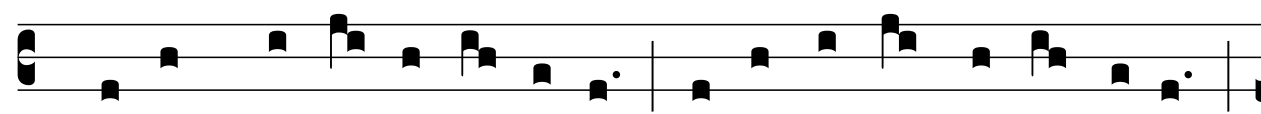
Di-cens : Pax vo-bis ómni-bus, alle-lú-ia. R̃. Allelúia.



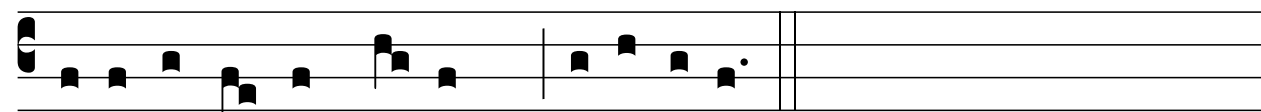
7. Ut intel-lé- xit Dí- dymus, Qui- a surré- xe- rat Je- sus, Re-



mánsit fe- re dú-bi- us, alle-lú-ia. R̃. Allelúia.



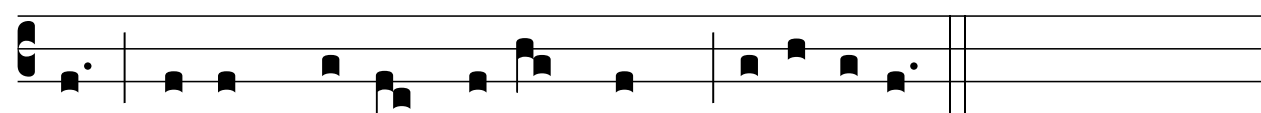
8. Vi-de, Thoma, vi-de la-tus, Vi-de pe-des, vi-de manus,



No-li esse incréd-du-lus, alle-lú-ia. R̃. Allelúia.



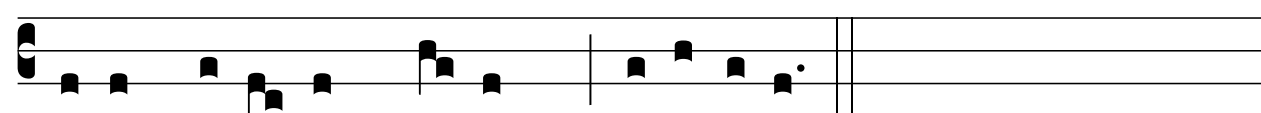
9. Quando Thomas Christi la-tus, Pe-des vi-dit atque ma-



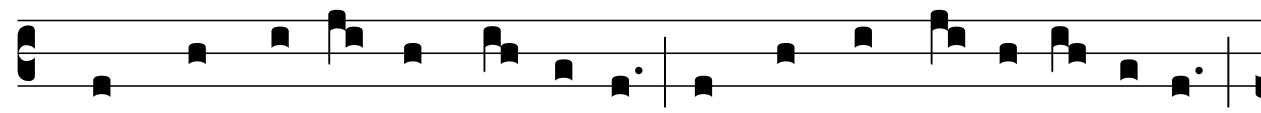
nus, Di-xit : Tu es De-us me-us, alle-lú-ia. R̃. Allelúia.



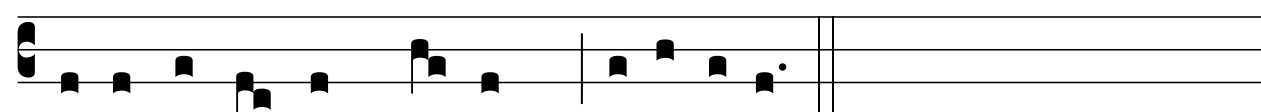
10. Be-á-ti qui non vi-dé-runt, Et fírmi-ter cre-di-dé-runt,



Vi-tam aetérnam ha-bébunt, alle-lú-ia. R̃. Allelúia.



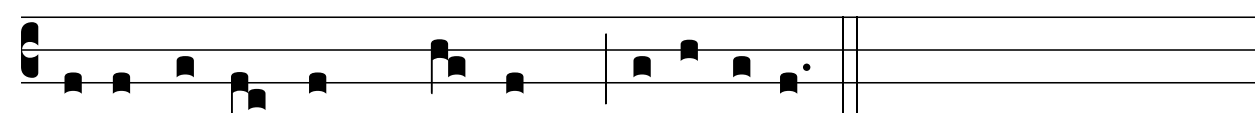
11. In hoc festo sanctís-simo Sit laus et ju-bi-lá-ti-o,



BENE-DI-CÁ-MUS DÓ-MINO, alle-lú-ia. R̃. Allelúia.



12. Ex quí-bus nos humíl-limas De-vó-tas atque dé-bi-tas

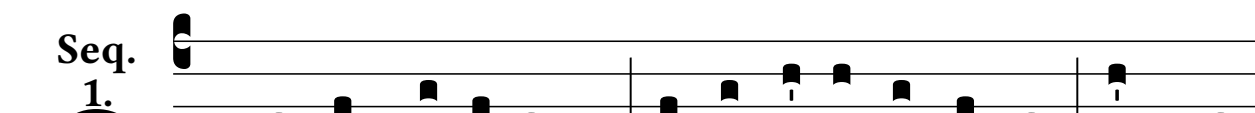


DE-O di-cá-mus GRÁ-TI-AS, alle-lú-ia. R̃. Allelúia.

O PANIS DULCISSIME

Seq.

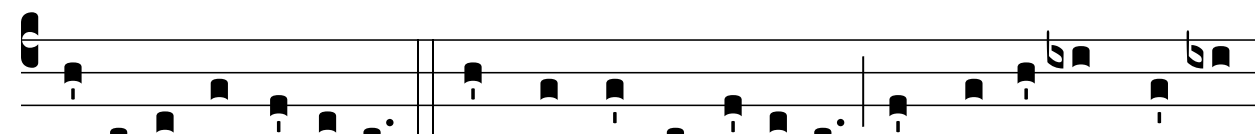
1.



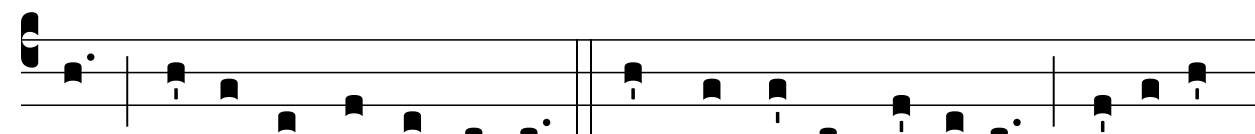
pa-nis dulcíssime, O fi-dé-lis á-nimae Vi-tá-lis



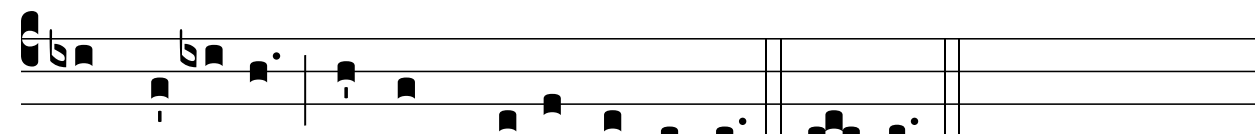
reflécti-o! 2. Ó Paschá-lis víctima, Agne mansuetíssime,



Legá-lis oblá-ti-o! 3. In te nos ut úni-as, Et virtú-te mú-ni-



as, Da te digne súme-re. 4. Ut carná-les fú-ri-as Propéllens,



nos fá-ci-as Te-cum pi-e ví-ve-re. A-men.

Hymn.

2.

O

glo- ri- ó-sa Dómi-na, Excél-sa su-per sí-de-

ra, Qui te cre-á-vit, pró-vi-de Lactásti sacro ú-be-re.

2. Quod He- va tristis ábstu-lit, Tu reddis almo gérmí-ne:

Intrent ut astra flé-bi-les, Cæ-li fe-néstra facta es.

3. Tu Re- gis alti já-nu-a, Et porta lu-cis fúlgi-da, Vi-tam

da-tam per Virgi-nem, Gentes redémp-tæ, pláudi-te. 4. Glo-

ri- a ti-bi Dómi-ne, Qui na-tus es de Vírgi-ne, Cum Pa-tre

et Sancto Spí-ri-tu, In sempi-térna sǽ-cu-la. A-men.

Hymn.

2.

O

quam glo-rí-fi-ca lu-ce co-rúscas, stirpis Da-ví-

di-cæ ré-gi- a pro-les! sublímis ré-si-dens, Virgo Ma-rí-

a, supra cæ-lí-genas æthe-ris omnes. 2. Tu cum virgí-

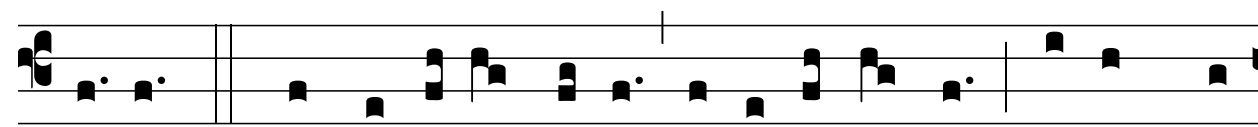
ne-o ma-ter ho-nó-re, cæ-ló-rum Dómino pé-cto-ris au-

lam sacris viscé-ri-bus casta pa-rá-sti; na-tus hinc De-us

est córpo-re Christus. 3. Quem cunctus vé-ne-rans orbis

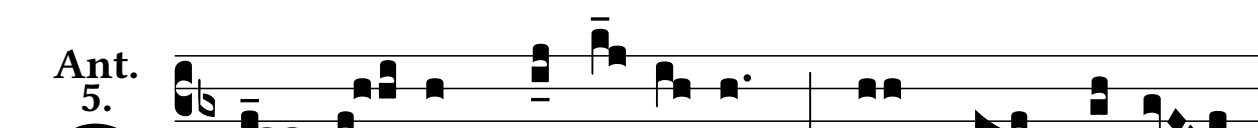
ad-ó-rat, cui nunc ri-te genu flé-cti-tur omne; a quo te,

pé-timus, subve-ni-én-te, abié-ctis ténebris, gáudi-a



lu-cis. 4. Hoc largí-re, Pa-ter lúmi-nis omnis, Na-tum per
 própri-um, Flá-mi-ne Sancto, qui te-cum ní-ti-da vi-vit in
 æthra regnans, ac móde-rans sæcu-la cuncta. A-men.

Ant.
5.

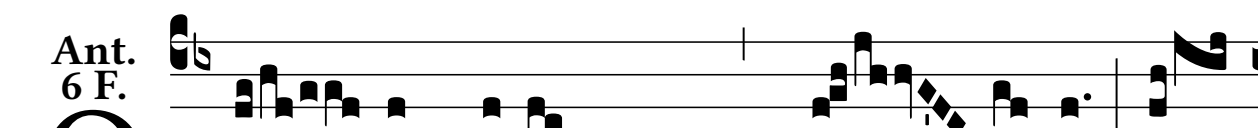


O sa-crum conví-vi-um! * in quo Christus
 sú-mi-tur: re-có-li-tur me-mó-ri-a passi-ó-nis e-
 jus: mens implé-tur grá-ti-a: et fu-tú-rae gló-ri-
 ae no-bis pignus da-tur, alle-
 lú-ia.

O QUAM SUA-VIS EST

98

Ant.
6 F.



O quam su-á-vis est, * Dó-mi-ne, spí-
 ri-tus tu-us! qui ut dulcé-di-nem tu-am in fí-li-os
 demon-strá-res, pane su-a-vís-simo de cae-
 lo praésti-to, e-su-ri-én-tes reples bo-nis, fa-sti-di-ó-sos
 dí-vi-tes di-mít-tens in-á-nes. E u o u a e.

“O how sweet, O Lord, is Thy spirit,
 Who, to show Thy tenderness to Thy children,
 Feedest them with Thy sweetest Bread from Heaven,
 Feeding the hungry with good things,
 And sending the disdainful rich away empty.”

Hymn. 1. **O** sa-lu-tá-ris Hósti- a, Quae cae-li pandis ósti-
um, Bella premunt ho-stí-li- a, Da robur, fer au-xí-li- um.
2. U-ni trinóque Dómino Sit sempi-térna gló-ri- a : Qui vi-
tam si-ne término No-bis donet in pátri- a. A-men.

O SALUTARIS II

Hymn. 2. **O** sa-lu-tá-ris Hósti- a, Quae cae-li pandis ósti-
um, Bella premunt hostí-li- a, Da robur, fer auxí-li- um.
2. Uni trinóque Dómino Sit sempi-térna gló-ri- a, Qui vi-tam

si-ne término No-bis donet in pátri- a. A-men.

PANIS ANGELICUS I

Hymn. 1. **P** Anis an-gé-li-cus fit pa-nis hóminum; Dat pa-
nis caé-li-cus fi- gú-ris términum : O res mi- rá-bi- lis!
mandú-cat Dóminum Pauper, servus, et húmi-lis. 2. Te tri-
na Dé-i-tas ú-naque póscimus : Sic nos tu ví-si-ta, sic- ut
te có-limus; Per tu-as sémi-tas duc nos quo téndimus,
Ad lu-cem quam inhá-bi-tas. A-men.

Hymn.
4.
P

A-nis angé- li- cus fit pa-nis hóminum; Dat pa-
nis caé- li- cus fi-gú- ris términum : O res mi- rá- bi- lis!
mandú- cat Dóminum Pau- per, servus, et húmi- lis. 2. Te
tri- na Dé- i- tas únaque póscimus : Sic nos tu ví- si- ta, sic-
ut te có- limus; Per tu- as sémi- tas duc nos quo téndimus,
Ad lu- cem quam inhá- bi- tas. A- men.

Ant.
1.
P

Arce Dómi- ne, parce pópu- lo tu- o : ne in aetérnum
i- rascá- ris no- bis. *Repetitur* : Parce Dómine.



5. Scru-tá-tor alme córdi- um, Infírma tu scis ví-ri- um; Ad
te re-vérsis éxhi-be Remissi- ónis grá-ti- am. R. Parce.

PUER NATUS

Hymn. 1. **P**



U-er na-tus in Béthlehem, alle-lú-ia : Unde gaudet
Je-rú-sa-lem, alle-lú-ia, alle-lú-ia. R. In cordis jú-bi-lo
Christum na-tum ado-rémus, Cum novo cánti-co.

- 2. Assúmpsit carnem Fílius, allelúia,
Dei Patris altíssimus, allelúia, allelúia. R. In cordis.
- 3. Per Gabriélem núntium, allelúia,
Virgo concépit Fílium, allelúia, allelúia. R. In cordis.

- 4. Tamquam sponsus de thálamu, allelúia,
Procéssit Matris útero, allelúia, allelúia. R. In cordis.
- 5. Hic jacet in praesépio, allelúia,
Qui regnat sine término, allelúia, allelúia. R. In cordis.
- 6. Et Angelus pastóribus, allelúia,
Revélat quod sit Dóminus, allelúia, allelúia. R. In cordis.
- 7. Reges de Saba véniunt, allelúia,
Aurum, thus, myrrham ófferunt, allelúia, allelúia. R. In cordis.
- 8. Intrátes domum ínvicem, allelúia,
Novum salútant Príncipem, allelúia, allelúia. R. In cordis.
- 9. De Matre natus Vírgine, allelúia,
Qui lumen est de lúmine, allelúia, allelúia. R. In cordis.
- 10. Sine serpéntis vúlneru, allelúia,
De nostro venit sáanguine, allelúia, allelúia. R. In cordis.
- 11. In carne nobis símilis, allelúia,
Peccáto sed dissímilis, allelúia, allelúia. R. In cordis.
- 12. Ut rédderet nos hómines, allelúia,
Deo et sibi símiles, allelúia, allelúia. R. In cordis.
- 13. In hoc natáli gáudio, allelúia,
Benedicámus Dómino, allelúia, allelúia. R. In cordis.
- 14. Laudétur sancta Trínitas, allelúia,
Deo dicámus grátias, allelúia, allelúia. R. In cordis.

Re-sonet in láudi-bus Cum jucúndis pláusi-bus, Si- on
 cum fi-dé-li-bus: R̃. Appá-ru- it quem génu- it Ma-rí- a.
 Gaudé-te, gaudé-te, Christus na-tus hó-di- e! Gaudé-te, gau-
 dé-te, ex Ma-rí- a Vírgi-ne. 2. Si- on lauda Dóminum, Sal-
 va-tó-rem ómni- um, Virgo pa-rit Fí-li- um. R̃. Appá-ru- it
 quem génu- it Ma-rí- a. Gaudé-te, gaudé-te, Christus na-tus
 hó-di- e! Gaudé-te, gaudé-te, ex Ma-rí- a Vírgi-ne. 3. Pú-e-
 ri concúrri-te, Na-to Re-gi psál-li-te, Vo-ce pi- a dí-ci-te.

R̃. Appá-ru- it quem génu- it Ma-rí- a. Gaudé-te, gaudé-te,
 Christus na-tus hó-di- e! Gaudé-te, gaudé-te, ex Ma-rí- a
 Vírgi-ne. 4. Na-tus est Emmánu- el, Quem praedí-xit Gá-
 bri- el Testis est E-zéchi- el. R̃. Appá-ru- it quem génu- it
 Ma-rí- a. Gaudé-te, gaudé-te, Christus na-tus hó-di- e!
 Gaudé-te, gaudé-te, ex Ma-rí- a Vírgi-ne. 5. Juda cum can-
 tó-ri-bus. Gráde-re de fó-ri-bus Et dic cum pastó-ri-bus.
 R̃. Appá-ru- it quem génu- it Ma-rí- a. Gaudé-te, gaudé-te,

Christus na-tus hó-di- e! Gaudé-te, gaudé-te, ex Ma-rí- a Vír-
gi-ne. 6. Qui regnat in aéthe-re, Ve-nit ovem quaére-re,
No-lens e- am pérde-re. R. Appá-ru- it quem génu- it Ma-rí-
a. Gaudé-te, gaudé-te, Christus na-tus hó-di- e! Gaudé-te,
gaudé-te, ex Ma-rí- a Vírgi-ne. 7. Sancta ti-bi Trí-ni-tas,
Os ómni- um grá-ti- as Ré-sonet altíssimas. R. Appá-ru- it
quem génu- it Ma-rí- a. Gaudé-te, gaudé-te, Christus na-tus
hó-di- e! Gaudé-te, gaudé-te, ex Ma-rí- a Vírgi-ne.

Ant. 6. R E-gí-na cae-li * laetá-re, alle-lú-ia: Qui- a quem me-
ru- ísti portá-re, alle-lú-ia: Re-surré-xit, sic-ut di-xit, alle-lú-
ia: Ora pro no-bis De-um, alle-lú- ia.

Ant. 6. R E- gí- na cae- li * laetá- re, alle- lú-
ia : Qui- a quem me-ru- ísti por-
tá- re, alle- lú-ia : Re-surré- xit, sic-ut di-xit, al-
le- lú-ia : O- ra pro no-bis De- um, alle- *
** lú- ia.

1.

R Orá-te cae-li dé-super, et nubes plu- ant ju-stum.

The Choir repeats : Rorate.

1. Ne i-rascá-ris Dómi-ne, ne ultra memí-ne-ris in-iqui-tá-

The first system of musical notation for 'The Rose Tree' consists of two staves. The upper staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, folk-like style with eighth and quarter notes. The lower staff begins with a bass clef and contains a single note, likely representing the bass line or a drone.

tis : ecce cí-vi-tas Sancti facta est de-sérta : Si- on de-sérta

fa-cta est : Je-rú-sa-lem de-so-lá-ta est : domus sancti-fi-

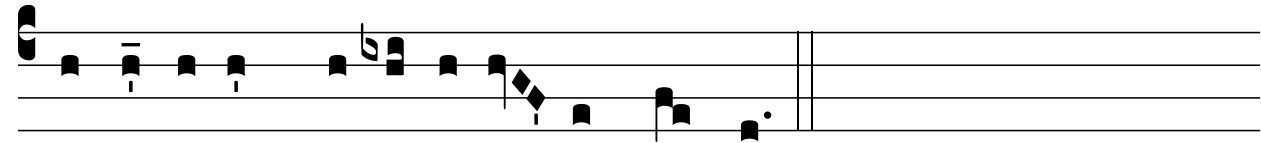
ca-ti- ónis tu-ae et gló-ri-ae tu- ae, u-bi lauda-vé-runt te

[illegible]

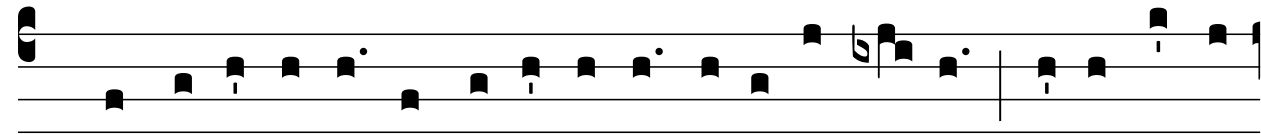
pa-tres nostri.

R. Rorate.

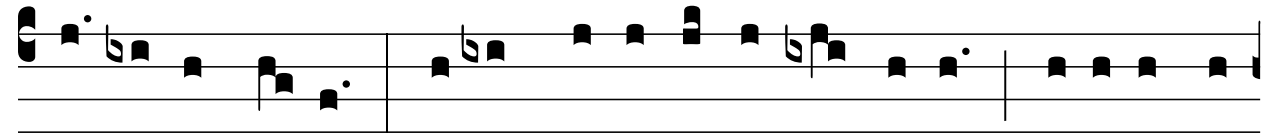
2. Peccá-vimus, et facti sumus tamquam immúndus nos, et



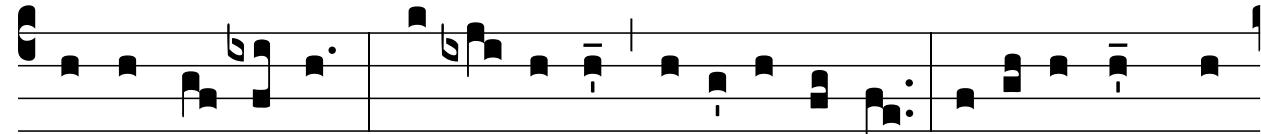
ipse jugum capti-vi-tá- tis nostrae.



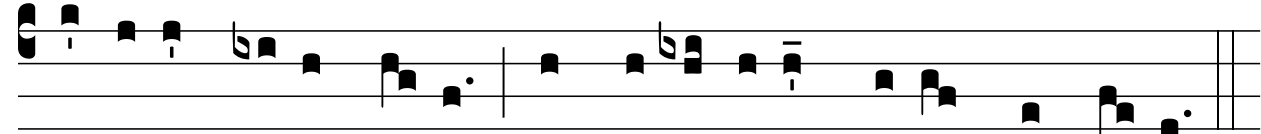
4. Conso-lámi-ni, conso-lámi-ni, pópu-le me- us : ci-to vé-ni-



et sa-lus tu- a : qua-re moeró-re consú-me-ris, qui- a inno-



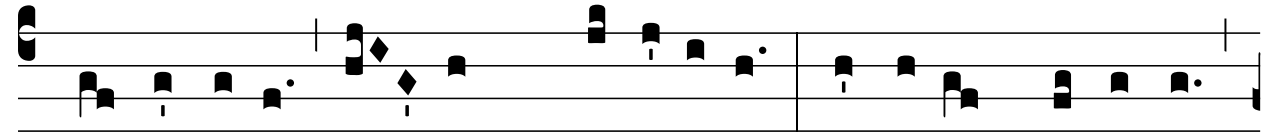
vá-vit te do-lor? Salvá-bo te, no-li timé-re, ego e-nim sum



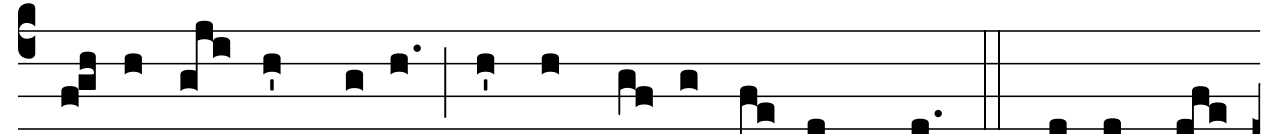
Dóminus De-us tu- us, Sanctus Isra-el, Redémptor tu- us.

Hymn. 

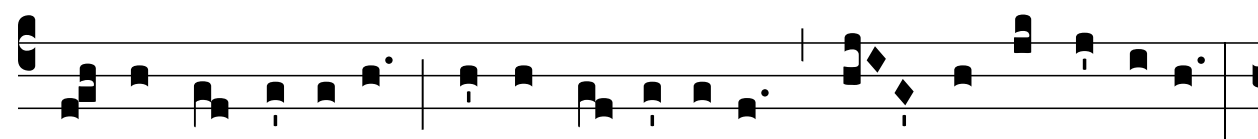
1. **S** Acris sol- émni- is juncta sint gáudi- a, Et ex



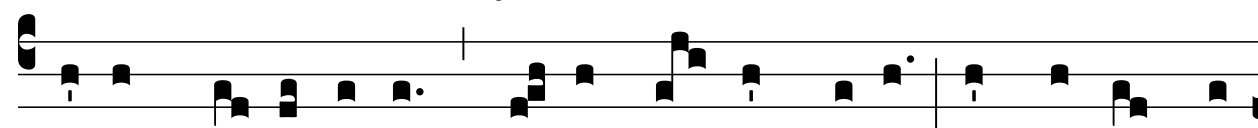
prae-córdi- is so- nent praeconi- a : Re-cédant vé-te-ra,



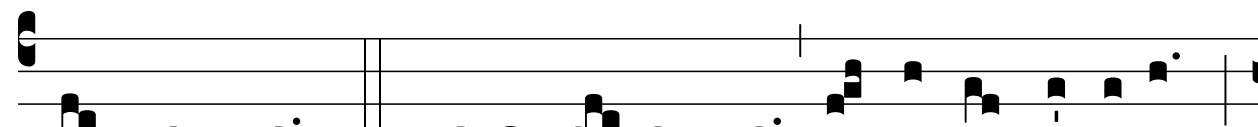
no-va sint ómni- a, Corda, vo-ces et ópe-ra. 2. Noctis re-



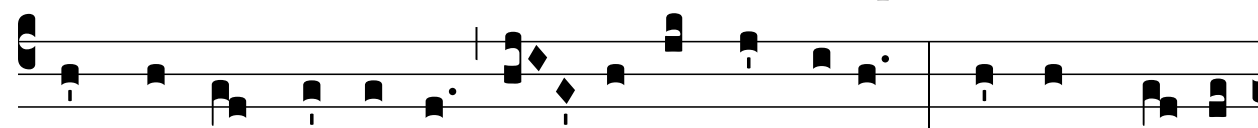
i-stud instí-tu-it, Cu-jus of-fí-ci-um com-mít-ti vó-lu-it



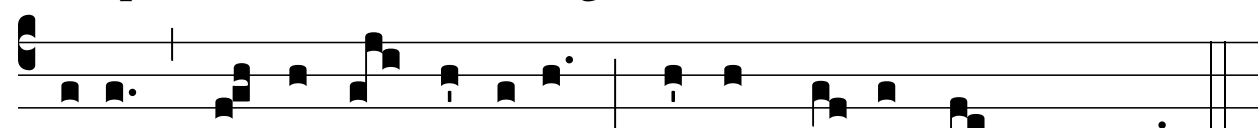
So-lis presbý-te-ris, qui-bus sic cóngru-it, Ut sumant, et



dent cé-te-ris. † 6. PANIS ANGÉ-LICUS fit pa-nis hóminum;



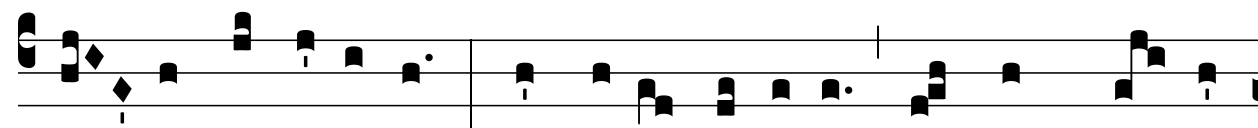
Dat pa-nis caé-li-cus fi- gú-ris términum: O res mi- rá-



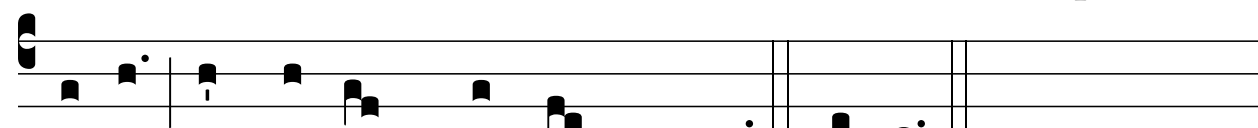
bi-lis! mandú-cat Dóminum Pauper, servus, et húmi-lis.



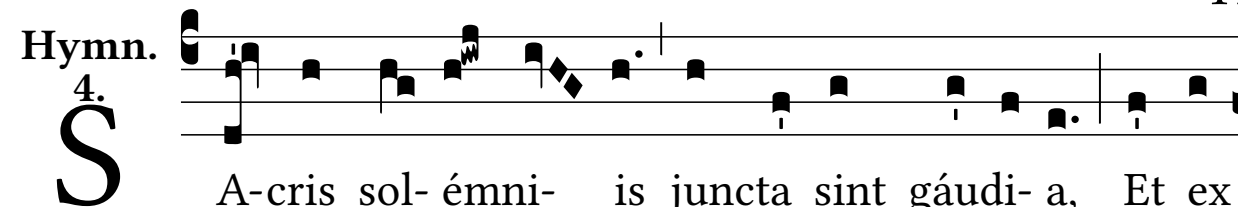
7. Te tri-na Dé-i-tas ú-naque póscimus, Sic nos tu ví-si-ta,



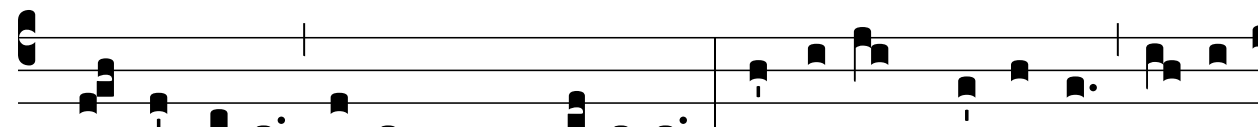
sic- ut te có-limus: Per tu-as sémi-tas duc nos quo tén-



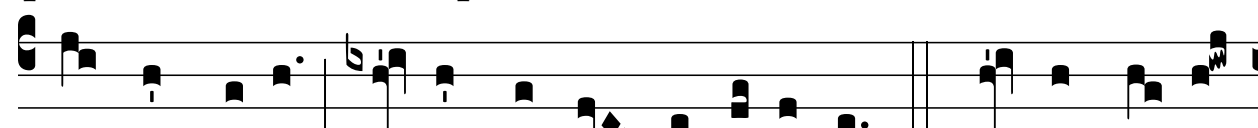
dimus, Ad lu-cem quam inhá-bi-tas. A-men.



A-cris sol- émni- is juncta sint gáudi- a, Et ex



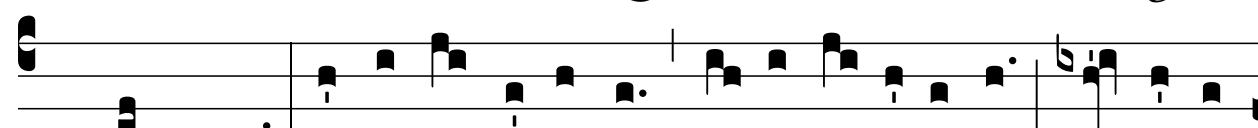
prae-córdi- is sonent praeconi- a: Re-cédant vé-te-ra, no-va



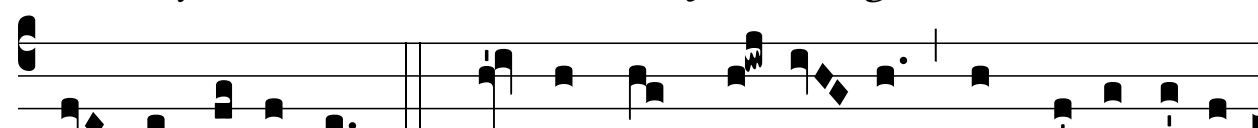
sint ómni- a, Corda, vo-ces et ópe-ra. 2. No-ctis re-có-



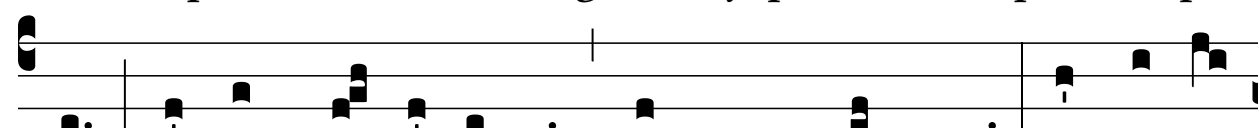
li- tur coena no-víssima, Qua Christus cré-di-tur agnum



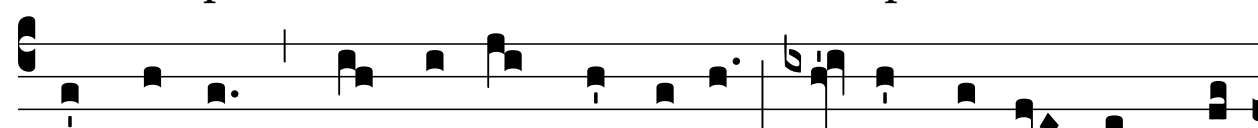
et á-zyrna De-dísse frátri-bus, juxta le-gí-tima Pri-scis in-



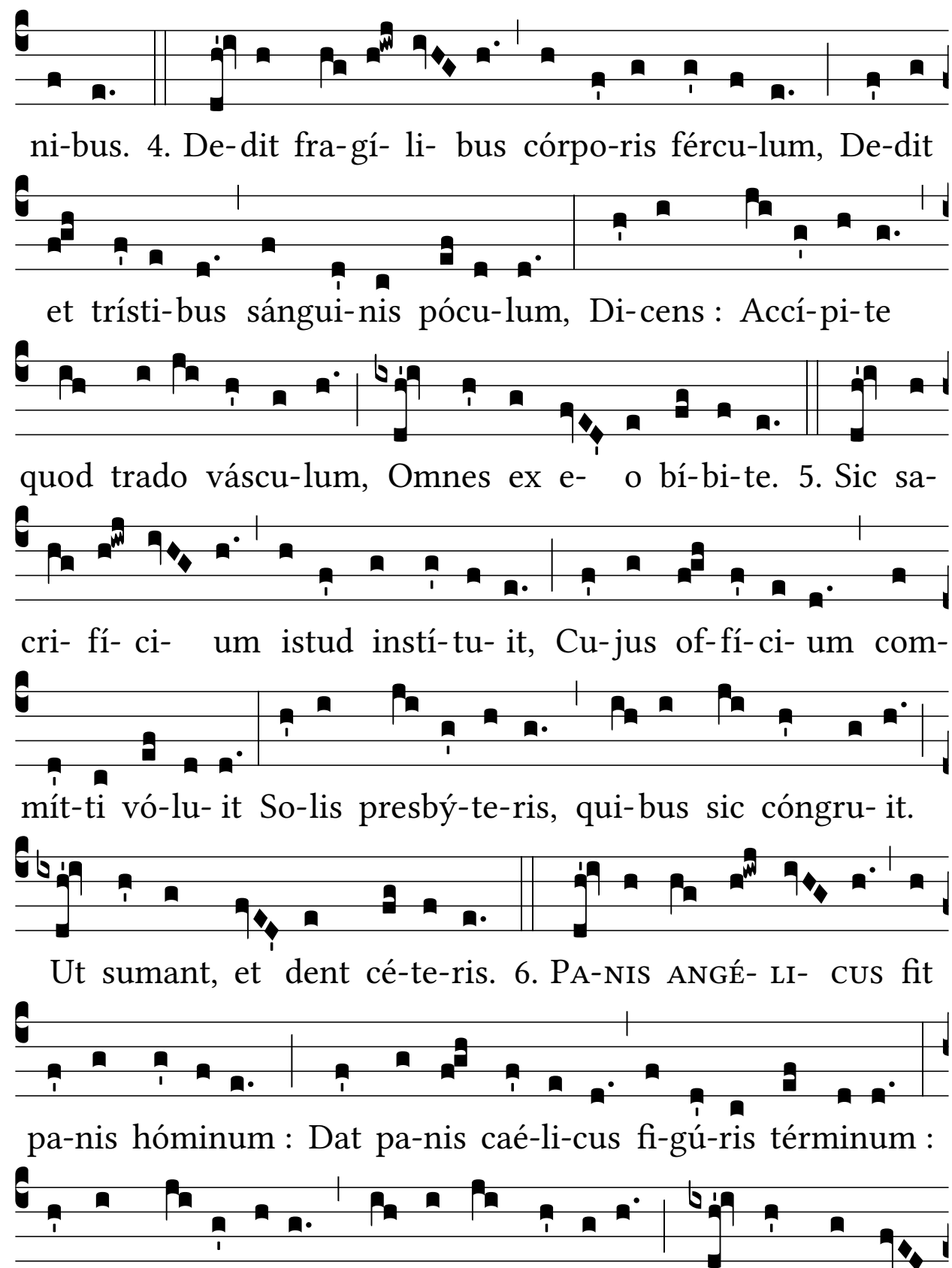
dúl- ta pátri-bus. 3. Post agnum tý-pi- cum, explé-tis épu-



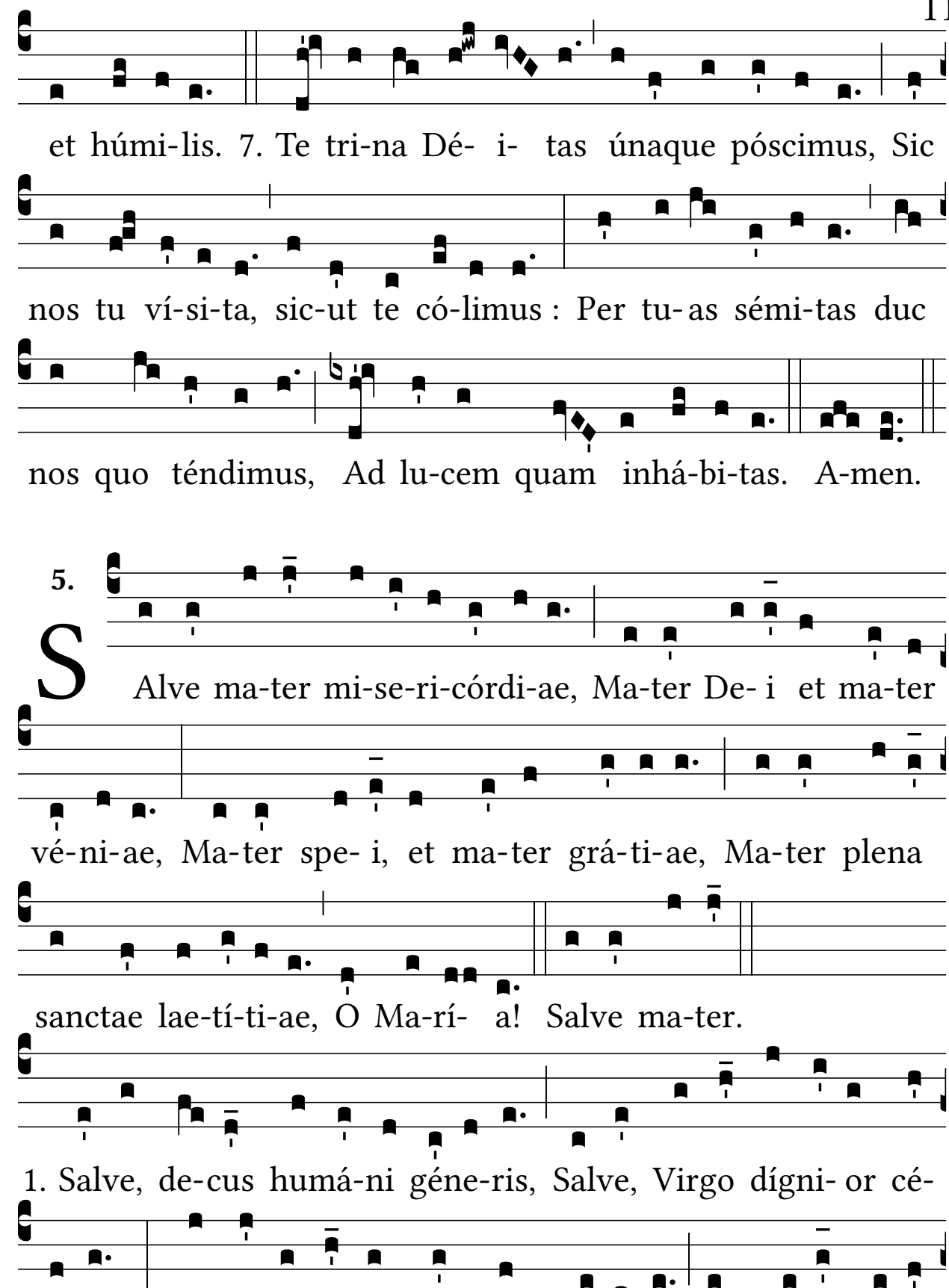
lis, Corpus Do-mí-ni-cum da-tum discí-pu-lis, Sic to-tum



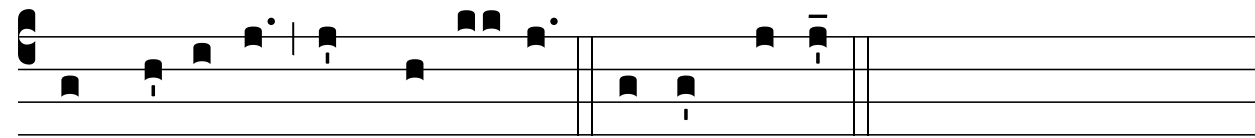
ózni-bus, quod to-tum síngu-lis, E-jus fa-té- mur má-



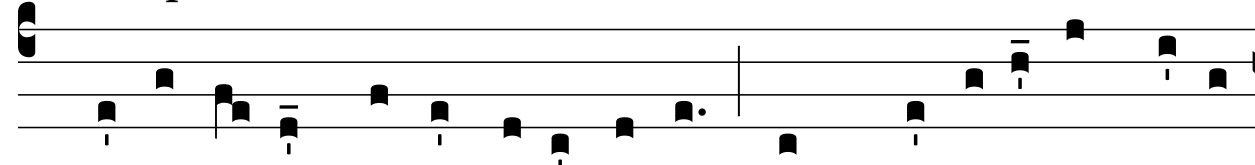
ni-bus. 4. De-dit fra-gí-li-bus córpo-ris fércu-lum, De-dit
et trísti-bus sán-gui-nis pócu-lum, Di-cens : Accí-pi-te
quod trado váscu-lum, Omnes ex e-o bí-bi-te. 5. Sic sa-
cri-fí-ci-um istud instí-tu-it, Cu-jus of-fí-ci-um com-
mít-ti vó-lu-it So-lis presbý-te-ris, qui-bus sic cóngru-it.
Ut sumant, et dent cé-te-ris. 6. PA-NIS ANGÉ-LI-CUS fit
pa-nis hó-minum : Dat pa-nis caé-li-cus fi-gú-ris tér-minum :
O res mi-rá-bi-lis! mandú-cat Dó-minum Pau-per, servus,



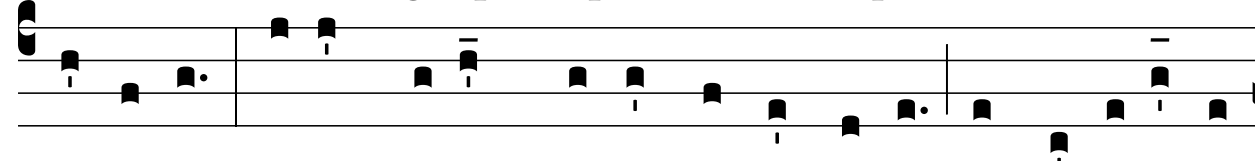
et húmi-lis. 7. Te tri-na Dé-i-tas únaque póscimus, Sic
nos tu ví-si-ta, sic-ut te có-limus : Per tu-as sémi-tas duc
nos quo téndimus, Ad lu-cem quam inhá-bi-tas. A-men.
5.
S Alve ma-ter mi-se-ri-córdi-ae, Ma-ter De-i et ma-ter
vé-ni-ae, Ma-ter spe-i, et ma-ter grá-ti-ae, Ma-ter plena
sanctae lae-tí-ti-ae, O Ma-rí-a! Salve ma-ter.
1. Salve, de-cus humá-ni gé-ne-ris, Salve, Virgo díg-ni-or cé-
te-ris, Quae vír-gi-nes omnes transgré-de-ris, Et álti-us sedes



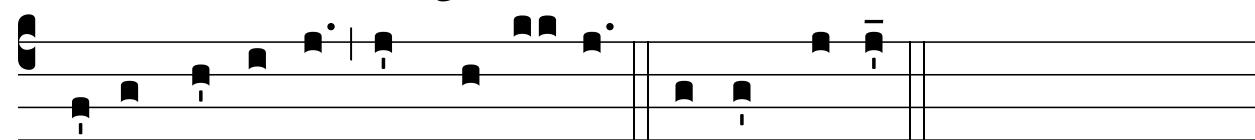
in súpe-ris, O Ma-rí- a! Salve ma-ter.



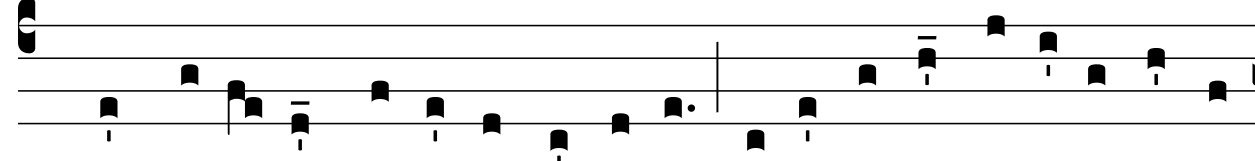
2. Salve fe-lix Virgo pu-érpe-ra: Nam qui sedet in Patris



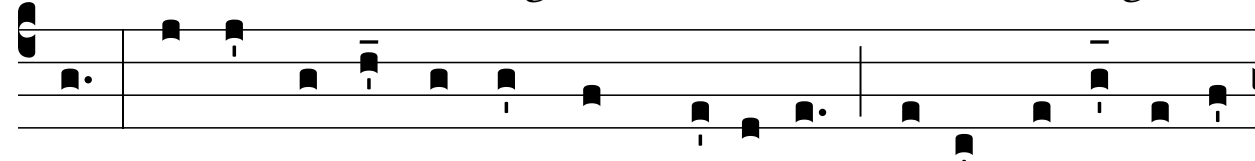
déxte-ra, Caelum regens, terram et aéthe-ra, Intra tu-a se



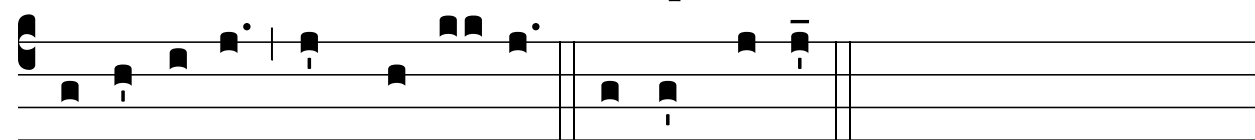
clausit vísce-ra, O Ma-rí- a! Salve ma-ter.



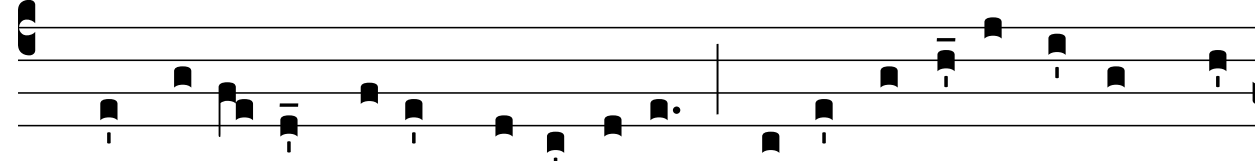
3. Te cre-á-vit Pa-ter ingé-ni-tus, Adamá-vit te Uni-gé-ni-



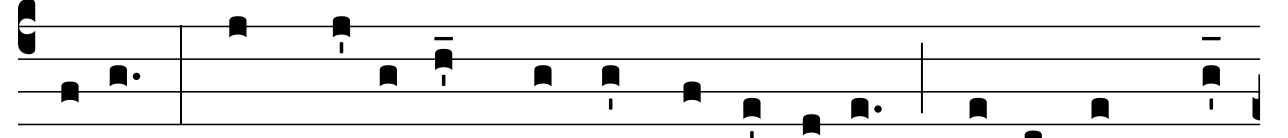
tus, Fe-cundá-vit te Sanctus Spí-ri-tus, Tu es facta to-ta



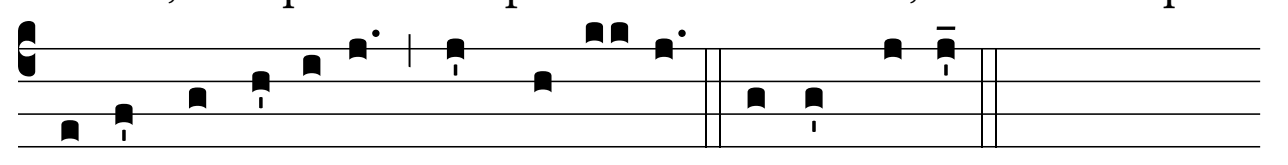
di-ví-ni-tus, O Ma-rí- a! Salve ma-ter.



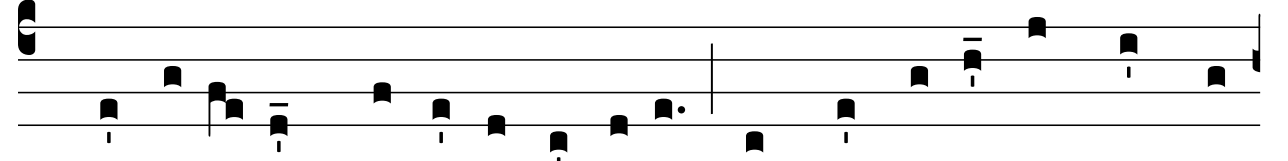
4. Te cre-á-vit De-us mi-rá-bi-lem, Te respé-xit ancíl-lam hú-



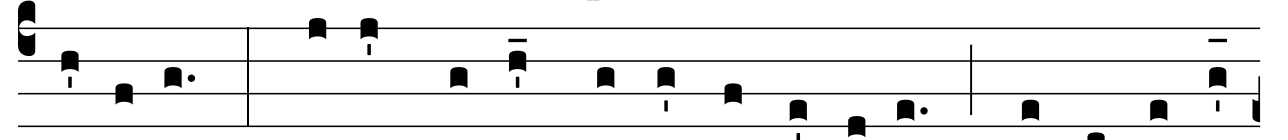
mi-lem, Te quaesí-vit sponsam amá-bi-lem, Ti-bi numquam



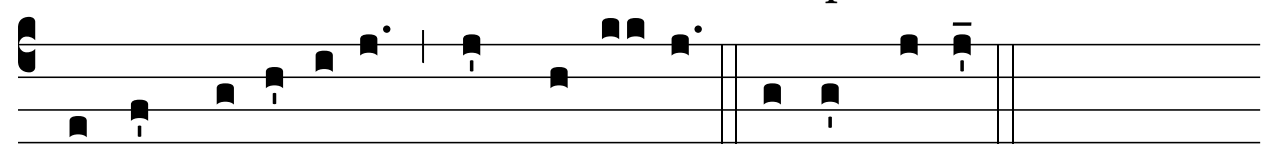
fe-cit consími-lem, O Ma-rí- a! Salve ma-ter.



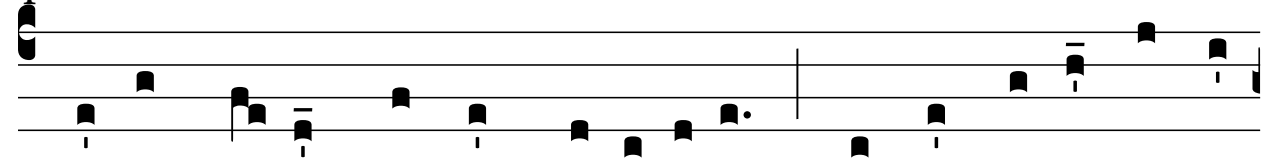
5. Te be-á-tam laudá-re cú-pi-unt Omnes justí, sed non suf-



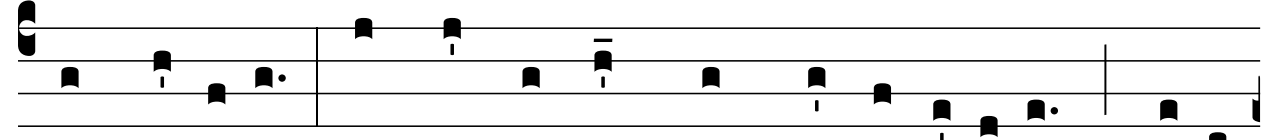
fí-ci-unt; Multas laudes de te concí-pi-unt, Sed in il-lis



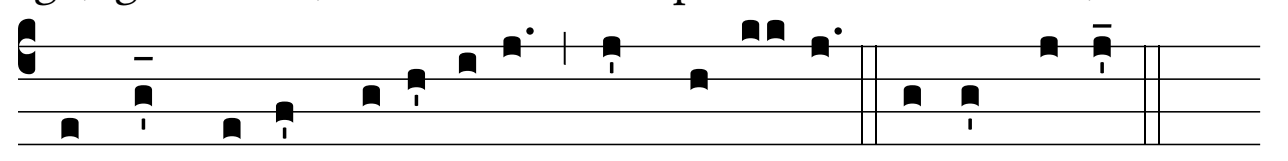
prorsus de-fí-ci-unt, O Ma-rí- a! Salve ma-ter.



6. Esto, Ma-ter, nostrum so-lá-ti-um; Nostrum esto, tu Vir-



go, gáudi-um; Et nos tandem post hoc exsí-li-um, Laetos



junge cho-ris caelésti-um, O Ma-rí- a! Salve ma-ter.

Ant.
1.

S Al- ve, * Re-gí- na, ma-ter mi-se-ri-córdi- æ :

Vi- ta, dulcé- do, et spes nostra, sal-ve. Ad te cla-
 má-mus, éxsu-les, fí-li- i He-væ. Ad te suspi-rá- mus,
 geméntes et flentes in hac lacrimá-rum valle. E- ia er-
 go, Advo-cá- ta nostra, il-los tu- os mi-se-ri-cór-des ócu-
 los ad nos convér- te. Et Je-sum, bene-dí- ctum fructum
 ventris tu- i, no-bis post hoc exsí- li- um osténde. O
 cle-mens : O pi- a : O dulcis * Virgo Ma-rí- a.

Ant.
1.
S Al- ve, * Re-gí- na, ma-ter mi-se-ri-córdi- ae :
Vi- ta, dul-cé- do, et spes nostra, sal-ve. Ad te cla-
má-mus, éxsu-les, fí-li- i Hevae. Ad te suspi-rá-mus,
geméntes et flen-tes in hac lacrimá-rum valle. E- ia er-
go, Advo-cá- ta nostra, il-los tu- os mi-se-ri-cór-des ócu-
los ad nos convér- te. Et Je-sum, bene-dí- ctum fructum
ventris tu- i, no-bis post hoc exsí- li- um os- ténde.
O cle- mens : O pi- a : O dulcis * Virgo Ma-

S ancte Mícha-ël Archánge-le, de-fénde nos in præ-li-
o; contra nequí-ti- am et in- sí-di- as di- ábo-li esto præ-
sí-di- um. Impe-ret il-li De- us, súppli-ces depre-cámur:
tuque, Princeps mi-lí-ti-æ Cæ-lé-stis, sá-tanam a-li- ósque
spí-ri- tus ma-lígnos, qui ad perdi-ti- ónem a- nimá- rum
pervagántur in mundo, di-ví-na vir-tú- te in inférnum
detrúde. A-men. Alle-lú-ia.

s. XV

1. **S**tella cæ-li exstirpá-vit, * quæ lactá-vit Dóminum :
 Mortis pestem quam plantá-vit primus pa-rens hóminum.
 Ipsa stella nunc digné-tur sí-de-ra compésce-re, Quo-rum
 bella plebem cædunt di-ræ mortis úlce-re. O pi- íssima stel-
 la ma-ris, a peste succúrre no-bis. Audi nos, Dómi-na, nam
 fi-li-us tu-us ni-hil negans te honó-rat. Sal-va nos Ie-su,
 pro qui-bus Virgo Ma-ter te o- rat.

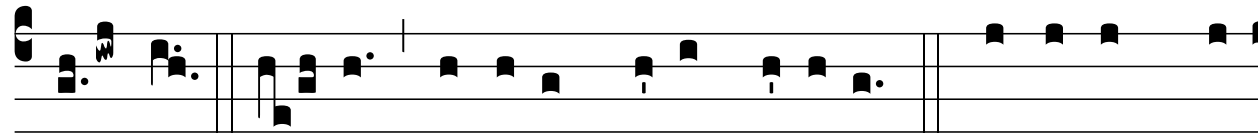
Ant.
7 a.

SUB tu-um praesí-di-um confú-gimus, * sancta De-
 i Gé-nitrix : nostras depre-ca-ti- ónes ne despí-ci- as in ne-
 cessi-tá-ti-bus : sed a per-í-cu-lis cunctis lí-be-ra nos sem-
 per, Virgo glo-ri-ó-sa et be- ne-dícta. E u o u a e.

Hymn.

3.

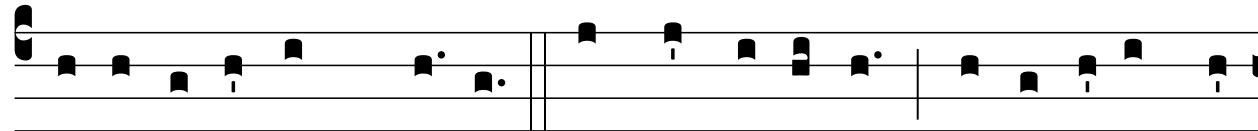
TE De-um laudá-mus: * te Dóminum confi-témur.
 Te æ-térnum Patrem omnis terra vene-rá-tur. Ti-bi omnes
 ánge-li, ti-bi cæ-li, et uni-vérsæ pot-está-tes : Ti-bi ché-ru-
 bim et sé-raphim incessá-bi-li vo-ce proclámant : Sanc-tus,



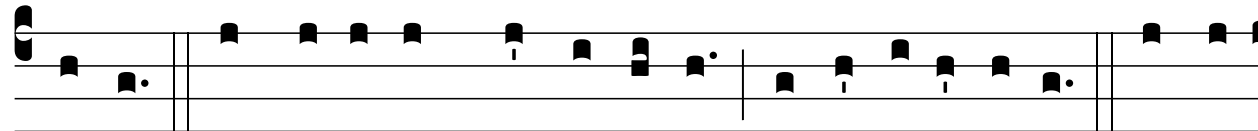
Sanc-tus, Sanctus Dóminus De-us Sába-oth. Ple-ni sunt cæ-



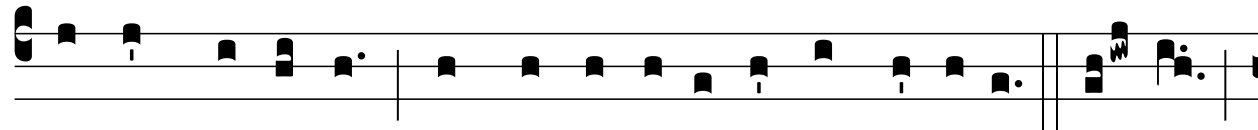
li et terra ma-iestá-tis gló-ri-æ tu-æ: Te glo-ri-ó-sus



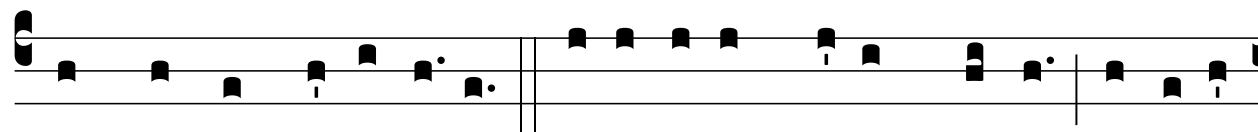
Aposto-ló-rum cho-rus: te prophe-tá-rum laudá-bi-lis nú-



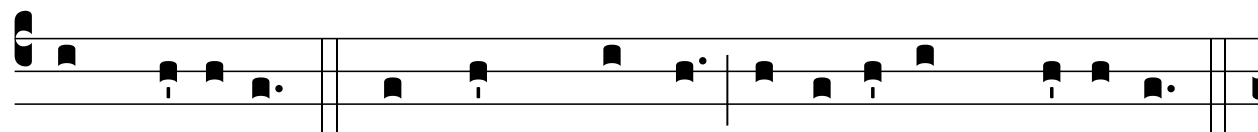
me-rus: te márti-rum candi-dá-tus laudat exérci-tus. Te per



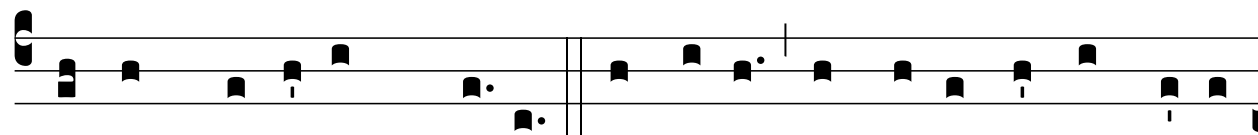
orbem terrá-rum sancta confi-té-tur Ecclé-si-a: Pa-trem



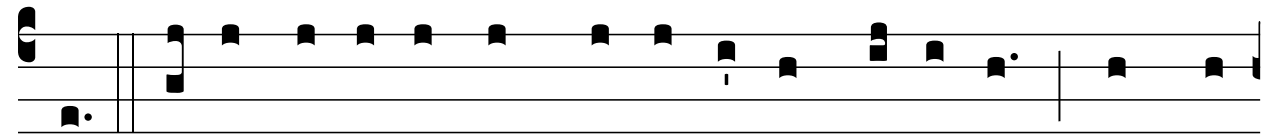
imménsæ ma-iestá-tis: vene-rádum tu-um ve-rum et úni-



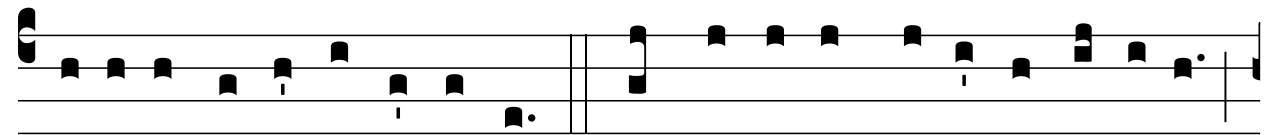
cum Fí-li-um: Sanctum quoque Pa-rácli-tum Spí-ri-tum.



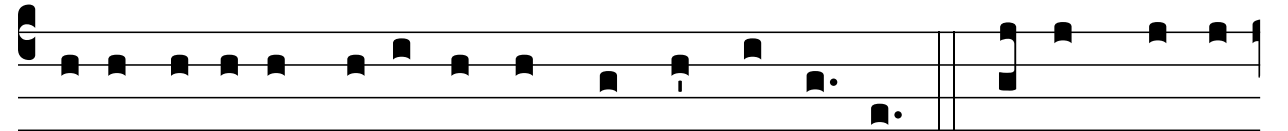
Tu rex gló-ri-æ, Christe. Tu Patris sempi-térnus es Fí-li-



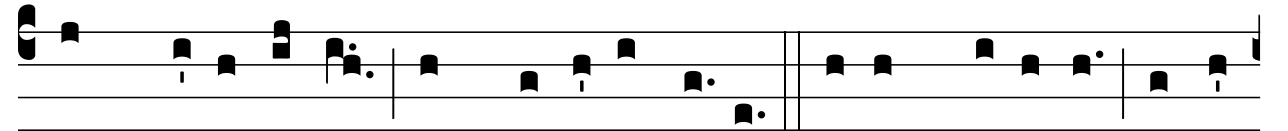
us. Tu, ad li-be-rándum susceptú-rus hómi-nem, non hor-



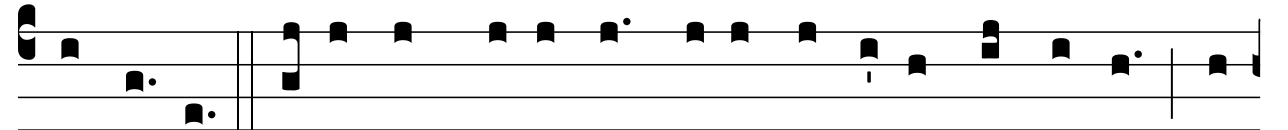
ru-ísti Vírgi-nis u-te-rum. Tu, de-vícto mortis a-cú-le-o,



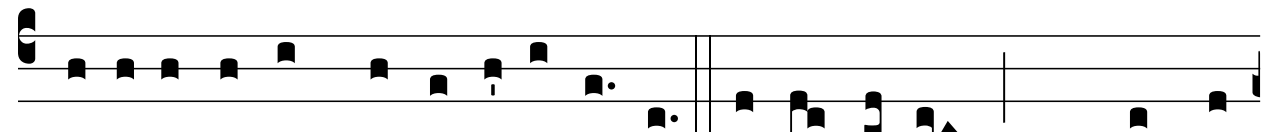
ape-ru-ísti credénti-bus regna cæ-ló-rum. Tu ad déxte-



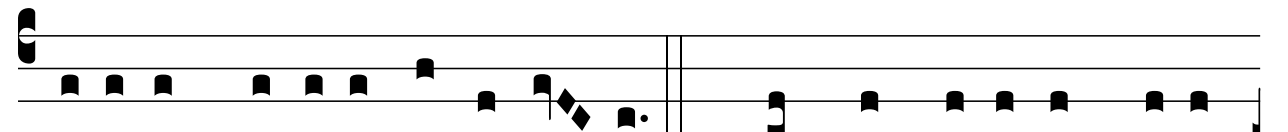
ram De-i se-des in gló-ri-a Patris. Iudex créde-ris esse



ventú-rus. Te ergo quæsumus, tu-is fámu-lis súbve-ni, quos



pre-ti-ó-so sángu-i-ne redemis-ti. Æ-térna fac cum Sanctis



tu-is in gló-ri-a nume-rá-ri. Salvum fac pópu-lum tu-um,

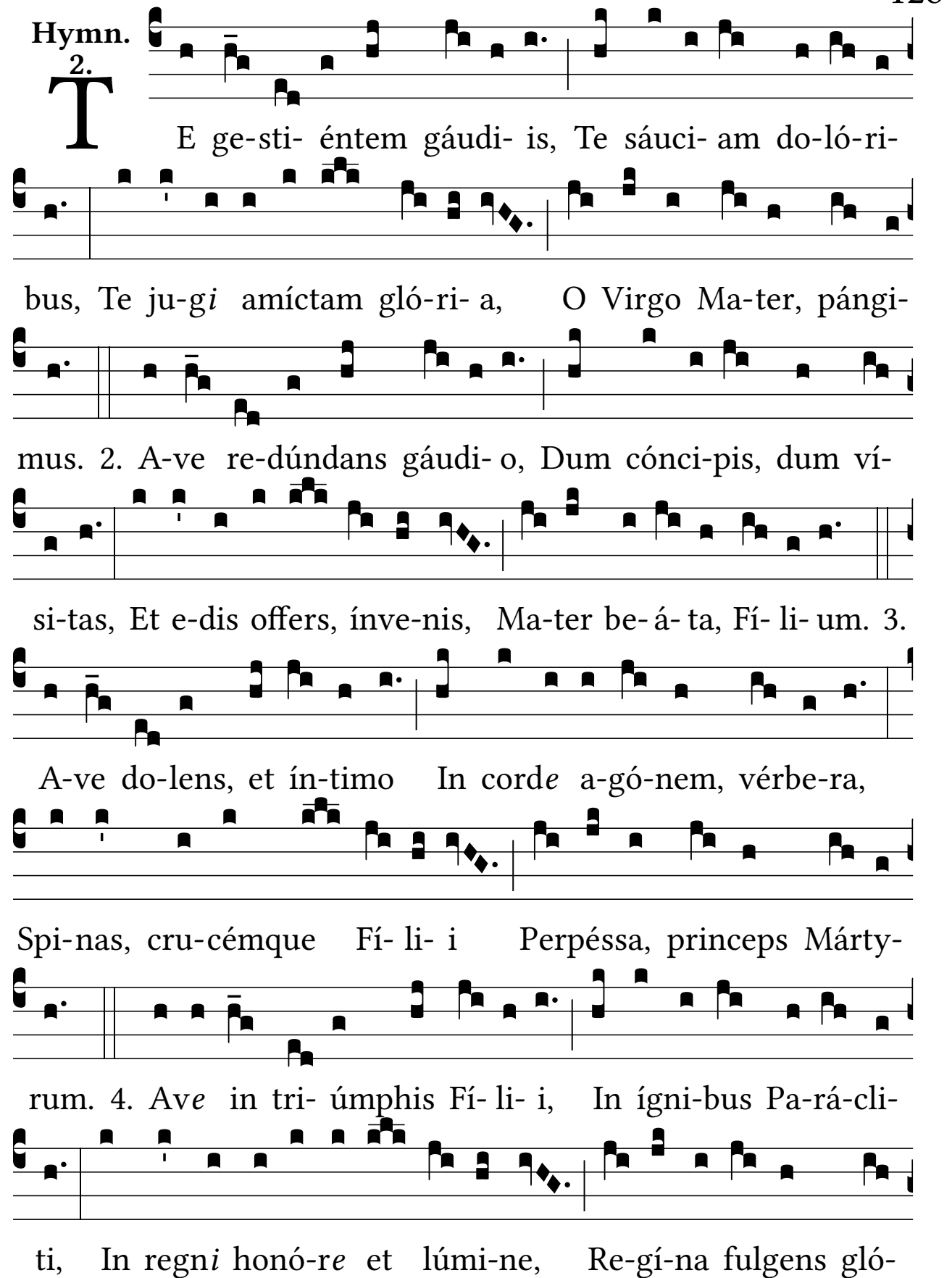


Dómi-ne, et béne-dic he-re-di-tá-ti tu-æ. Et re-ge

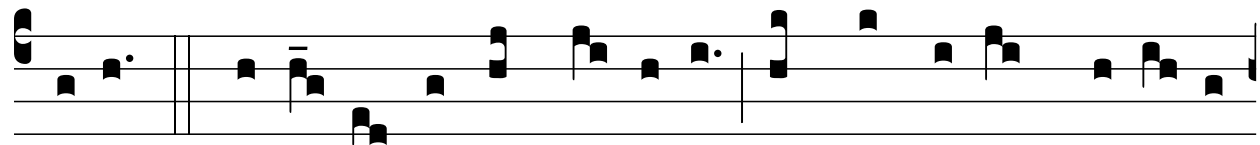


e-os, et extól-le il-los usque in æ-tér-num. Per síngu-
 los di-es bene-dí-cimus te. et laudá-mus nomen tu-um in
 sæcu-lum, et in sæcu-lum sæcu-li. Digná-re, Dómi-ne, di-e
 is-to si-ne peccá-to nos custo-di-re. Mi-se-ré-re nostri,
 Dómi-ne, mi-se-ré-re nostri. Fi-at mi-se-ri-córdi-a tu-a,
 Dómi-ne, super nos, quemádmódum spe-rá-vimus in te.
 In te, Dómi-ne, spe-rá-vi: non confúndar in æ-tér-num.

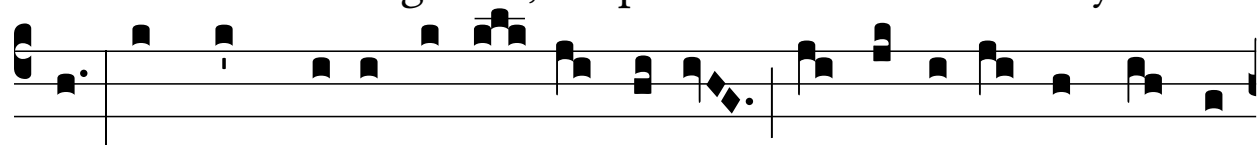
Hymn. 2.



E ge-sti-éntem gáudi-is, Te sáuci-am do-ló-ri-
 bus, Te ju-gi amíctam gló-ri-a, O Virgo Ma-ter, pángi-
 mus. 2. A-ve re-dúndans gáudi-o, Dum cónci-pis, dum ví-
 si-tas, Et e-dis offers, ínve-nis, Ma-ter be-á-ta, Fí-li-um. 3.
 A-ve do-lens, et ín-timo In corde a-gó-nem, vérbe-ra,
 Spi-nas, cru-cémque Fí-li-i Perpéssa, princeps Márty-
 rum. 4. Ave in tri-úmphis Fí-li-i, In ígni-bus Pa-rá-cli-
 ti, In regni honó-re et lúmi-ne, Re-gí-na fulgens gló-



ri- a. 5. Ve-ní- te gentes, cárpi-te Ex his ro-sas mysté-ri-



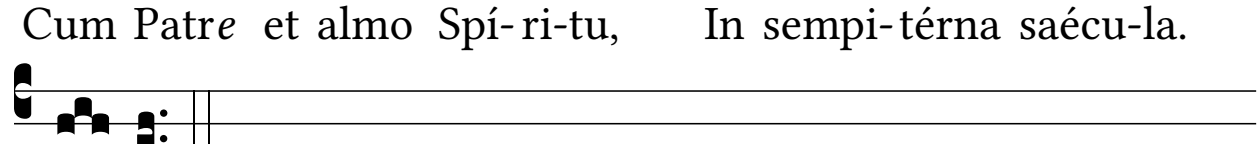
is, Et pulchri amó-ris ínclytæ Ma-tri co-ró-nas né-cti-



te. 6. Je-su ti-bi sit gló-ri- a, Qui na-tus es de Vírgi-ne,



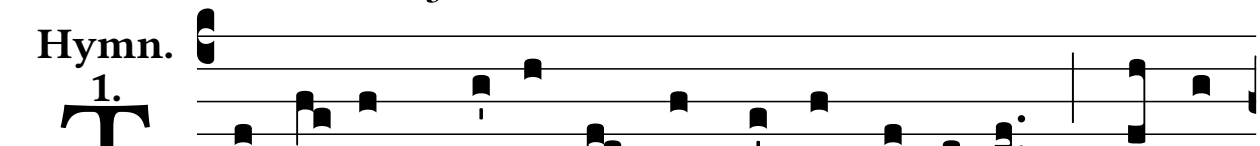
Cum Patre et almo Spí-ri-tu, In sempi-térna saécu-la.



A-men.

TE JOSEPH CELEBRENT

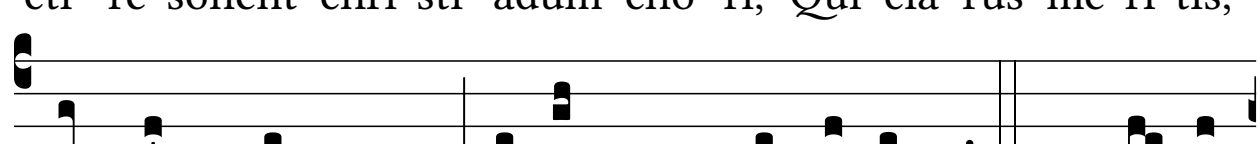
Hymn. 1.



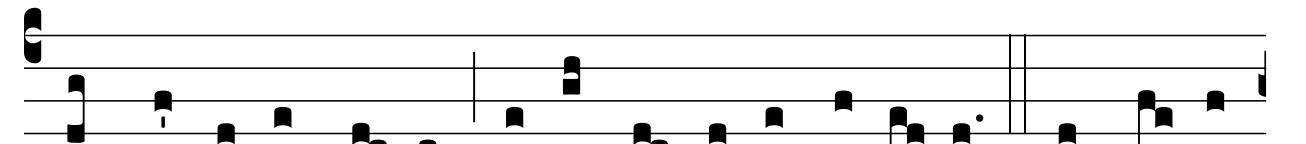
E Jo-seph cé-lebrent ágmi-na caé-li-tum : Te cun-



cti ré-sonent chri-stí- adum cho-ri, Qui cla-rus mé-ri-tis,



junctus es ínclytæ Casto foé-de-re Vírgi-ni. 2. Almo cum



junctus es ínclytæ Casto foé-de-re Vírgi-ni. 2. Almo cum



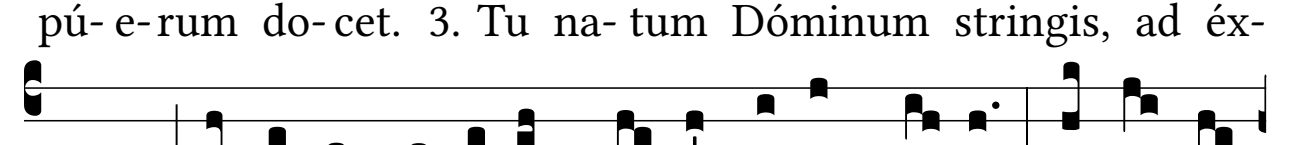
túmi-dam gérmi-ne cónjugem Admí-rans, dú-bi-o tánge-ris



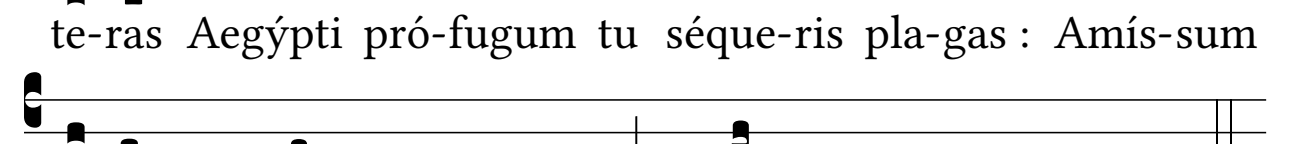
ánxi- us, Afflá-tu súde-ri Flámi-nis Ange-lus Concéptum



pú-e-rum do-cet. 3. Tu na-tum Dóminum stringis, ad éx-



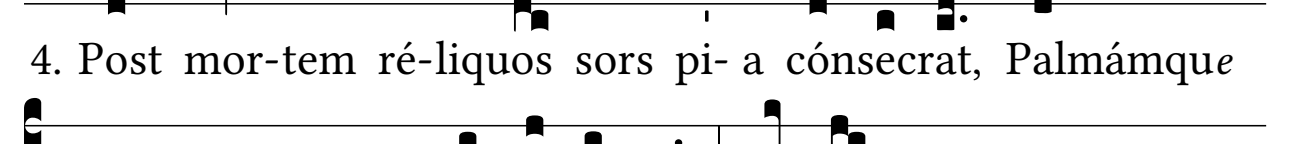
te-ras Aegýpti pró-fugum tu séque-ris pla-gas : Amís-sum



Só-lymis quaeris, et ínve-nis, Miscens gáu-di- a flé-ti-bus.



4. Post mor-tem ré-liquos sors pi-a cónsecrat, Palmámque



emé-ri-tos gló- ri- a súsci-pit : Tu vi- vens, Súpe-ris par,



frú-e-ris De-o, Mi-ra sor-te be-á-ti-or. 5. No-bis, sum-
ma Tri-as, parce pre-cánti-bus: Da Jo-seph mé-ri-tis sí-
de-ra scán-de-re, Ut tandem lí-ce-at nos ti-bi pér-pe-tim
Gra-tum pró-me-re cánti-cum. A-men.

TE SAECULORUM PRINCIPEM

Hymn.

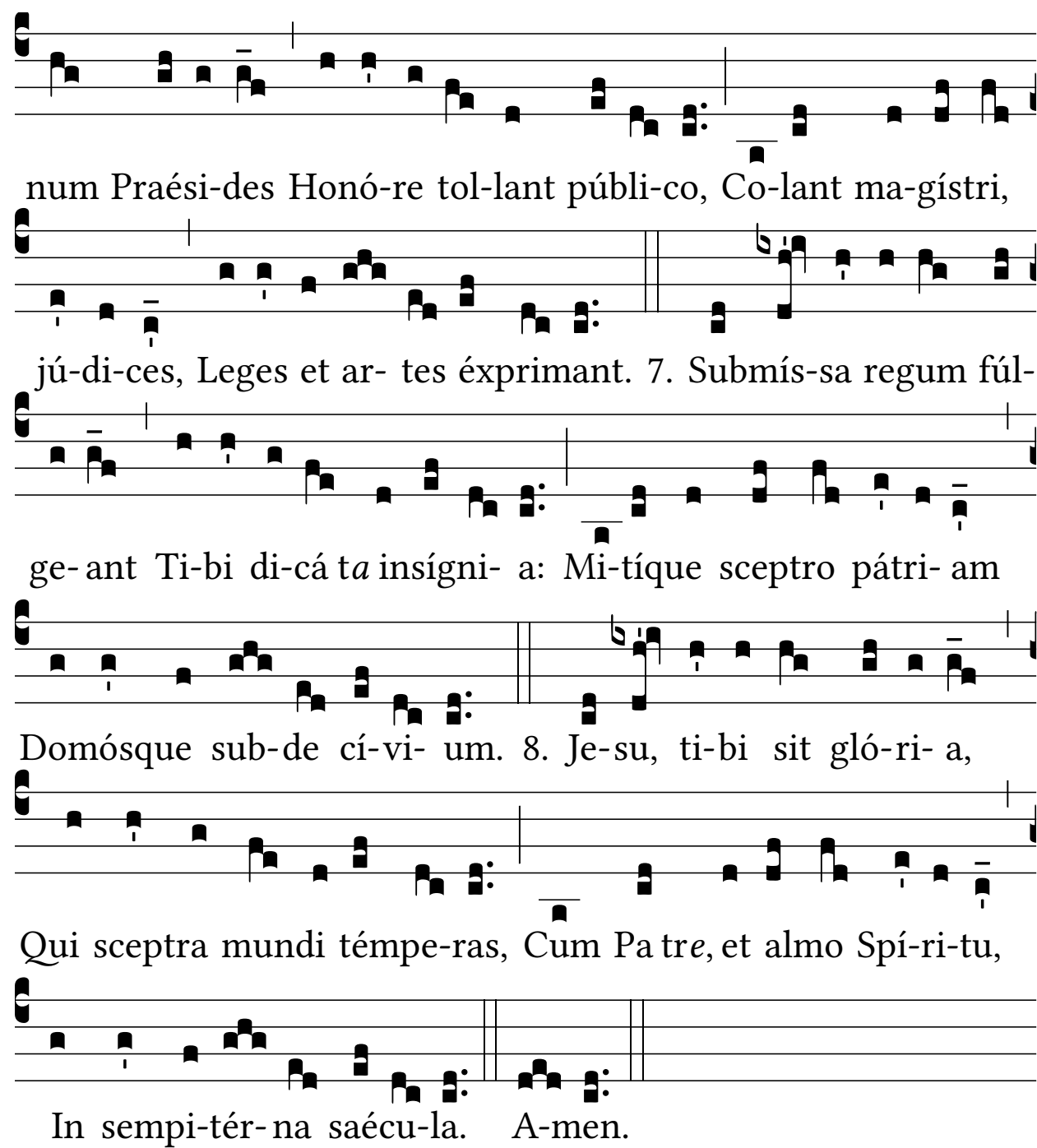
1.



E sae-cu-ló-rum Prínci-pem, Te, Christe, Re-gem
Génti-um, Te ménti-um, Te córdi-um Unum fa-té-mur ár-
bi-trum. 2. Sce-lé-sta turba clámi-tat: Regná-re Chri-stum



nó-lumus: Te nos ovántes ómni-um Regem supré-mum dí-
cimus. 3. O Chri-ste, Princeps Pá-ci-fer, Mentés re-bél-les
súbji-ce: Tu-ó que amó-re dé-vi-os, Oví-le in u-num cóngre-
ga. 4. Ad hoc cru-én-ta ab ábo-re, Pendes a-pér-tis bráchi-
is: Di-rá-que fossum cúspi-de Cor igne fla-grans éxhi-bes. 5.
Ad hoc in a-ris ábde-ris Vi-ni da-pí-sque imá-gi-ne, Fundens
sa-lú-tem fí-li-is Transverbe-rá-to pécto-re. 6. Te na-ti-ó-



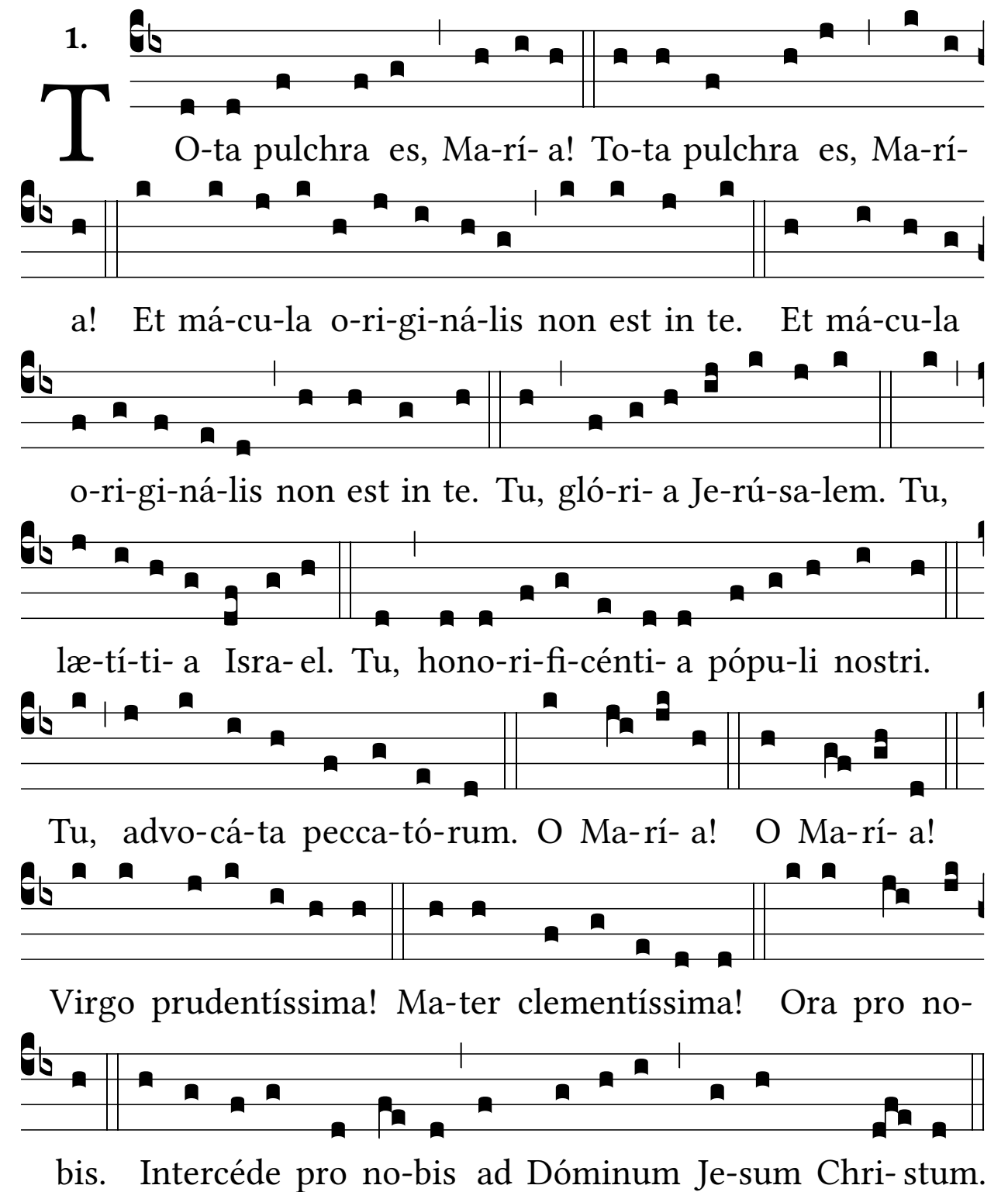
num Praési-des Honó-re tol-lant públi-co, Co-lant ma-gístri,
jú-di-ces, Leges et ar- tes éxprimant. 7. Submís-sa regum fúl-
ge-ant Ti-bi di-cá ta insígni- a: Mi-tíque sceptro pátri- am
Domósque sub-de cí-vi- um. 8. Je-su, ti-bi sit gló-ri- a,
Qui sceptrá mundi témpe-ras, Cum Pa tre, et almo Spí-ri-tu,
In sempi-tér-na saécu-la. A-men.

1. Thou, Prince of all ages, Thou, O Christ, the King of the nations,
we acknowledge Thee the one Judge of all hearts and minds.

2. The wicked mob screams out. "We don't want Christ as king,"
While we, with shouts of joy, hail Thee as the world's supreme King.

TOTA PULCHA ES MARIA!

134



1. **T** O-ta pulchra es, Ma-rí- a! To-ta pulchra es, Ma-rí-
a! Et má-cu-la o-ri-gi-ná-lis non est in te. Et má-cu-la
o-ri-gi-ná-lis non est in te. Tu, gló-ri- a Je-rú-sa-lem. Tu,
læ-tí-ti- a Isra-el. Tu, hono-ri-fi-cénti- a pópu-li nostri.
Tu, advo-cá-ta pecca-tó-rum. O Ma-rí- a! O Ma-rí- a!
Virgo prudentíssima! Ma-ter clementíssima! Ora pro no-
bis. Intercéde pro no-bis ad Dóminum Je-sum Chri- stum.

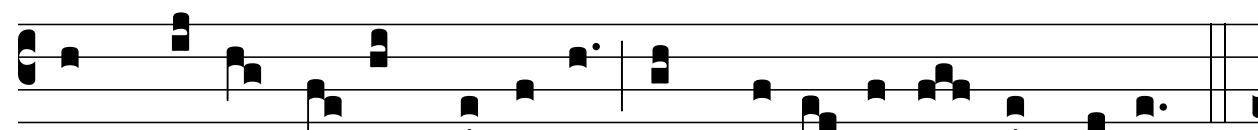
"You are all beautiful, Mary,
and the original stain [of sin] is not in you."

Ant. 6.
U-bi cá-ri- tas et a-mor, De-us i-bi est. *Ÿ*. Congregá-
 vit nos in u-num Christi amor. *Ÿ*. Exsultémus, et in ipso
 jucundémur. *Ÿ*. Time-ámus, et amé-mus De-um vi-vum.
Ÿ. Et ex corde di-li-gá-mus nos sin-cé- ro.

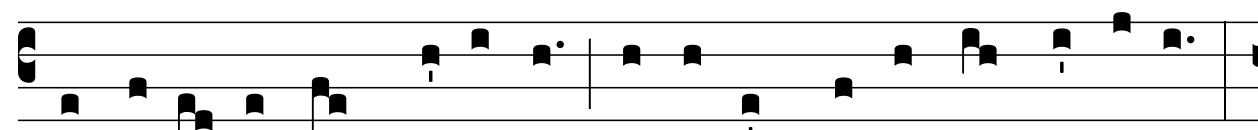
Ant. Ubi cá-ri- tas et a-mor, De-us i-bi est. *Ÿ*. Simul er-
 go cum in u-num congregámur: *Ÿ*. Ne nos mente di-vi-
 dá-mur, cave-ámus. *Ÿ*. Cessent júrgi- a ma-lígna, cessent li-
 tes. *Ÿ*. Et in mé-di- o nostri sit Christus De- us.

Ant. Ubi cá-ri- tas et a-mor, De-us i-bi est. *Ÿ*. Simul quo-
 que cum be-á- tis vi-de-ámus. *Ÿ*. Glo-ri- ánter vul-tum tu-
 um, Christe De-us: *Ÿ*. Gáudi- um, quod est imménsus, at-
 que probum. *Ÿ*. Saécu- la per infi-ní- ta saecu- ló- rum. A-
 men.

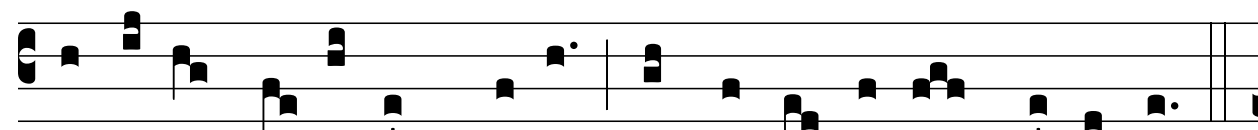
Hymn. 8.
V ENI Cre- á- tor Spí-ri- tus, Mentis tu-ó- rum ví-
 si- ta: Imple su- pé- rna grá- ti- a Quae tu cre- ásti pécto-
 ra. 2. Qui dí- ce- ris Pa- rá- cli- tus, Altí-ssimi do- num De- i,



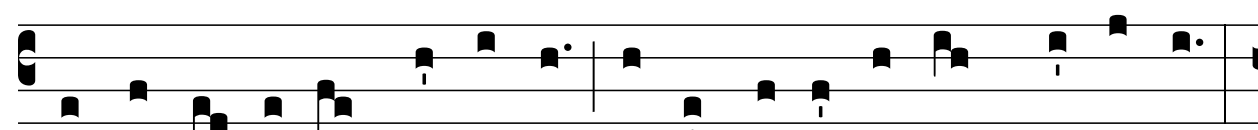
Fons vi-vus, ignis, cá-ri-tas, Et spi-ri-tá-lis úncti-o. 3.



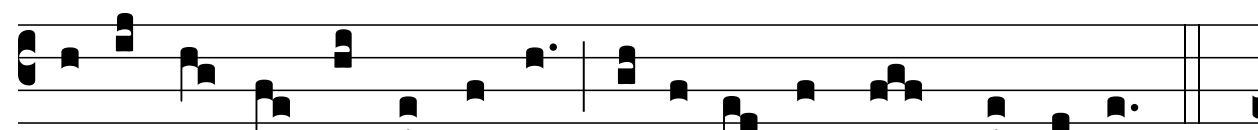
Tu septi-fórmis múne-re, Dí-gi-tus pa-térnae délixterae,



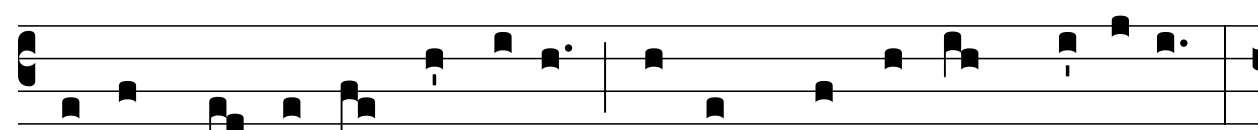
Tu ri-te promíssum Patris, Sermó-ne di-tans gúttu-ra. 4.



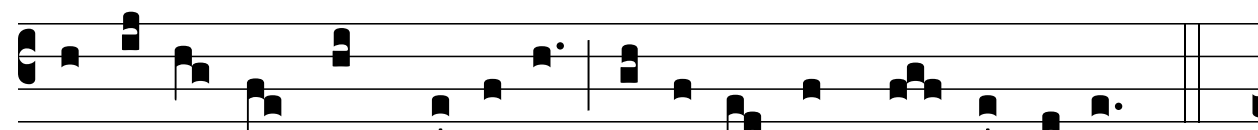
Accénde lumen sénsi-bus, Infúnde amó-rem, córdi-bus,



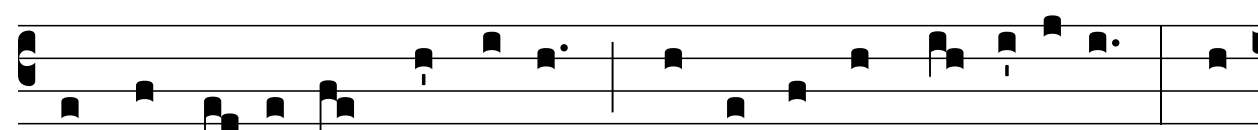
Infírma nostri córpo-ris Virtú-te firmans pérpe-ti. 5.



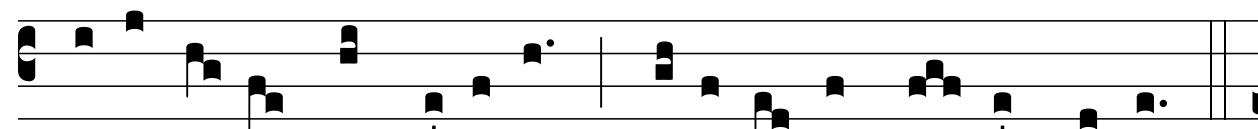
Hostem re-pél-las lóngi-us, Pa-cémque do-nes pró-tinus:



Ductó-re sic te praévi-o, Vi-témus omne nó-xi-um. 6.



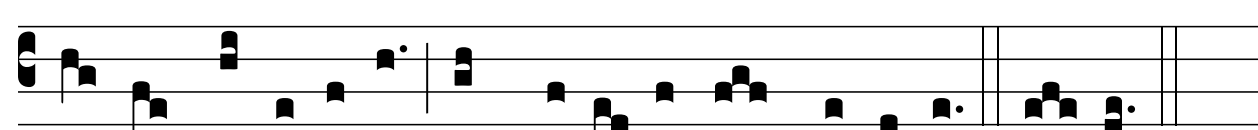
Per te sci-ámus da Patrem, Noscámus atque Fí-li-um, Te-



que u-tri-úsque Spí-ri-tum Credámus omni témpo-re. 7.



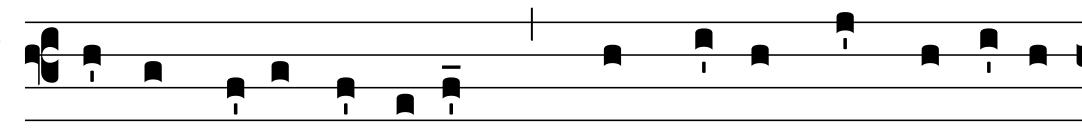
De-o Pa-tri sit gló-ri-a, Et Fí-li-o, qui a mórtu-is Surré-



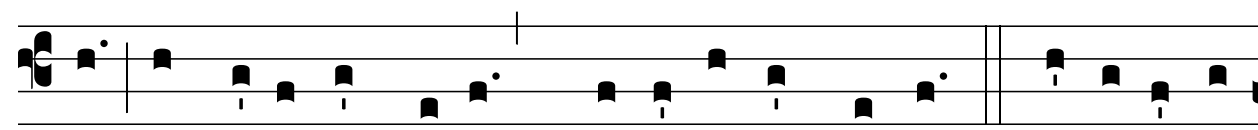
xit, ac Pa-rácli-to, In saecu-ló-rum saécu-la. A-men.

Hymn.

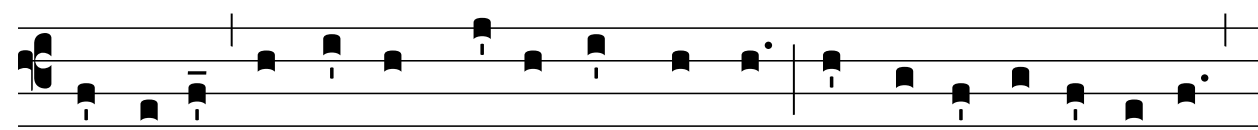
2.
V



Irgo, De-i Gé-nitrix, * quem to-tus non ca-pit or-



bis, In tu-a se clausit vísce-ra factus homo. 2. Ve-ra fi-des



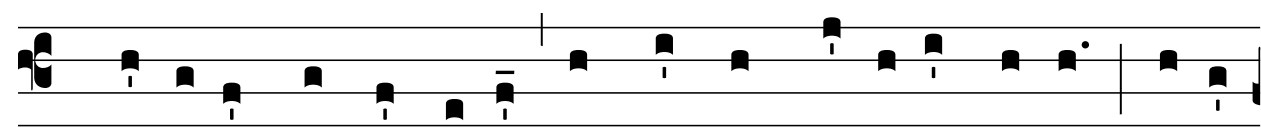
Gé-ni-ti purgá-vit crími-na mundi, Et ti-bi virgí-ni-tas



invi-o-lá-ta manet. 3. Te matrem pi-e-tá-tis, opem te clá-

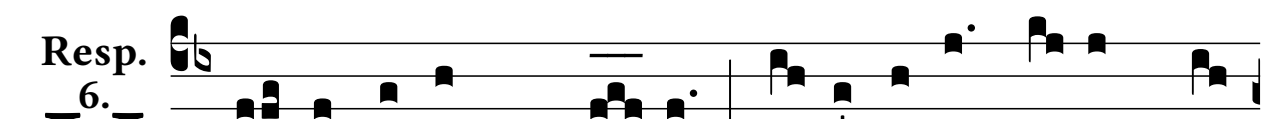


mi-tat orbis : Subvé-ni-as fámu-lis, o bene-dícta, tu-is.



4. Gló-ri- a magna Patri, compar sit gló-ri- a Na-to, Spi-rí-
tu- i Sancto, gló-ri- a magna De- o. A-men.

Resp. 6.



Ir-go pa-rens Chri- sti * be-ne-dícta, De- um ge-
nu-í- sti : fúlgi-da stella ma-ris, nos pró-tege, nos tu-e-á-
ris : * Dum ti-bi so-lémnes can-tant cae-li ágmina
lau- des. V. Intercé- de pi- a
pro no-bis, Virgo Ma-rí- a. * Dum. Gló-ri- a Patri,
et Fí-li- o, et Spi- rí-tu- i Sancto. * Dum ti-bi.

Seq. 1.



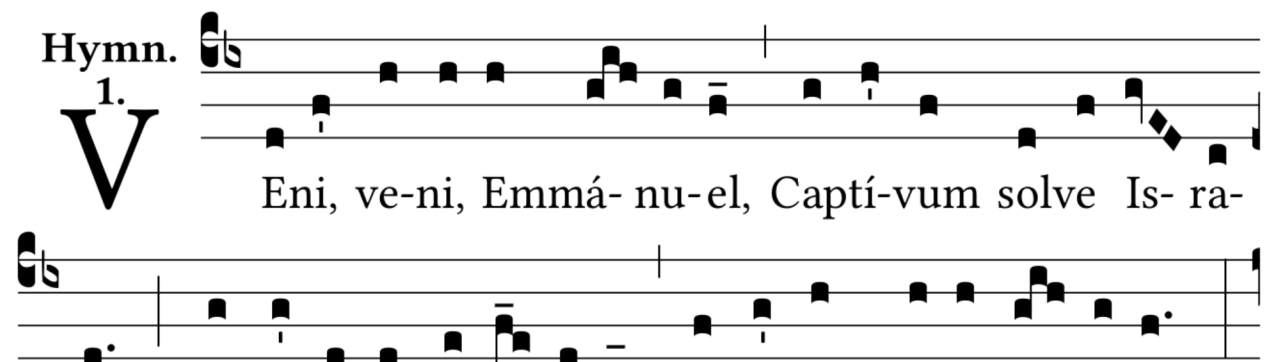
Eni Sancte Spí- ri-tus, Et emít-te caé- li-tus Lu-cis
tu-ae rá- di- um. Ve-ni pa-ter páu-pe-rum, Ve-ni da-tor
mú- ne-rum, Ve-ni lumen cór- di- um. Conso-lá-tor ó-pti-
me, Dulcis hospes á-nimae, Dulce refri-gé- ri- um. In labó-
re réqui- es, In aestu tempé- ri- es, In fle-tu so-lá- ti- um.
O lux be- a-tís-sima, Reple cordis íntima Tu- ó-rum fi-
dé- li- um. Si-ne tu- o nú-mi-ne, Ni-hil est in hómi-ne,
Ni-hil est innó- xi- um. Lava quod est sór-di-dum, Ri-ga



quod est á-ri-dum, Sana quod est sáuci-um. Flecte quod
est rí-gi-dum, Fove quod est frí-gi-dum, Rege quod est
dé-vi-um. Da tu-is fi-dé-li-bus, In te con-fi-dénti-bus,
Sacrum septená-ri-um. Da virtú-tis mé-ri-tum, Da sa-lú-tis
éx-i-tum, Da per-énne gáudi-um. A-men. Alle-lú-ia.

VENI VENI EMMANUEL

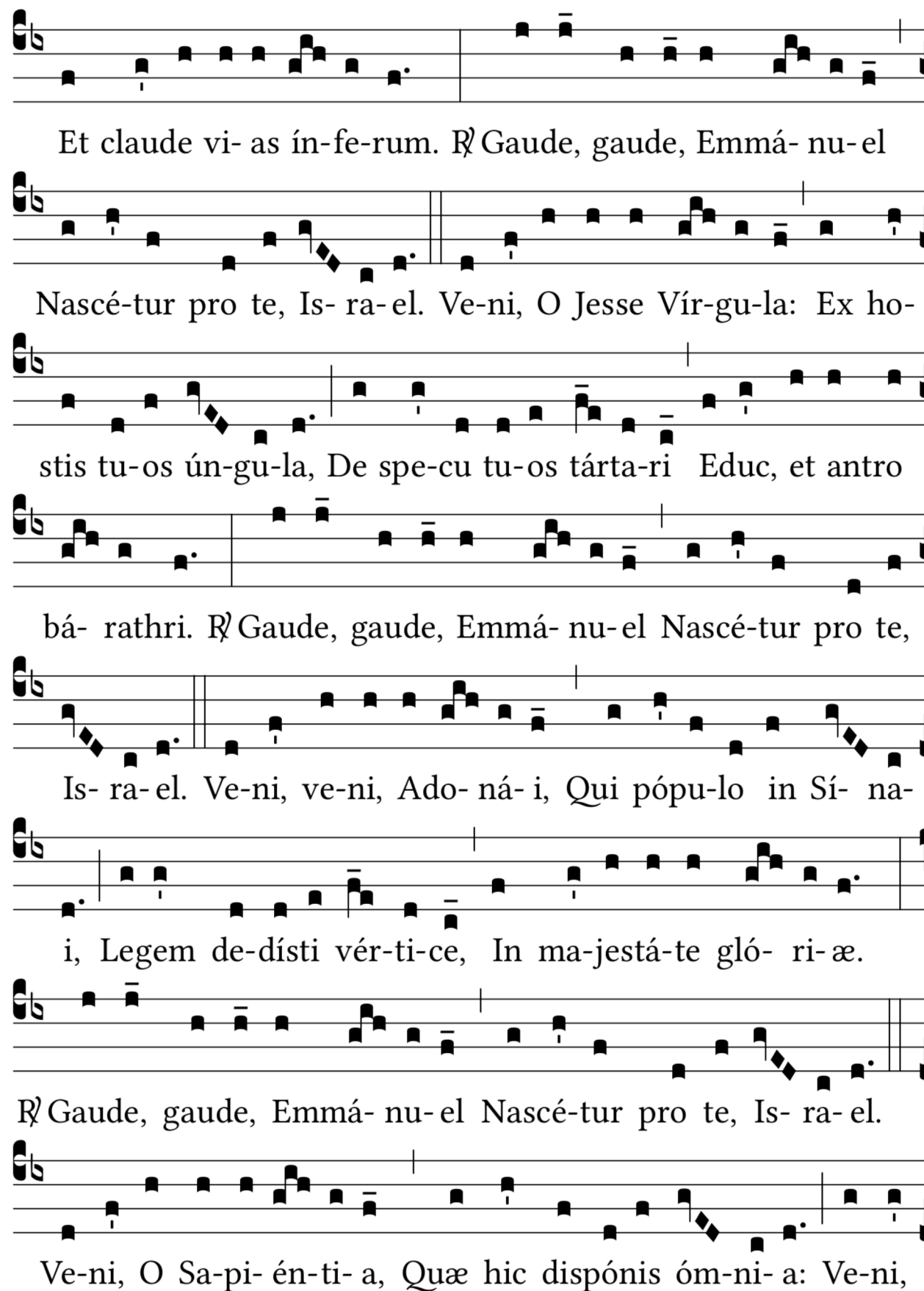
Hymn. 1. **V**



Eni, ve-ni, Emmá-nu-el, Captí-vum solve Is-ra-
el, Qui gemit in exsí-li-o Pri-vá-tus De-i Fí-li-o.



R̃ Gaude, gaude, Emmá-nu-el Nascé-tur pro te, Is-ra-el.
Ve-ni, ve-ni, Rex gén-ti-um, Ve-ni, Redémptor óm-ni-um:
Ut salves tu-os fámu-los Peccá-ti si-bi cóns-ci-os. R̃ Gaude,
gaude, Emmá-nu-el Nascé-tur pro te, Is-ra-el. Ve-ni, ve-
ni, O O-ri-ens, So-lá-re nos advé-ni-ens: Noctis depélle
né-bu-las, Di-rásque noctis té-nebras. R̃ Gaude, gaude, Em-
má-nu-el Nascé-tur pro te, Is-ra-el. Ve-ni, Cla-vis Da-ví-
di-ca, Regna reclúde cæ-li-ca; Fac i-ter tu-tum sú-pe-rum,



Et claude vi- as ín-fe-rum. R̃ Gaude, gaude, Emmá- nu-el

Nascé-tur pro te, Is- ra-el. Ve-ni, O Jesse Vír-gu-la: Ex ho-

stis tu-os ún-gu-la, De spe-cu tu-os tárt-a-ri Educ, et antro

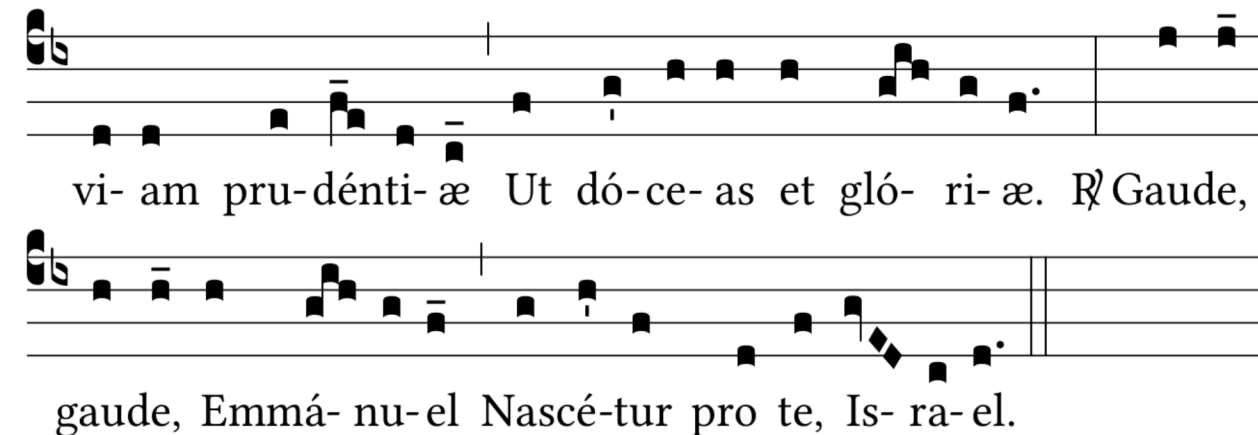
bá- rathri. R̃ Gaude, gaude, Emmá- nu-el Nascé-tur pro te,

Is- ra-el. Ve-ni, ve-ni, Ado- ná- i, Qui pópu-lo in Sí- na-

i, Legem de-dísti vér-ti-ce, In ma-jestá-te gló- ri-æ.

R̃ Gaude, gaude, Emmá- nu-el Nascé-tur pro te, Is- ra-el.

Ve-ni, O Sa-pi- én-ti- a, Quæ hic dispónis óm-ni- a: Ve-ni,



vi- am pru-dénti-æ Ut dó-ce- as et gló- ri-æ. R̃ Gaude,

gaude, Emmá- nu-el Nascé-tur pro te, Is- ra-el.

“Gregorian Chant has always been regarded as the supreme model for sacred music, so that it is fully legitimate to lay down the following rule: the more closely a composition for church approaches in its movement, inspiration and savor the Gregorian form, the more sacred and liturgical it becomes; and the more out of harmony it is with that supreme model, the less worthy it is of the temple.”

- St Pius X, *Tra le sollecitudini*

COME THOU LONG EXPECTED JESUS

1. Come, thou long ex - pec - ted Je - sus,
2. Is - rael's strength and con - so - la - tion,
3. Born Thy peo - ple to de - li - ver,
4. By Thine own e - ter - nal Spi - rit

born to set Thy peo - ple free; from our fears and
hope of all the earth Thou art; dear de - sire of
born a child and yet a King, born to reign in
rule in all our hearts a - lone; by Thine all suf -

sins re - lease us, let us find our rest in Thee.
ev - 'ry na - tion, joy of ev - 'ry long - ing heart.
us for - e - ver, now Thy gra - cious king - dom bring.
-fi - cient me - rit, raise us to Thy glo - rious throne.

CRUDELIS HERODES

1. Cru - de - lis He - ro - des, De - um, Re - gem ve -
2. I - bant Ma - gi, quam vi - de - rant, Stel - lam se -
3. La - va - cra pu - ri gur - gi - tis Cæ - les - tis
4. No - vum ge - nus po - ten - ti - æ: A - quae ru -
5. Je - su, ti - bi sit glo - ri - a, Qui ap - paru -

-ni - re quid ti - mes? Non e - ri - pit mor - ta - li - a, Qui
-quen - tes præ - vi - am; Lu - men re - qui - runt lu - mi - ne: De -
A - gnus at - ti - git: Pec - ca - ta, quae non de - tu - lit, Nos
-bes - cunt hy - dri - æ, Vi - num - que jus - sa fun - de - re, Mu -
-is - ti gen - ti - bus, Cum Patre, et al - mo Spi - ri - tu, In

re - gna dat cæ - les - ti - a. A - men.
-um fa - ten - tur mu - ne - re.
a - blu - en - do sus - tu - lit.
-ta - vit un - da o - ri - gi - nem.
sem - pi - ter - na sæ - cu - la.

1. Let all mor-tal flesh keep si - lence And with fear and
2. King of kings yet born of Ma - ry, As of old on
3. Rank on rank the host of hea - ven Spreads its van-guard
4. At His feet the six - wing-ed ser - aph; Cher - u - bim with

trem - bling stand; Pon - der noth - ing earth - ly min - ded,
earth He stood, Lord of lords in hu - man ves - ture
on the way, Lo! the Light of light de - scend - eth
sleep - less eye, Veil their fa - ces to the Pre - sence,

For with bles - sing in His hand Christ our God to earth de -
In the bo - dy and the blood: He will give to all the
From the realms of end - less day, That the pow'r of hell may
as with cease - less voice they cry: Al - le - lu - ia, Al -

- scend - eth, Our full ho - mage to de - mand.
faith - ful His own self for heav'n - ly food.
van - ish, As the dark - ness clears a - way.
- le - lu - ia, Al - le - lu - ia Lord most high!

“If we wish to serve God and love our neighbor well, we must manifest our joy in the service we render to Him and them. Let us open wide our hearts. It is joy which invites us. Press forward and fear nothing.”

- St. Katharine Drexel

1. O come, di - vine Mes - si - ah! The
2. O thou, whom na - tions sighed for, whom
3. You come in peace and meek - ness And

4

world in si - lence waits the day when hope shall sing its
priests and pro - phets long fore - told, wilt break the cap - tive
low - ly will Your cra dle be; All clothed in hu - man

7

tri - umph, and sad - ness flee a - way.
fet - ters, re - deem the long - lost fold.
weak - ness Shall we Your God - head see.

Fine

10

Sweet Sa - vior haste; come, come to

13

earth, dis - pel the night and show Thy face and bid us

16

hail the dawn of grace.

D.C.

1. O come, O come, Em - ma - nu - el, And ran-som cap-tive
2. O come, Thou Rod of Jes - se, free Thine own from Sa-tan's
3. O come, Thou Day-spring, from on high, And cheer us by Thy

Is - ra - el, That mourns in lone - ly e - xile
ty - ran - ny; From depths of hell Thy peo - ple
draw - ing nigh; Dis - perse the gloom - y clouds of

here, Un - til the Son of God ap - pear.
save, And give them vic - t'ry o'er the grave. Re - joice! Re -
night, And death's dark sha-dows put to flight.

Re-joice! Em - ma - nu - el Shall come to thee, O Is - ra - el.

THE ANGEL GABRIEL

1. The an - gel Ga - bri-el from hea - ven came, his
2. "For know a bless - ed Mo - ther thou shalt be, all
3. Then gen - tle Ma - ry meek - ly bowed her head, 'To
4. Of her, Em - ma - nu - el, the Christ, was born in
wings as drif - ted snow, his eyes as flame; "All
ge - ne - ra - tions laud and ho - nour thee, thy
me be as it pleas - eth God,' she said, "My
Beth - le - hem, all on a Christ - mas morn, and
hail," said he, "thou low - ly mai - den Ma ry. most
Son shall be Em - ma - nu - el, by seers fore - told, most
soul shall laud and mag - ni - fy His ho - ly Name." Most
Chris - tian folk through - out the world will e - ver say "Most
high - ly fa - voured la - dy," Glo - ri - a!
high - ly fa - voured la - dy," Glo - ri - a!
high - ly fa - voured la - dy, Glo - ri - a!
high - ly fa - voured la - dy," Glo - ri - a!

1. On Jor - dan's bank the Bap - tist's cry an -
2. Then cleansed be e - v'ry life from sin: make
3. Stretch forth Your hand, our health re - store, and
4. All praise to You, e - ter - nal Son, whose

-noun - ces that the Lord is nigh. A - wake and hark - en,
straight the way for God with - in, and let us all our
make us rise to fall no more. O let Your face u -
ad - vent has our free - dom won, whom with the Fa - ther

for He brings glad ti - dings of the King of kings!
hearts pre - pare for Christ to come and en - ter there.
-pon us shine and fill the world with love di - vine.
we a - dore, and Ho - ly Spi - rit, e - ver - more.

1. A - way in a man - ger no crib for a
2. The cat - tle are low - ing, the ba - by a -

bed, the lit - tle Lord Je - sus lay down His sweet
-wakes, but lit - tle Lord Je - sus no cry - ing He

head. The stars in the bright sky looked down where He
makes. I love Thee Lord Je - sus! Look down from the

lay, The lit - tle Lord Je - sus a - sleep on the hay.
sky, And stay by my side un - til mor - ning is nigh.

“Awake, mankind! For your sake God has become man...
I tell you again: for your sake, God became man.”
- St. Augustine

1. O come, all ye faith-ful, Joy-ful and tri-um-phant, O come ye, O
2. Sing choir of a-n-gels, Sing in ex-ul-ta-tion, Sing, all ye
1. A-de-ste-fi-de-les, læ-ti, tri-um-phan-tes, Ve-ni-te, ve-
2. En-gre-ge-re-lic-to, hu-mi-les ad-cu-nas Vo-ca-ti pas-

come ye to Be-thle-hem. Come and be-hold Him
ci-ti-zens of Hea-ven a-bove: Glo-ry to God
-ni-te in Beth-le-hem. Na-tum vi-de-te
-to res ap-pro-pri-ant. Et nos o-van-ti

born the King of an-gels;
in the high-est, Glo-ry; O come let us a-dore Him, O come let us a-
Re-gem an-ge-lo-rum. Ve-ni-te a-do-re-mus, Ve-ni-te a-do-
gra-du fes-ti-ne-mus;

-dore Him, O come let us a-dore Him, Christ the Lord.
-re-mus, Ve-ni-te a-do-re-mus, Do-mi-num.

“Man should tremble, the world should quake, all Heaven
should be deeply moved when the Son of God appears on the
altar in the hands of the priest.”

-St. Francis of Assisi

1. An - gels we have heard on high, Sweet - ly sing-ing o'er the plains,
2. Shep-herds, why this ju - bi-lee? Why your joy-ous strains pro-long?
3. Come to Beth-le - hem and see Him whose birth the an - gels sing;

And the mount-ains in re-ply Ech - o - ing their joy - ous strains:
Say what may the ti - dings be which in-spire your heav - 'nly song:
Come, a - dore on bend - ed knee Christ the Lord, the new - born King:

Glo - - - ri - a

13
1. in ex - cel - sis De - o,
2. De - o!

“No human tongue can enumerate the favors that trace back to the Sacrifice of the Mass. The sinner is reconciled with God; the just man becomes more upright; sins are wiped away; vices are uprooted; virtue and merit increases; and the devil’s schemes are frustrated.”

- St. Lawrence Justinian

1. From east to west, from shore to shore Let
 2. Be - hold, the world's cre - a - tor wears The
 3. For this how wond - rous - ly He wrought! A
 4. All glo - ry for this bless - ed morn To

ev - 'ry heart a - wake and sing The ho - ly child whom
 form and fash - ion of a slave; Our ve - ry flesh our
 maid - en, in her low - ly place, Be - came, in ways be -
 God the Fa - ther e - ver be; All praise to You, O

Ma - ry bore, The Christ, the e - ver - last - ing King.
 Ma - ker shares, His fall - en crea - tures all to save.
 yond all thought, The cho - sen ves - sel of His grace.
 Vir - gin - born, And Ho - ly Ghost e - ter - nal - ly.

Gau - de - te, Gau - de - te, Chri - stus na - sce - tur

ex Ma - ri - a Vir - gi - ne, Gau - de - te!

1. Tem - pus ad - est gra - ti - ae hoc quod op - ta - ba - mus,
 2. De - us ho - mo fac - tus est na - tu - ra mi - ran - te,
 3. E - ze - chie - lis por - ta clau - sa per tran - si - tor,
 4. Er - go no - stra can - ti - o psal - lam jam in lu - stro,

car - mi - na le - ti - ti - ae de - vo - tae re - da - mus.
 mun - dus re - no - va - tus est a Chri - sto re - gnam - te.
 un - de lux est or - ta, sa - lus in - ve - ni - tur.
 be - ne - di - cat Do - mi - no, Sa - lus Re - gi no - stro.

1. God rest ye mer - ry, gen - tle - men, let no - thing you dis -
2. From God our hea - v'nly Fa - ther a bless - ed an - gel
3. "Fear not," then said the an - gel, "Let no - thing you af -

5
-may, re - mem - ber Christ our Sa - viour was born on Christ - mas
came and un - to cer - tain shep - herds brought ti - dings of the
-fright; this day is born a Sa - viour of a pure Vir - gin

9
Day to save us all from Sa - tan's pow'r when we were gone a -
same; how that in Beth - le - hem was born the Son of God by
bright, to free all those who trust in Him from Sa - tan's pow'r and

13
-stray. O ti - dings of com - fort and joy, com - fort and
name.
might."

17
joy; O ti - dings of com - fort and joy.

“O you deluded people, what are you doing? Why do you not hasten to the churches to hear as many Masses as you can? Why do you not imitate the angels, who, when a Holy Mass is celebrated, come down in myriads from Paradise and take their stations about our altars in adoration to intercede for us?”

- St. Leonard of Port Maurice

1. Hark! the he - rald an - gels sing, "Glo - ry to the
2. Christ, by high - est heav'n a - dored, Christ, the e - ver-
3. Hail the Heav'n born Prince of Peace! Hail the Sun of

new - born King: Peace on earth, and mer - cy mild,
-las - ting Lord! Late in time be - hold Him come,
Right-eous - ness! Light and life to all He brings,

God and sin - ners re - con - ciled!" Joy - ful, all ye
Off-spring of the Vir - gin's womb: Veiled in flesh the
Ris'n with heal - ing in His wings. Mild He lays His

na - tions, rise, Join the triumph of the skies; With th'an - ge - lic
God-head see; Hail th'in - car - nate De - i - ty, Pleased with man in
glo - ry by, Born that man no more may die, Born to raise us

hosts pro - claim, "Christ is born in Beth - le - hem!"
flesh to dwell, Je - sus, our Em - ma - nu - el.
from the earth, Born to give us se - cond birth.

Hark! the he - rald an - gels sing, "Glo - ry to the new-born King!"

1. It came u - pon the mid - night clear, that glo - ri - ous
2. Still through the clo - ven skies they come with peace - ful
3. And ye, be - neath life's crush - ing load, whose forms are
4. For lo! the days are hast - 'ning on, by pro - phet

song of old, from an - gels bend - ing near the earth to
wings un - furled, and still their heav - en - ly mu - sic floats o'er
bend - ing low, who toil a - long the climb - ing way with
seen of old, when with the e - ver cir - cling years shall

touch their harps of gold: "Peace on the earth, good will to
all the wea - ry world; a - bove its sad and low - ly
pain - ful steps and slow, look now! for glad and gold - en
come the time fore - told when peace shall o - ver all the

men, from heav - en's all - gra - cious King." The world in
plains, they bend on ho - ve - ring wing, and e - ver
hours come swift - ly on the wing. O rest be -
earth its an - cient splen - dors fling, and the whole

so - lemn still - ness lay, to hear the an - gels sing.
o'er its Ba - bel sounds the bless - ed an - gels sing.
- side the wea - ry road, and hear the an - gels sing!
world send back the song which now the an - gels sing.

“Know, O Christian, that the Mass is the holiest act of religion. You cannot do anything to glorify God more, nor profit your soul more, than by devoutly assisting at it, and assisting as often as possible.”

- St. Peter Julian Eymard

1. Joy to the world! the Lord is come; Let earth re-ceive her
2. Joy to the earth! the Sa-rior reighs! Let men their songs em-
3. No more let sins and sor-rows grow, Nor thorns in-fest the
4. He rules the earth with truth and grace, And makes the na-tions

King Let ev-'ry heart pre-pare Him room And
-ploy; While fields and floods, rocks, hills, and plains Re-
ground. He comes to make His blessings flow Far
prove The glo-ries of His right-eous-ness And

heav'n and na-ture sing, And heav'n and na-ture
-peat the soun-ding Re-peat the soun-ding
as the curse is found, Far as the curse is
won-ders of His love, And won-ders of His

And heav'n and na-ture sing And

16
sing And heav'n and heav'n and na-ture sing.
joy, Re-peat re-peat the soun-ding joy.
found, Far as, Far as the curse is found.
love, And won-ders, won-ders of His love.

Heav'n and na-ture sing

“One merits more by devoutly assisting at a Holy Mass than by distributing all of his goods to the poor and traveling all over the world on pilgrimage.”

- St. Bernard

LAETENTUR CAELI I

Lae-ten-tur cae - li, lae-ten-tur cae - li, ,

5 et ex - sul - tet ter - ra.

8 Lae-ten-tur cae - li, lae-ten-tur cae - li,

12 et ex - sul - tet ter - ra, et ex -

16 -sul - tet ter - ra: an - te

a tempo mf

19 fa - ci-em Do mi - ni,

22 an - te fa - ci-em Do mi - ni,

26 quo - ni-am ve - nit, quo - ni-am ve - nit,

30 quo - ni - am ve nit.

ff marcato e rit. molto

Andante ♩ = 68

p Lae - ten - tur coe - li, , Lae - ten - tur coe - li,

f et ex - sul - tet ter - ra

et ex - sul - tet ter - ra, et ex - sul - tet ter - ra,

an - te fa - ci - em , fa - ci - em Do - mi - ni

rall p quo - ni - am quo - ni - am ve - nit.

1. O Ho - ly Night! The stars are bright - ly shi -
2. Led by the light of Faith se - rene - ly beam -
3. Tru - ly He taught us love for one a - no -

-ning It is the night of our dear Sa - vior's birth!
-ing With glow - ing hearts by His cra - dle we stand
-ther His law is love and His gos - pel is peace

Long lay the world in sin and er - ror pi - ning Till He ap -
So led by light of a starsweet - ly gleam - ing Here come the
Chains He shall break, the slave is our bro - ther And in His

15

-pear'd and the soul felt its worth. A thrill of hope the
wise men from O - ri - ent land The King of Kings lay
name all op - pres-sion shall cease Sweet hymns of joy in

21

wea - ry soul re - joic - es For yon - der breaks a new and glor-ious
thus in low - ly man - ger In all our tri - als born to be our
grate-ful cho - rus raise we, With all our hearts, we praise His ho - ly

26

morn! Fall on your knees! Oh, hear our weak -
friend He knows our need, Lord! Oh, praise
name. Christ is the Lord!

32

the an - gel voi - ces! O night di - vine
- ness is no stran - ger! Be - hold your King!
His name for - ev - er! His pow'r and glo -

38

O night when Christ was born; O night
Be - fore Him low - ly bend! Be - hold
- ry ev - er - more pro - claim! His pow'r

44

di - vine O Night, O night di - vine.
your King! Be - fore Him low - ly bend!
and glo ry ev - er - more pro - claim!

1. Once in ro - yal Da - vid's ci - ty stood a
2. He came down to earth from hea - ven who is
3. And our eyes at last shall see Him,through His
4. Not in that poor low - ly sta - ble, with the

low - ly cat - tle shed,where a mo - ther laid her ba - by in a
God andLord of all, and His shel - ter was a sta - ble,and His
own re - dee-ming love; for that Child so dear and gen - tle is our
o - xen stand-ing by, we shall see Him,but in hea - ven,set at

man - ger for His bed: Ma - ry was that mo - ther
cra - dle was a stall: with the poor, andmeek, and
Lord in hea - v'n a - bove, and He leads His child - ren
God's righthand on high; when like stars His child - ren

mild, Je - sus Christ her lit - tle Child.
low - ly, lived on earth our Sa - viour ho - ly.
on to the place whereHe is gone.
crowned all in white shall wait a - round.

“Martyrdom is nothing in comparison with the Mass, because martyrdom is the sacrifice of man to God, whereas the Mass is the Sacrifice of God for man!”

St. John Marie Vianney, Curé d’Ars

RESONET IN LAUDIBUS

mf

1. Re - so - net in lau - di-bus, cum ju - cun - dus
2. Pu - e - ri con - ci - ni - te, Na - to Re - gi

plau - si - bus, Si - on cum fi - de - li-bus, Si - on cum fi -
psal - li - te, Vo - ce pi - a di - ci - te, vo - ce pi - a

Piu Vivo

- de - li - bus Ap - pa - ru - it, ap - pa - ru - it, ap -
di - ci - te: A - pa - ru - it, ap -

- pa - ru - it Ap - pa - ru - it, ap - pa -

rit

- pa - ru - it, quem ge - nu - it Ma - ri a.
- ru - it, quem ge - nu - it Ma - ri a.

SILENT NIGHT

1. Si - lent night, ho - ly night! All is calm, all is bright.
2. Si - lent night, ho - ly night! Shep - herds quake at the sight.
3. Si - lent night, ho - ly night! Son of God love's pure light.

Round yon Vir - gin, Moth - er and Child. Ho - ly in - fant so ten - der and
Glo - ries stream from hea - ven a - far Heaven - ly hosts sing Al - le - lu -
Radi - ant beams from Thy ho - ly face With the dawn of re - deem - ing

mild, Sleep in hea - ven - ly peace, Sleep in hea - ven - ly peace!
- ia, Christ the Sa - vior is born, Christ the Sa - vior is born!
grace, Je - sus Lord, at Thy birth, Je - sus Lord, at Thy birth!

1. The first No - el the an-gel did say was to
2. They looked up and saw a star shin-ing
3. And by the light of that same star three
4. This star drew nigh to the north - west, o'er
5. Then en - tered in those wise men three, full
6. Then let us all with one ac - cord sing

cer-tain poor shep-herds in fields as they lay, in fields where
in the east be - yond them far; and to the
wise men came from coun - try far; to seek for a
Beth - le - hem it took its rest, and there it
re - ve - rent - ly u - pon their knee, and off - ered
prais - es to our hea - ven - ly Lord, that hath made

they lay keep-ing their sheep, on a cold win-ter's
earth it gave great light, and so it con -
king was their in - tent, and to fol - low the
did both stop and stay right o - ver the
there in his pre - sence their gold, and
hea - ven and earth of nought, and with his

night that was so deep. No - el, No - el, No -
-tin-ued both day and night.
star where - e - ver it went.
place where Je - sus lay.
myrrh, and frank - in - cense.
blood our life hath bought.

-el, No - el. Born is the King of Is - ra - el.

f

1. Tol li - te ho - sti-as, et in - tro - i - te
2. A - do - ra - te, a - do - ra - te

p

in a - tri-a e - jus.
Do - mi-num in a - tri-o sanc - te e - jus.

piu vivo

Lae - ten - tur coe - li, et ex - sul - tet ter - ra

allarg. ff Fine

13 An - te fa - ci-em Do - mi-ni, quo - ni - am ve - nit.

17 2. nit. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu -

22 *vivo*
- ia, al - le - lu - ia, al - le - lu - ia, al - le - lu -

26 D.C. al Coda
- ia, al - le - lu - ia!

1. We Three Kings of O - ri - ent are, Bear - ing gifts we
2. Born a King on Beth - le - hem plain, Gold I bring to
3. Frank - in - cense to of - fer have I, In - cense owns a
4. Myrrhis mine; its bit - ter per - fume Breathes a life of
5. Glo - rious now be - hold Him a - rise, King, and God, and

7
tra - verse a - far, Field and foun - tain, Moor and moun - tain,
crown Him a - gain, King for - e - ver, Ceas - ing ne - ver
De - i - ty nigh: Prayer and prais - ing All men rais - ing,
gath - er - ing gloom;— Sorr - owing, sigh - ing, Bleed - ing, dy - ing,
Sa - cri - fice; Al - le - lu - ia, Al - le - lu - ia!

13
Fol - lo - wing yon - der Star. O Star of Won - der, Star of
O - ver us all to reign.
Wor - ship Him God on High.
Sealed in the stone - cold tomb.
Peals thro' the earth and skies.

20
Night, Star with Ro - yal Beau - ty bright, West - ward lead - ing,

27
Still pro - ceed - ing, Guide us to Thy per - fect Light.

WHAT CHILD IS THIS?

1. What Child is this, who, laid to rest, On
2. Why lies He in such mean es - tate, Where
3. So bring Him in - cense, gold, and myrrh, Come,

Ma - ry's lap is sleep - ing? Whom an - gels greet with
ox and ass are feed - ing? Good Christ - ian, fear: for
peas - ant, king to own Him. The King of kings sal -

an - themssweet, While shep - herds watch are keep - ing?
sin - ners here The si - lent Word is plead - ing.
-va - tion brings; Let lo - ving hearts en - throne Him.

This, this is Christ, the King, Whom shep - herds guard and
Nails, spear, shall pierce Him through, The cross be born for
Raise, raise, the song on high, The vir - gin sings her

an - gels sing: Haste, haste to bring Him laud,
me, for you: Hail, hail, the Word made flesh, The
lul - la - by: Joy, Joy, for Christ is born

Babe, the Son of Ma - ry!

SLEEP, HOLY BABE

1. Sleep, ho - ly Babe, Up - on Thy Moth - er's breast! Great
2. Sleep, ho - ly Babe, Thine an - gels watch a - round, All
3. Sleep, ho - ly Babe, While I with Ma - ry gaze In
4. Sleep, ho - ly Babe, Ah, take Thy breif re - pose; Too

Lord of earth and sea and sky, How sweet it is to
bend - ing low with fold - ed wings, Be - fore th'in - car - nate
joy u - pon that face a - while, U - pon the lo - ving
quick - ly will Thy slum - bers break And Thou to length - ened

see Thee lie In such a place of rest!
King of kings In rev - 'rent awe pro - found!
in - fant smile Which there di - vine - ly plays.
pains a - wake, That death a - lone shall close.

ADORAMUS TE CHRISTE I

te, Chri - ste,
pp Ad - o - ra - mus te, Chri - ste,
te, Chri - ste, et be - ne -
et be - ne - di - ci - mus ti - bi,
et be - ne - di - ci - mus ti - bi,
- di - ci - mus ti - bi,
f qui - a per sanc - tam cru - cem *p* tu - am re -
- de - mi - sti mun - dum.
- de - mi - sti re - de - mi sti mun - dum.
re - de - mi - sti mun - dum.

ADORAMUS TE CHRIS TE II

pp

A-do-ra-mus Te Chris-te, et be-ne-di-ci-mus Ti - bi, A-do-ra-mus Te

6 *rall.* *a tempo* *f* *pp*

Chris-te, et be-ne-di-ci-mus Ti - bi, Qui-a persan-ctam Cru-cem Tu-am

11 *rall.* *pp*

re-de-mis-ti mun-dum. A-do-ra-mus Te Chris-te, et be-ne-di-ci-mus

16 *ppp* *Largo (sotto voce)*

Ti - bi, A - do - ra - mus Te Chris - te.

AH, HOLY JESUS

1. Ah, ho - ly Je - sus, how hast thou of - fen - ded,
2. Lo, the Good Shep - herd for the sheep is of - fered;
3. Who was the guil - ty? Whobrought this u - pon thee?

5

that we to judge thee have in hate pre - ten - ded? By foes de-
the slave hath sin - ned, and the Son hath suf - fered. For our a -
A - las, my trea - son, Je - sus, hath un - done thee! 'Twas I, Lord

10

- ri - ded, by thine own re - jec - ted, O most af - flic - ted!
- tone - ment, while we no - thing heed - ed, God in - ter - ce - ded.
Je - sus, I it was de - nied thee; I cru - ci - fied thee.

1. All glo-ry, laud, and ho - nour to You, Re - dee-mer, King, to
2. The com-pa - ny of an - gels is prais-ing You on high; and
3. To You be-fore Your pas - sion they sang their hymns of praise; to

whom the lips of child - ren made sweet ho - san - nas ring. You
we with all cre - a - tion in cho - rus make re - ply. The
You, now high ex - al - ted, our me - lo - dy we raise. As

are the King of Is - rael and Da-vid's ro - yal Son, now
peo - ple of the He - brews with palms be - fore You went; our
You re - ceived their prais - es, ac - cept the prayers we bring, for

in the Lord's name com - ing, the King and Bless-ed One.
praise and prayer and an - thems be - fore You we pre - sent.
You de - light in good - ness, O good and gra-cious King!

“Lent is a fitting time for self-denial; we would do well to ask ourselves what we can give up in order to help and enrich others by our own poverty. Let us not forget that real poverty hurts: no self-denial is real without this dimension of penance. I distrust a charity that costs nothing and does not hurt.”

- Pope Francis

193

AUDI BENIGNE

Assai Mosso (♩ = 138)

mf

1. Au - di, be - ni - gne Con - di - tor, no - stras
5. Prae - sta, be - a - ta Tri - ni - tas, con - ce - de,

1. in hoc sa -
5. ut fru - ctu - o - sa

6

pre - ces cum fle - ti - bus, 1. in hoc sa -
sim - plex U - ni - tas, 5. ut fru - ctu - o -

-cro je - ju - ni - o 1. in hoc sa -
sint tu is 5. ut fru - ctu -

11

-cro je - ju - ni - o fu sas qua - dra - ge - na - ri -
-sa sint tu - is je ju - ni o rum mu - ne -

-cro je - ju - ni - o
- o - sa sint tu is

16 *Meno.*

f A - men.

BONUS EST DOMINUS

194

mf

Bo - nus Est Do -

Bo - nus Est Do - mi -

Bo - nus Est

5

-nus spe - ran - ti - bus spe - ran - ti - bus

-nus spe - ran - ti - bus spe - ran - ti -

Do - mi - nus spe - ran - ti - bus spe - ran -

10

in E - um, a - ni - mae quae - ren -

-bus in E - um, *pp* a - ni - mae quae - ren -

- ti - bus in E - um, a - ni - mae quae - ren - ti il -

15

ti il - lum.

ti il - lum.

p lum.

lum.

pp

Crux fi - de - lis, in - ter om -

4

-nes, ar - bor u - na, no - bi - lis: nul - la

mf

no - bi - lis:

8

sil - va ta - men pro - fert, fron - de,

nul - la sil - va ta - men pro - fert, fron - de,

ta - men pro - fert, - fron - de,

11

flo - re, ger - mi - ne.

flo - re, ger - mi - ne.

rall.

flo - re, ger - mi - ne.

1. For - ty days and for - ty nights Thous wast fast - ing in the wild;
2. Shall not we Thy sor - row share And from world - ly joys ab - stain,
3. Then if Sa - tan on us press, Flesh or spi - rit to as - sail,
4. So shall we have peace di - vine; Ho - lier glad - ness ours shall be;
5. Keep, O keep us, Sa - vior dear, E - ver cons - tant by Thy side,

5

For - ty days and for - ty nights Tempt - ed, and yet un - de - filed.
Fast - ing with un - ceas - ing prayer, Strong with Thee to suf - fer pain?
Vic - tor in the wild - er - ness, Grant we may not faint nor fail!
Round us, too, shall an - gels shine, Such as served Thee faith - ful - ly.
That with Thee we may ap - pear At th'e - ter - nal Eas - ter - tide.

1. God of merc-y and com-pas-sion, Look with pi-ty u-pon
2. See our Sa-viour, bleed-ing, dy-ing, On the Cross of Cal-va-
3. By my sins I have a-ban-doned Right and claim to heav'n a-

me, Fa-ther let me call Thee Fa-ther, 'Tis Thy child re- turns to
-ry; To that Cross my sin have nailed Him, Yet He bleeds and dies for
-bove, Where the Saints re-joice for e-ver In a bound-less sea of

Thee. Je-sus Lord, I ask for mer-cy; Let me not im-plore in
me.
love.

vain; All my sins, I now de-test them, Ne-ver will I sin a-gain.

“Let all men know that grace comes after tribulation. Let them know that without the burden of afflictions it is impossible to reach the height of grace... Let men take care not to stray and be deceived. This is the only true stairway to paradise, and without the cross they can find no road to climb to heaven.”

- St. Rosa de Lima

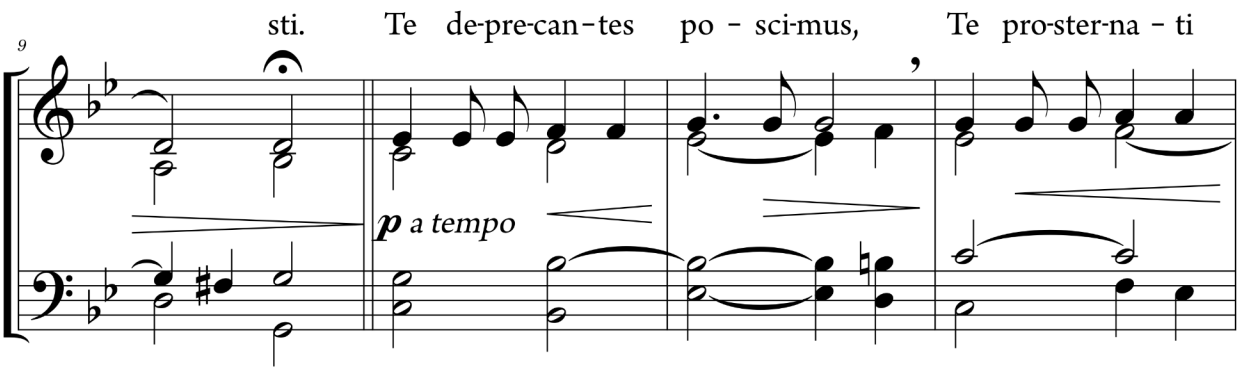
Je - su, Sal - va - tor nos - ter, Tu - is fa - mu-lis



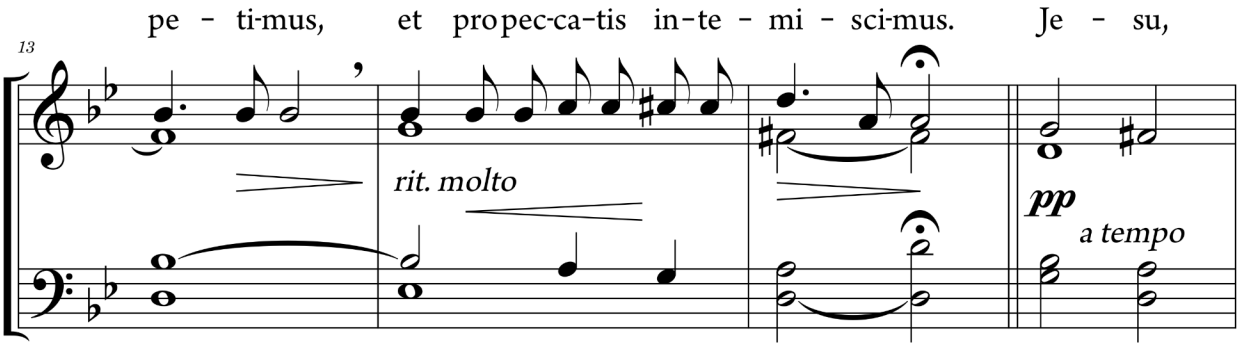
sub - ve-ni, quos pre-ti-o - so san - gui-ne re - de - mi



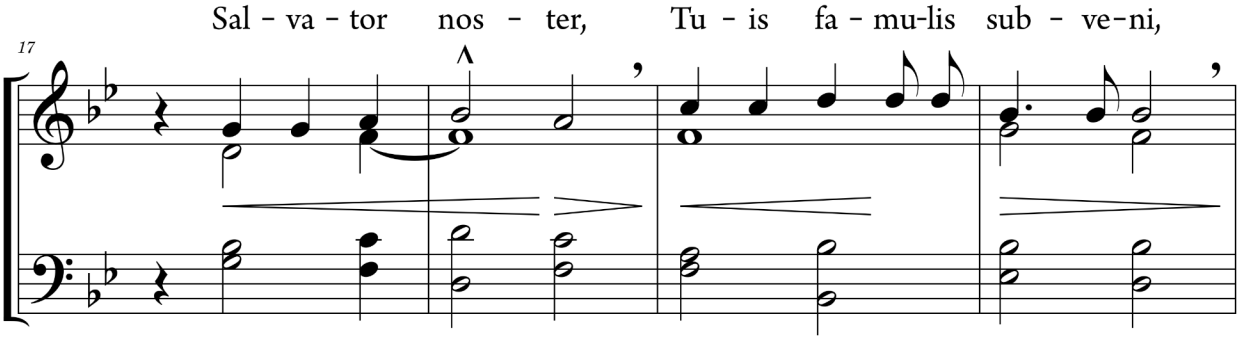
sti. Te de-pre-can-tes po - sci-mus, Te pro-ster-na - ti



pe - ti-mus, et propec-ca-tis in-te - mi - sci-mus. Je - su,



Sal - va - tor nos - ter, Tu - is fa - mu-lis sub - ve-ni,



quos pre-ti-o - so san - gui-ne re - de - mi sti.



“Let the mouth fast from foul words and unjust criticism for what good is it if we abstain from birds and fishes but bite and devour our brothers.”

- St. John Chrysostom

1. Glo - ry be to Je - sus, Who in bit - ter pains
2. Grace and life e - ter - nal In that Blood I find;
3. Blest through end - less a - ges Be the pre - cious stream,
4. There the fain - ting spi - rit Drinks of life her fill;
5. Blood of Christ out - flow - ing Soothes the Fa - ther's ire,
6. A - bel's blood for ven - geance Plea - ded to the skies;

5

Poured for me the life - blood From His sa - cred veins.
Blest be His com - pass - ion, In - fi - ni - t'ly kind.
Which from end - less tor - ments Did the world re - deem.
There as in a foun - tain, Laves her - self at will.
Ope's the gate of Hea - ven, Quells e - ter - nal fire.
But the Blood of Je - sus For our par - don cries.

“Fasting cleanses the soul, raises the mind, subjects one’s flesh to the spirit, renders the heart contrite and humble, scatters the clouds of concupiscence, quenches the fire of lust, kindles the true light of chastity.”

- St. Thomas Aquinas

1. Lord, who through - out these for - ty days, For
2. As You with Sa - tan did con - tend, And
3. As You did hun - ger and did thirst, So
4. A - bid with us that through this life Of

3

us did fast and pray, Teach us with You to
did the vic - t'ry win, O give us strength in
teach us, gra - cious Lord, To die to self, and
suff - ring and of pain, An Eas - ter of un -

6

mourn our sins, And close by You to stay.
You to fight, In You to con - quer sin.
so to live By Your most Ho - ly Word.
- end - ing joy We may at last at - tain.

Miserere me - i, De - us.

5
Secundum cor - di - am Tu - am.
magnam miseri

9
1. Et secundum Tu - a - rum, dele iniquita - tem me - am.
multitudinem
miserationum

11
2. Gloria Patri et tu - i Santo
Filio et Spiritui et Spiri -

12
sicut erat in principio lo - rum. A - men.
et nunc et semper
et in saecula saecu -

1. Near - er, my God, to Thee, near - er to Thee! E'en though it
2. Friends may de - part from me, Night may come down, Clouds of ad -
3. Though like the wan - de - rer, the sun gone down, Dark - ness be

6
be a cross that rais - eth me, Still all my song would be,
- ver - si - ty, Dark - en and frown. Still through my tears I'll see,
o - ver me, my rest a stone; Yet in my dreams I'd be

11
Near - er, my God, to Thee; Near - er, my God, to Thee, Near - er to Thee!
Hope gen - tly lea - ding me Near - er, my God, to Thee; Near - er, my Thee!
Near - er, my God, to Thee; Near - er, my God, to Thee, Near - er to Thee!

1. O sa - cred Head sur - roun - ded By
 2. I see your strength and vi - gor All
 1. O ca - put cru - en - ta - tum, Spi -
 2. Su - pre - me ma - je - sta - ti, Hoc

crown of pier - cing thorn! O bleed - ing Head, so
 fa - ding in the strife, And death with cru - el
 -na - rum a - ci - e Tam du - re ver - be -
 sa - cri - fi - ci - um Of - fe - ri - mus pro -

wound - ed, Re - viled and put to scorn! The
 ri - gor, Be - rea - ving You of life; O
 -ra - tum or - ba - tum spe - ci - e Fac
 -stra - ti do - lo - re cri - mi - num. A -

pow'r of death comes o'er You, The
 a - go - ny and dy - ing! O
 ut cru - de - le ser - tum, cor
 -gni mo - tus cru - o - re, dat

glow of life de - cays, Yet an - gel hosts a -
 love to sin - ners free! Je - sus, all grace sup -
 me - um lu - ge - at. Et Tu - ae ve - ni - ae
 Pa - ter ve - ni - am Di - gno mo - tus ho -

-dore You And trem - ble as they gaze.
 -ply - ing, O turn Your face on me.
 cer - tum iu - di-ci - um ha - be - at.
 -no - re, au - ge - bit gra - ti - am.

PARCE DOMINE

p Par - ce, Do - mi-ne, par - ce Do - mi-ne; par-ce po-pu-lo
 Par - ce, Do - mi-ne, par - ce Do - mi-ne; par-ce po-pu-lo

f Tu - o: par - ce, par - ce, Do-mi-ne, par - ce, et ne des
 Tu - o: par - ce, par - ce, Do-mi-ne, par - ce, et ne des

cresc. hae - re-di-ta - tem, hae - re-di-ta - tem Tu - am in per - di - ti -
 hae - re-di-ta - tem, hae - re-di-ta - tem Tu - am in per -

p rall. - o - nem, in per-di-ti - o - nem.
 - di-ti - o - nem, in per-di-ti - o - nem.

THE GLORY OF THESE FORTY DAYS

1. The glo - ry of these for - ty days we
 2. A - lone and fast - ing Mo - ses saw the
 3. So Da - niel trained his mys - tic sight, de -
 4. Then grant, O God, that we may, too, re -

ce - le - brate with songs of praise, for Christ, by whom all
 lo - ving God who gave the law. And to E - li - jah,
 - li - vered from the li - on's might. And John, the Sa - viour's
 - turn in fast and prayer to You. Our spi - rits strength-en

things were made, Him - self has fas - ted and has prayed.
 fas - ting, came the steed and cha - ri - ots of flame.
 friend, be - came the he - rald of Mes - si - ah's name.
 with Your grace, and give us joy to see Your face.

1. Al - le - lu - ia! Sing to Je - sus; His the scep - ter,
2. Al - le - lu - ia! Not as or - phans are we left in
3. Al - le - lu - ia! Bread of Hea - ven, Thou on earth our

His the throne; Al - le - lu - ia! His the tri umph, His the
sor - row now; Al - le - lu - ia! He is near us; faith be -
food, our stay! Al - le - lu - ia! Here the sin ful Flee to

vic - to ry a - lone. Hark! The songs of peace-ful Zi - on Thund-er
-lieves, nor ques tions how. Though the cloud from sight re-ceived Him when the
Thee from day to day In - ter - ces sor, friend of sin - ners, earth's Re-

like a might-ty flood: "Je - sus, out of ev' - ry na - tion
for - ty days were o'er, shall our hearts for get His pro - mise:-
-deem-er, plead for me where the songs of all the sin - less

Hath re - deemed us by His Blood."
-"I am with you e - ver - more"?
sweep a - cross the crys - tal sea.

“Easter is a season of profound transformation, a time when the old gives way to the new and the broken is made whole. It is a reminder that God's power is made perfect in weakness, and that His grace is sufficient for all our needs.”

- Saint Faustina Kowalska

1. At the Lamb's high feast we sing
 2. Where the pas - chal Blood is poured,
 3. Might - ty Vic - tim from the sky,

Praise to our vic - to - rious King, Who has washed us
 Death's dread an - gel sheathes the sword; Is - rael's hosts tri -
 Hell's fierce pow'rs be - neath You lie. You have con - quered

in the tide Flow - ing from His pierc - ed side,
 - um - phant go Thro' the wave that drowns the foe.
 in the fight, You have brought us life and light.

Praise we Him whose love di - vine Gives His sa - cred
 Praise we Christ, whose Blood was shed, Pas - chal vic - tim,
 Now no more can death ap - pall, Now no more the

Blood for wine, Gives His Bo - dy for the feast
 pas - chal bread; With sin - ce - ri - ty and love
 grave en - thrall; You have o - pened pa - ra - dise,

Christ the vic - tim, Christ the priest.
 Eat we man - na from a - bove.
 And Your saints in You shall rise.

1. Crown Him with ma - ny crowns, the Lamb u - pon His
2. Crown Him the Lord of life, who tri-umphed o'er the
3. Crown Him the Lord of love; be - hold His hands and
4. Crown Him the Lord of years, the po - ten - tate of

throne. Hark! how the hea - v'nly an - them drowns all
grave, and rose vic - to - rious in the strife for
side, rich wounds, yet vi - si - ble a - bove, in
time, cre - a - tor of the roll - ing spheres, in -

mu - sic but its own. A - wake, my soul, and sing of
those He came to save; His glo - ries now we sing who
beau - ty glo - ri - fied; no an - gels in the sky can
- ef - fa - bly sub - lime. All hail, Re - dee - mer, hail! for

Him who died for thee, and hail Him as thy
died and rose on high, who died e - ter - nal
ful - ly bear that sight, but down - ward bends their
Thou hast died for me; Thy praise shall ne - ver,

match - less King through all e - ter - ni - ty.
life to bring, and lives that death may die.
burn - ing eye at mys - te - ries so bright.
ne - ver fail through - out e - ter - ni - ty.

“The season before Easter signifies the troubles in which we live here and now, while the time after Easter which we are celebrating at present signifies the happiness that will be ours in the future.”

- St. Augustine of Hippo

JESUS CHRIST IS RISEN TODAY

1. Je - sus Christ is ris'n to - day,
2. Hymns of praise then let us sing,
3. But the pains which He en - dured,

Al - le - lu - ia! our tri - um - phant
Al - le - lu - ia! un - to Christ, our
Al - le - lu - ia! our sal - va - tion

ho - ly day, Al - le - lu - ia!
heav'n - ly King, Al - le - lu - ia!
have pro - cured; Al - le - lu - ia!

who did once, u - pon the Cross, Al - le -
who en - dured the Cross and grave, Al - le -
now a - bove the sky He's King, Al - le -

- lu - ia! suf - fer to re - deem our loss,
- lu - ia! sin - ners to re - deem and save,
- lu - ia! where the an - gels e - ver sing:

Al - le - lu - ia!

HAEC DIES

ff

Haec di - es , quam fe - cit Do - mi -

quam fe - cit Do mi - nus, ex - sul -

Do - mi - nus ex - sul - te -

-nus, quam fe - cit Do - mi - nus: ex - sul - te -

-te - mus, et lae - te - mur in

-mus, et lae - te - mur in e -

-mus, et lae - te-mus et lae - te - mur in e -

e - a. in e - a.

a, in e - a.

a, in e - a

O FILII ET FILIAE

1. O fi - li - i et fi - li - ae, Rex cae - les - tis, Rex

2. Et Ma - ri - a Mag - da - le - ne, et Ja - co - bi, et

3. In al - bis se - dens An - ge - lus, Prae - di - xit mu - li -

4. A Mag - da - le - na mo - ni - ti, Ad os - ti - um mo -

5. Sed Jo - an - nes A - pos - to - lus Cu - cu - rit Pe - tro

6. De qui - bus nos hu - mil - li - mas de - vo - tas at - que

glo - ri - ae, Mor - te sur - re - xit ho - di - e,

Sa - lo - me, ve - ne - runt cor - pus un - ge - re,

-e - ri - bus: in Ga - li - lae - a est Do - mi - nus, Al - le - lu

-un - men - ti Du - o cur - runt dis - ci - pu - li.

ci - ti - us Ad se - pul - chrum ve - nit pri - us

de - bi - tas De - o di - ca - mus gra - ti - as,

ia. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Sheet music for page 219, titled "TERRA TRIUMPHAT". The music is in 3/4 time and features a piano (p) and forte (f) dynamic. The score includes vocal parts (Soprano, Alto, Tenor, Bass) and piano accompaniment. The lyrics are: "Ter-ra tri-um-phat et ju-bi-lat, Cae-lum ex-".

Sheet music for page 220, continuing the piece "TERRA TRIUMPHAT". The music is in 3/4 time and features a piano (p) and forte (f) dynamic. The score includes vocal parts (Soprano, Alto, Tenor, Bass) and piano accompaniment. The lyrics are: "-sul - tat: Al - le - lu - ia! Sur - re - xit Chri - stus", "cum glo - ri - a, Pec - ca - tum vi - cit", and "vi - cit et".

21 **rit.** **f**

et tar - ta - ra. Al - le - lu - ia Al - le - lu - ia

tar - ta - ra. Al - le - lu - ia Al - le - lu - ia

et tar - ta - ra. Al - le - lu - ia Al - le - lu - ia

27 **rit.**

Al - le - lu - ia.

Al - le - lu - ia.

Al - le - lu - ia, Al - le - lu - ia! Al - le - lu - ia!

1. O sons and
2. That Eas - ter
3. An an - gel
4. On this most

8

daugh - ters, of the Lord! The King of glo - ry, the King a - dored,
morn, at break of day, Went faith - ful wom - en on their way,
clad in white they see, Who sat, and spoke un - to the three,
ho - ly day of days, To God your hearts and voi - ces raise,

15

This day Him - self from death re - stored.
To see the tomb where Je - sus lay. Al - le - lu - ia!
"Your Lord doth go to Ga - li - lee."
In laud, and ju - bi - lee and praise.

pp

Pas - cha no - strum im - mo - la - tus est Chri -

Al - le - lu - ia, al - le - lu - ia;

f

-stus, Al - le - lu - ia, al - le - lu - ia;

Al - le - lu - ia,

meno

i - ta - que e - pu - le - mur, in a - zy -

12

-mis sin - ce - ri - ta - tis, et ve - ri - ta -

ff

Al - le -

- tis, Al - le - lu ia,

Al - le - lu -

- lu - ia, al - le - lu - ia.

19

al - le - lu - ia.

- ia, al - le - lu - ia.

“Christ our Paschal Lamb has been sacrificed, Alleluia.

Therefore, let us keep the feast

with the unleavened bread of sincerity and truth,

Alleluia.”

mf 1. Po - ne luc - tum, su - me ves - tem Can - di - dam Ec -
2. Ut nos mor - te li - be - ra - ret, Se se - pul - cro
3. Nos in coe - lum per - duc - tu - rus, Se ad Pa - trem
4. Al - le - lu - ia! sit Pas - cha - lis No - bis be - ne -

4
-cle - si - a! Tol - le pal - mas, et coe - les - tem Tri - um - phan - tem
sub - di - dit, Et ut nos - tram re - no - va - ret Vi - tam, vi - vus
e - le - vat, Mor - te luc - rum est fac - tu - rus, Vi - tam qui sanc -
-dic - ti - o, In - fun - da - tur tri - um - pha - lis cor - di - bus di -

8
ce - le - bra! Mor - te mor - tem de - bel - la - vit,
pro - di - it. Mors, tu ja - ces tri - um - pha - ta,
-ti - fi - cat. Ob - ser - ve - mus Chri - sti cur - sum:
-le - cti - o; Ut in Chris - to re - no - ve - mur

11 *p*
Pec - ca - to - res vin - di - ca - vit. Je - su, ti - bi glo - ri - a,
Vi - ta no - bis est re - na - ta!
Fi - dos, jus - tos tra - hit sur - sum.
Et cum Sanc - tis col - lac - te - mur!

15 *mf* *f*
glo - ri - a, glo - ri - a, Je - su, Ti - bi glo - ri - a!

“Today I was in heaven, in spirit, and I saw its inconceivable beauties and the happiness that awaits us after death. I saw how all creatures give ceaseless praise and glory to God. I saw how great is happiness in God, which spreads to all creatures, making them happy, and then all the glory and praise which springs from this happiness returns to its source.”

- St. Faustina Kowalska

1. Sing with all the saints in glo - ry, sing the re - sur -
 2. Oh, what glo - ry, far ex - ceed - ing all that eye has
 3. Life e - ter - nal! Heav'n re - joi - ces: Je - sus lives who

-re - ction song! Death and sor - row, earth's dark sto - ry,
 yet per - ceived! Hol - iest hearts for a - ges plead - ing
 once was dead. Shout with joy, O death - less voi - ces!

to the for - mer days be - long. All a - round the clouds are break - ing;
 ne - ver that full joy con - ceived. God has pro - mised, Christ pre - pares it;
 Child of God, lift up your head! Life e - ter - nal! Oh, what won - ders

soon the storms of time shall cease; in God's like - ness
 there on high our wel - come waits. E - v'ry hum - ble
 crowd on faith: what joy un - known, when a - mid earth's

we a - wa - ken, know - ing e - ver - last - ing peace.
 spi - rit shares it. Christ has passed th'e - ter - nal gates.
 clo - sing thun - ders, saints shall stand be - fore the throne!

“After this life, which flits away like a shadow, if you remain firm in faith, hope, and love, you will see God clearly and truly as he is in himself and you will possess him and enjoy him far better and more intimately than you now enjoy created things.”

- St. Robert Bellarmine

1. See, the Con-qu'ror mounts in tri-umph; see the King in
 2. Who is this that comes in glo - ry, trum-pets sound with
 3. You have raised our hu-man na - ture on the clouds to

ro - yal state, ri - ding on the clouds, His cha - riot,
 ju - bi - lee? Lord of bat - tles, God of ar - mies,
 God's right hand; there we'll sit in hea - ven-ly pla - ces,

to His hea - ven-ly pa - lace gate. Hear the choir of
 He has gained the vic - to - ry. He who on the
 there with You in glo - ry stand. Je - sus reigns, a -

an - gel voic - es joy - ful al - le - lu - ias sing,
 Cross did suf - fer, He who from the grave a - rose,
 -dored by an - gels, man with God is on the throne;

and the gates on high are o - pened
 He has con - quered sin and Sa - tan,
 might - ty Lord, in Your asc - en - sion

to re - ceive their hea - ven - ly King.
 He by death has beat His foes.
 we by faith be - hold our own.

f Ter - ra tre-mu-it, ter - ra tre-mu-it, *p* et qui -

f - e - vit, qui e - vit: *p* dum re -

dum re - sur - ge - ret, re -

11 -sur - ge - ret re - sur - ge - ret *f* in ju - di - ci - o, *ff* in ju -

- sur - ge - ret

16 - o De - us

- di - ci - o, *ff* De - us, De - us, Al - le - lu - ia, al - le -

22 - lu - ia, al - le - lu - ia!

“The earth trembled and became still again, When God arose in judgment. Alleluia.”

“And in the end of the sabbath, when it began to dawn towards the first day of the week, came Mary Magdalen and the other Mary, to see the sepulchre. And behold there was a great earthquake. For an angel of the Lord descended from Heaven, and coming, rolled back the stone, and sat upon it.”

- Matthew 28:1-2

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

1. The strife is o'er, the bat - tle done; Now is the
2. Death thought His pow'r for - e'er brought down, Yet Je - sus
3. On the third morn He rose a - gain, Glo - rious in
4. Lord, by the stripes which wound - ed Thee, From death's dread

Vic - tor's tri - umph won; O let the song of praise be sung:
doth all hell con - found; Let voice of laud and joy re - sound:
ma - je - sty to reign; O let us swell the joy - ful strain:
sting Thy ser - vants free; That we may live, and sing to Thee.

Al - le - lu - ia!

“Life is passing. Eternity draws closer; soon we will live the very life of God. After having drunk deep at the fountain of bitterness, our thirst will be quenched at the very source of all sweetness.”

- St. Therese of Lisieux

Musical notation for measures 1-4. Treble and bass staves in G major (one sharp) and 4/4 time. Lyrics: A new com - mand-ment I give un - to

Musical notation for measures 5-8. Treble and bass staves in G major (one sharp) and 4/4 time. Lyrics: you, that you love one a - no - ther as I have loved

Musical notation for measures 9-12. Treble and bass staves in G major (one sharp) and 4/4 time. Lyrics: you, that you love one a - no - ther as I have loved

Musical notation for measures 13-16. Treble and bass staves in G major (one sharp) and 4/4 time. Lyrics: you. By this shall all men know that you are My di-

Musical notation for measures 17-20. Treble and bass staves in G major (one sharp) and 4/4 time. Includes triplets. Lyrics: -sci - ples, if you have love one for a - no - ther;

Musical notation for measures 21-24. Treble and bass staves in G major (one sharp) and 4/4 time. Lyrics: by this shall all men know that you are My di-

Musical notation for measures 25-28. Treble and bass staves in G major (one sharp) and 4/4 time. Includes triplets. Lyrics: -sci - ples: if you have love one for a - no - ther.

ABIDE WITH ME

1. A - bidewith me! fast falls the e-ven-tide; The dark-ness
2. Swiftto its close ebbs out life's lit-tle day; Earth's joys grow
3. I fear no foe, with Thee at hand to bless: Ills have no

6
dee - pens; Lord, with me a - bidel! When o - ther hel - pers
dim, its glo - ries pass a - way; Change and de - cay in
weight, and tears no bit - ter - ness: Where is death's sting? where,

11
fail and comforts flee, Help of the help-less, oh, a - bidewith me.
all a-round I see; O Thou who chang-est not, a - bidewith me.
grave, thy vic - to - ry? I tri-umph still, if Thou a - bidewith me.

ADOREMUS IN AETERNUM I

Ad-o-re-mus in ae-ter-num Sanc-tis-si-mum Sa - cra-men - tum.

6
1. Lau-da te Dominum om - nes gen-tes,
2. Quoniam confirmata est super nos misericordi-a e - jus,
3. Gloria Patri, et Fi - lio,
4. Sicut erat in principio, et nunc, et sem-per,

8
1. Laudate Eum om - nes po - puli,
2. Et veritas Domini manet in ae - ter - num.
3. Et Spiri - tu - i San - cto,
4. Et in saecula saecu - lo - rum. A - men.

ADOREMUS IN AETERNUM II

Ad-o-re-mus in ae-ter - num Sanc-tis-si-mum Sa-cra - men - tum.

7
1. Lau-da - te Dominum omnes gen-tes, laudate Eum om-nes Popu-li
3. Gloria Patri, et Fili-o et Spiri - tu - i San-cto

10
2. Quoniam confirmata - cor - di - a E - jus
est super nos miseri
4. Sicut erat in principio et nunc et sem - per

13
Et veritas ma - net in ae - ter - num.
Domini sae - cu - lo - rum. A - men.
et in saecula

ADORO TE

A - do - ro Te, O pa-nis coe - li - ce, O Do-mi - ne, O
A - do - ro Te, O pa - nis coe-li - ce, O Do-mi - ne, O
A - do - ro Te, O pa - nis coe-li - ce, O Do-mi - ne, O De-us

8
De-us ma-xi - me. Sanc - tus, sanc-tus, sanc - tus, si-ne
De-us ma-xi - me. Sanc-tus, sanc-tus, sanc - tus, si-ne fi - ne
ma - xi - me. Sanc-tus, sanc-tus, sanc - tus, si-ne fi - ne

15
fi - ne sanc - tus. Sem-per Ti - bi glo - ri -
sanc-tus. Sanc tus! Sem-per Ti - bi glo - ri-a glo - ri -
sanc-tus. Sem - per Sem-per Ti - bi glo - ri-a glo - ri -

21
-a sa - cra sit sub hos - ti - a.
-a sa - cra - sit sub - hos - ti - a.
-a sa cra sit sub hos - ti - a.

ADORO TE DEVOTE

p

1. Ad - o-ro te de-vo-te, la-tens De - i - tas, Quaesub his fi-
2. Je-su,quem ve-la-tumnuncas pi - ci - o, O - ro, fi-at

6

-gu-ris ve - re la ti - tas; Ti-bisecor me-um to-tum su - bji-
il-lud,quodtam si - ti - o, Ut te re-ve - la - ta cer-nens fa - ci-

12

-cit, Qui-a te con - tem-plans, to-tum de - fi - cit. A - men.
-e, Vi-susim be - a - tus tu-ae glo - ri - ae.

Detailed description: This is a musical score for the hymn 'ADORO TE DEVOTE'. It is written for a single melodic line in treble clef with a key signature of one sharp (F#) and a common time signature (C). The piece begins with a piano (*p*) dynamic. The first system contains two verses of lyrics. The second system continues the melody with more lyrics. The third system concludes the piece with a final Amen and a repeat sign. The bass line is mostly rests, indicating it is a homophonic setting.

ALL HAIL ADORED TRINITY

1. All hail, a - do - red Tri - ni - ty! All
2. Three per - sons praise we e - ver - more, One
3. O Tri - ni - ty! O U - ni - ty! Be

5

hail, e - ter - nal U - ni - ty! O God the Fa - ther, God the
on - ly God our hearts a - dore: In Thy sure mer - cy, e - ver
pre-sent as we wor - ship Thee; And with the songs that an - gels'

10

Son, And God the Spi - rit, e - ver One.
kind, May we Your strong pro - tec - tion find.
sing U - nite the hymns of praise we bring.

Detailed description: This is a musical score for the hymn 'ALL HAIL ADORED TRINITY'. It is written for a single melodic line in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The piece begins with a piano (*p*) dynamic. The first system contains three verses of lyrics. The second system continues the melody with more lyrics. The third system concludes the piece with a final Amen and a repeat sign. The bass line is mostly rests, indicating it is a homophonic setting.

AS - PÉR - GES-ME, Dó - mi-ne, hys - só - po, et

p

mun - dá - bor: la - vá - bisme, et su - per ni - vem

de - al - bá - bor. Ps. Mi - se-ré - re me - i, De -

p

-us, se-cún-dum ma - gnam mi - se - ri-cór - di - am tu - am.

Gloria Patri, et Spi - ri - tu - i San - cto, Sicut erat in principio, et in et nunc, et semper, .

pp

sae - cu-la sae - cu - lo - rum. A - men. As per ges me, .

Do - mi-ne, hys - so - po et mun - da - bor, La -

-va - bisme, et su - per ni - vem de - al - ba - bor.

rit.

Three vocal staves (Soprano, Alto, Tenor) and a Bass staff. The music is in B-flat major, 4/4 time. The lyrics are: A - ve, ve - rum cor - pus, na-tum de Ma-ri -

Three vocal staves and a Bass staff. The lyrics are: - a Vir-gi - ne: ve - repas-sum, im - mo-la - tum in cru - ce

Four vocal staves. The lyrics are: pro ho - mi - ne: cu - ius la - tus per-fo-ra - tum, un - da flu-

Four vocal staves. The lyrics are: - xitsan-gui - ne, san - gui - ne; Es - to no - bis prae - gus - ta-tum, in

26

mor - tis ex - a - mi - ne. O dul - cis, O pi - e, O Je - su

mor - tis, in mor - tis ex - a - mi - ne. Odul - cis, O pi - e, O Je -

8 mor - tis ex - a - mi - ne. Odul - cis, O pi - e,

in mor - tis ex - a - mi - ne. Odul - cis, O pi - e, O Je - su

33

Fi - li Ma - ri - ae; mi - se - re - re me -

- su Fi - li Ma - ri - ae; mi - se - re - re me - i, mi - se - re - re

8 O Je - su Fi - li Ma - ri - ae; mi - se - re - re me - i, mi - se -

Fi - li Ma - ri - ae; mi - se - re - re me - i,

39

- i, mi - se - re - re me - i, me - i, O

mi - se - re - re me - i, mi - se - re - re me - i,

8 - re - re me - i, me - i, mi - se - re - re me - i,

mi - se - re - re me - i, mi - se - re - re me - i,

44

i. A - men.

i. A - men.

8 i. A - men.

i. A - men.

First system of music for page 249, measures 1-6. It features a vocal line and a piano accompaniment. The vocal line has two staves: a soprano staff and an alto/bass staff. The piano accompaniment has two staves: a right-hand staff and a left-hand staff. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are: A - ve, a - ve ve - rum cor - pus, A - ve, a - ve ve - rum cor - pus.

Second system of music for page 249, measures 7-12. It continues the vocal and piano parts from the first system. The lyrics are: na - tum deMa - ri - a Vir - gi - ne, ve - re pas - sum, na - tum deMa - ri - a Vir - gi - ne, ve - re pas - sum,.

Third system of music for page 250, measures 13-18. It continues the vocal and piano parts. The lyrics are: im - mo - la - tum in cru - ce pro ho - mi - ne im - mo - la - tum in cru - ce pro ho - mi - ne:.

Fourth system of music for page 250, measures 19-24. It continues the vocal and piano parts. The lyrics are: cu - jus la - tus per - fo - cu - ius la - tus per - fo -

25

ra tum

ra - tum un - da flu - xit et san - gui - ne: es - to

- ra - tum un - da flu - xit et san - gui - ne:

31

no - bis prae - gu - sta - tum in mor - tis ex - a - mi -

es - to no - bis prae - gu - sta - tum, in mor - tis ex - a - mi -

37

in mor tis

-ne in mor - tis ex - a - mi -

-ne, in mor - tis ex - a - mi -

43

-ne.

-ne.

tr

1. All creat-ures of our God and King, Lift up your
2. Thourush-ing winds that art so strong, ye cloudsthat
3. Thouflow-ing wa - ter, pure and clear, make mu - sic

1. Crea-tures of our King
2. Ru - shing winds so strong
3. Flo - wing wa - ter clear

1. God and King
2. Windsso strong
3. Wa - ter clear

5 voice and with us sing Al-le-lu - ia, al-le-lu - ia!
sail in heav'n a - long,
for thy Lord to hear,

Lift yourvoiceand sing O praise Him A - le - lu - ia!
Cloudsthat sail a - long
Mu - sic Lord to hear

With us sing O praise Him A - le - lu - ia!
Sail a - long
Lord to hear,

10 Thou burn-ing sun with gold-en beam, Thou sil-ver moon with soft - er
Thou ri-sing morn in praisere - joice, Ye lightsof ev'n - ing, find a
Thou fire so mas-ter - ful and bright, Thou giv-est man both warmth and

sun withGold-en beam moon with soft - er
morn in Praisere - joice ev'n - ing find a
mas-ter Full and bright, man both warmth and

Golden beam Soft - er
Praisere - joice Find a
Full and bright, Warmthand

15 gleam, O praise Him, O praise Him, Al-le-lu - ia! Al-le -
voice, voice, light,
light,

gleam O praise Him Al-le-lu - ia! Al-le -
voice light
light

gleam Al-le-lu - ia! Al-le -
voice
light

21

-lu - ia! Al - le - lu Al le lu ia! -lu - ia! Al - le - lu - ia! -lu - ia! Al - le - lu - ia!

“To speak of the Blessed Sacrament is to speak of what is most sacred. How often, when we are in a state of distress, those to whom we look for help leave us; or what is worse, add to our affliction by heaping fresh troubles upon us. He is ever there, waiting to help us.”

- St Euphrasia

1. Beau-ti-ful Sav - iour, King of cre - a - tion, Son of
2. Fair are the mead-ows, Fair are the wood-lands, Robed in
3. Fair is the sun - shine, Fair is the moon-light, Bright the
4. Beau-ti-ful Sav - ior, Lord of the na - tions, Son of

6

God and Son of Man! You will we cher - ish,
flow'rs of bloom-ing spring; Je - sus is fair - er,
spark-ling stars on high; Je - susshines bright-er,
God and Son of Man! Glo - ry and ho - nor,

11

You will we hon - or, Light of our soul, their joy and crown.
Je - sus is pur - er; Hemakesour sor - r'wing spir - it sing.
Je - susshines pur - er Than all the an - gels in the sky.
Praise,ad - o - ra - tion, Now and for - ev - er - more be Thine!

1. Be Thou my vi - sion, O Lord of my heart;
 2. Be Thou my wis - dom, be Thou my true Word;
 3. Be Thou my buck - ler, my sword for the fight.

Naught be all else to me, save that Thou art.
 I e - ver with Thee, and Thou with me, Lord.
 Be Thou my dig - ni - ty, Thou my de - light,

Thou my best thought, by day or by night,
 Born of Thy love, Thy child may I be,
 Thou my soul's shel - ter, Thou my high tow'r.

Wa - king or sleep - ing, Thy pres - ence my light.
 Thou in me dwell - ing and I one with Thee.
 Raise Thou me heav'n-ward, O Pow'r of my pow'r.

“O sublime humility! O humble sublimity! That the Lord of the whole universe, God and the Son of God, should humble himself like this and hide under the form of a little bread, for our salvation.”

- St Francis of Assisi

Measures 1-3 of the musical score. The key signature is two sharps (F# and C#), and the time signature is common time (C). The music is written for a grand staff (treble and bass clefs). The melody in the treble clef begins with a half rest, followed by a series of eighth and quarter notes. The bass line consists of a single half note. A piano (*p*) dynamic marking is present in the first measure.

4 Be-ne-dí-cam Dó-mi-no, in óm-ni tém-po re, in óm-ni tém po-

Measures 4-7 of the musical score. The melody continues with eighth and quarter notes. The bass line features a half note followed by a half rest, then a half note. A mezzo-piano (*mp*) dynamic marking is present in the first measure.

9 -re. Be - ne-dí-cam Dó-mi-no, be ne-dí-cam

Measures 8-11 of the musical score. The melody continues with eighth and quarter notes. The bass line features a half note followed by a half rest, then a half note. A mezzo-piano (*mp*) dynamic marking is present in the first measure.

14 Dó - mi-no in óm-ni tém - po - re, in óm-ni tém - po-re.

Measures 12-15 of the musical score. The melody continues with eighth and quarter notes. The bass line features a half note followed by a half rest, then a half note. A mezzo-piano (*mp*) dynamic marking is present in the first measure.

18 Sém-per laus é - jus,

Measures 16-19 of the musical score. The melody continues with eighth and quarter notes. The bass line features a half note followed by a half rest, then a half note. A mezzo-forte (*mf*) dynamic marking is present in the first measure.

22 sém-per laus é - jus in ó-re mé - o, in ó-re mé - o, in

Measures 20-23 of the musical score. The melody continues with eighth and quarter notes. The bass line features a half note followed by a half rest, then a half note. A mezzo-forte (*mf*) dynamic marking is present in the first measure.

28 ó re, mé o.

Measures 24-27 of the musical score. The melody continues with eighth and quarter notes. The bass line features a half note followed by a half rest, then a half note. A mezzo-forte (*mf*) dynamic marking is present in the first measure.

31

Measures 28-31 of the musical score. The melody continues with eighth and quarter notes. The bass line features a half note followed by a half rest, then a half note. A piano (*p*) dynamic marking is present in the first measure.

Andate mosso ♩ = 92

mf

Be - ne - díc - ta sit San - cta Trí - ni - tas, at - que in - di -

5 ví - sa ú - ni - tas: Piu mosso ♩ = 100

- ví - sa ú ni - tas: con - fi - té - bi - mur

vi sa ú - ni - tas. con - fi - té - bi - mur,

9 con - fi - té - bi - mur e - i, con - fi - té - bi - mur e - i,

e - i con - fi - té - bi - mur, con - fi - té - bi - mur e - i,

con - fi - té - bi - mur e i, con - fi - té - bi - mur e - i,

13 qui - a fe - cit no - bís - cum mi - se - ri - cór - di -

qui a fe - cit no - bís - cum mi - se - ri - cór - di -

qui - a fe - cit no - bís cum mi - se - ri -

Tempo I

17 - am su - am. Gló - ri - a Pa - tri, et

- am su - am. Gló - ri - a Pa - tri, et

- cór di - am su - am. Gló - ri - a Pa - tri, et

21 Fí li - o, et Spi - rí - tu - i Sanc - to. Si - cut

Fi - li - o, et Spi - rí - tu - i Sanc to.

25 et nunc, et sem per, et

e - rat in prin - cí - pi - o, et nunc, et sem per,

29 in sǽ - cu - la sǽ cu ló - rum. A - men.

et in sǽ - cu - la sǽ - cu - ló - rum. A - men.

et in sǽ - cu - la sǽ - cu - ló - rum. A men.

u - ni -

f Be - ne - díc - tus sit De - us Pa - ter, u - ni -

u - ni -

5 - ge - ni - tú - sque De - i Fí - li -

- ge - ni - tú - sque De - i Fí - li -

- ge - ni - tú - sque De - i Fí - li -

8 - us, Spí - ri - tus,

- us, Sanc - tus quo - que Spí - ri - tus,

- us, Spí - ri - tus,

11 Sanc - tus quo - que Spí - ri - tus: *f*

Sanc - tus quo - que Spí - ri - tus: Qui - a

Qui - a fe - cit no - bi - scum, Qui - a

15 *f* Qui - a fe - cit no - bi - scum,

fe - cit no - bi - scum, fe - cit no - bí - scum,

fe - cit no - bí - scum, no - bi - scum

19 Qui - a fe - cit no - bí - scum, mi -

Qui - a fe - cit no - bí - scum

22 se - ri -

- se - ri - cór - di - am su - am, mi - se - ri -

se - ri -

25 - cór - di - am su am.

- cór - di - am su am.

- cór - di - am su am.

Can-ta - te Do - mi-no, can - ta

Can-ta - te Do - mi-no, can - ta

6 te, can - ta - te, can - ta - te, Do - mi-no can - ti-cum no-vum,laus

-te, can - ta - ta, can - ta - te, Do - mi-no can - ti-cum no-vum,laus

12 E - jus in ec - cle - si-a sanc-to rum,in ec - cle - si - a sanc-

E - jus in ec - cle - si-a sanc-to - rum,in ec - cle - si - a sanc-

18 -to - rum. Lae - te - tur Is - ra-ël in E - o, lae -

-to - rum. Lae - te - tur Is - ra-ël in E - o, lae -

24 -te - tur, lae - te - tur in E o, qui fe - cit e -

-te - tur, lae - te - tur in E - o, qui fe - cit e -

30 -um, et fi - li - i Si - on, et fi - li - i - Si - on ex - sul-tent,

-um, et fi - li - i Si - on, et fi - li - i Si - on ex - sul-tent,ex -

36 ex - sul - tent, ex - sul - tent in re - ge Su

-sul - tent, ex - sul - tent in re - ge Su -

-sul - tent, ex - sul - tent, ex - sul - tent in re - ge Su -

41 1. o, ex - sul - tent, ex - o.

-o, ex - sul - tent, ex - o.

Be-ne - dic - tus qui ve - nit in

no - mi - ne Do - mi - ni. Be-ne - dic - tus qui

ve - nit in no - mi - ne Do - mi - ni. Ho - san - na, ho -

-san - na, ho - san - na, in ex - cel - sis!

Can - ti - co - rum ju - bi - lo

Re - gi ma - gno psa - li - te!

1. Jam re - sul - tent mu - si - ca
2. Per so - nan - tes or - gan - is!

Un - da tel - lus si - de - ra
Ju - bi - la - te, plau - di - te

Chri - stus Vin - cit! Chri - stus re - gnat!

Chri - stus, Chri - stus im - pe - rat!

1. Lau-da - te Dominum om - nes gen-tes;
2. Quoniam confirmata est super nos misericordi - a e - jus,

Laudate eum om - nes po - puli.
Et veritas Domini manet in ae - ter - num.

1. Come, Ho - ly Ghost, Cre - a - tor, come From
2. Thou who art called the Pa - ra - clete, Best
3. Thou who art sev'n - fold in Thy grace, Fin -

Thy brightheav'n - ly throne; Come, take poss - es - sion
gift of God a - bove, The li - ving spring, the
- ger of God's right hand; His pro - mise, teach - ing

of our souls, And make them all Thine own.
li - ving fire, Sweet unc - tion and true love.
lit - tle ones To speak and un - der - stand.

p Con - fir - ma hoc De -

Con - fir - ma hoc De - us, De -

Con - fir - ma hoc De - us, De -

5 - us, Quod o - pe - ra - tus Es in no - bis;

- us, Quod o - pe - ra - tus Es in no - bis;

- us, Quod o - pe - ra - tus Es in no - bis;

9 A Tem - plo Tu - o a Tem - plo Tu - o, Quod

13 est in Je - ru - sa - lem, Ti - bi of - ferent Ti - bi

Je - ru - sa - lem, Ti - bi

- bi of - fe - rent re - ges re - ges

17 of - fe - rent re - ges mu - ne - ra, re - ges

of - fe - rent re - ges mu - ne -

mu - ne - ra, mu - ne - ra.

20 mu - ne - ra, mu - ne - ra.

- ra, re - ges mu - ne - ra, mu - ne - ra.

24 *f* Al - le - lu - ia. Al - le - lu - ia, Al - le - lu -

29 *ff* - ia, Al - le - lu - ia, Al - le - lu - ia.

1. Cometo Me all ye who la - bour; come, and I will
2. Here, a - mong Your pil - grim peo - ple is the home of
3. All is joy when You are with us, earth can ne - ver

4 give you rest." So we hear Your in - vi - ta - tion to eachsoul to
Your true love, Where we praise You, Lord and Mas - ter, reign - ing from Your
joy im - part like the peace and ho - ly splen - dour of Your vi - sit

8 be Your guest; and we ans - wer with deep long - ing,
throne a - bove; Life with - out You would be lone - ly,
to each heart; All for - got - ten grief and sor - row,

11 while our sin - ful - ness we see, "Je - sus, Lord, I am not wor - thy,
so our prayer must e - ver be: "Je - sus, Lord, I am not wor - thy,
as with trust we make our plea, "Je - sus, Lord, I am not wor - thy,

15 yet in mer - cy come to me."
yet in mer - cy come to me."
yet in mer - cy come to me."

1. Cor, ar - ca le - gem con - ti - nens, Non ser - vi - tu - tis
2. Cor san - ctu - a - ri - um no - vi In - te - me - ra - tum
3. Te vul - ne - ra - tum ca - ri - tas Ic - tu pa - ten - ti
6. Je - su, ti - bi sit glo - ri - a, Qui Cor - de fun - dis

4 ve - te - ris, Sed gra - ti - ae, sed ve - ni - ae, Sed et mi - se - ri -
foe - de - ris, Tem - plum ve - tu - sto san - cti - us, Ve - lum - que sciss - o u -
vo - lu - it, A - mo - ris in - vi - si - bi - lis Ut ve - ne - re - mur
gra - ti - am, Cum Pa - tre et al - mo Spi - ri - tu In sem - pi - ter - na

8 - cor - di - ae. A - men.
- ti - li - us.
vul - ne - ra.
sae - cu - la.

1. Cre-a - tor Spi - rit, by whose aid the world's foun - da - tions
2. O Source of light, our Coun-se - lor the Fa - ther's help to
3. Gi-ver of grace, de - scend from high in an - swer to our
4. Im-mor - tal ho - nour, end - less fame, at - tend th'al-migh - ty

7
first were laid, come, vi - sit ev - 'ry wait - ing mind;
us as - sure, Come down, as pro - mised, with Your fire,
earn - est cry. Help us e - ter - nal truths re - ceive
Fa - ther's name; the Sa-viour-Son be glo - ri - fied,

13
come, pour Your joys on hu - man-kind. From sin and sor - row set us
and hearts with heav - 'nly love in - spire. Your sa-cred, heal-ing mes - sage
and prac - tice all that we be - lieve. Give us Your wis-dom that we
who for all hu - man-kind has died; and e - qual a - do - ra - tion

20
free; may we Your li - ving tem - ples be.
bring to san - cti - fy us when we sing.
see the glo - ry of the Tri - ni - ty.
rise to You, O Spi - rit, in the skies.

“Breathe in me, O Holy Spirit, That my thoughts may all be holy.
Act in me, O Holy Spirit, That my work, too, may be holy. Draw my
heart, O Holy Spirit, That I love but what is holy. Strengthen me, O
Holy Spirit, To defend all that is holy. Guard me, then, O Holy
Spirit, That I always may be holy.”

- St. Augustine

mf

1. Cre - a - tor al - me si - de - rum, ae - ter - na lux cre -
 2. Qui dae - mo - nis ne frau - di - bus pe - ri - ret or - bis,
 3. Com - mu - ne qui mun - di ne - fas ut ex - pi - ar - es,
 4. Cu - ius po - tes - tas glo - ri - ae, No - men - que cum pri -
 5. Te, de - pre - ca - mur ul - ti - mae ma - gnum di - e - i

f

4

-den - ti - um, Je - su, Re - demp - tor om - ni - um, in -
 im - pe - tu a - mo - ris ac - tus, lan - gui - di, mun -
 ad cru - cem e Vir - gi - nis sa - cra - ri - o in -
 -mum so - nat, et cae - li - tes et in - fe - ri tre -
 Ju - di - cem, ar - mis su - per - nae gra - ti - ae de -

7

-ten - de vo - tis sup - pli - cum. A - men.
 -di me - de - la fac - tus es,
 -tac - ta pro - dis vic - ti - ma.
 -men - te cur - van - tur ge - nu.
 -fen - de nos ab hos - ti - bus.

1. De pro-fúndis clamá-vi *ad te* **Dómi-ne** : * **Dómi-ne** exáu-
di vo-cem me- am.

2. Fiant aures tuae in - ten - den - tes,
 4. Quia apud te propiti - a - ti - o est:
 6. A custodia matutina us - que ad no - ctem
 8. Et ipse re - di - met Is - ra - el

4

in vocem deprecati - o - nis me - ae.
 et propter legem tuam sustinu i te Do - mi - ne.
 speret Isra el in Do - mi - no.
 ex omnibus iniqui ta - ti - bus e - jus.

3. Si iniquitátes observáveris, **Dómine**: * **Dómine**, quis sustinébit?

5. Sustínuit ánima mea in *verbo* ejus: * sperávit ánima mea in **Dómino**.

7. Quia apud **Dóminum** misericórdia: * et copiósa apud eum redémpcio.

Allegro

Ec-ce Pa-nis An-ge - lo - rum, Fac-tus ci-bus vi - a -

Ec - ce Pa - nis An-ge - lo - rum, Fac-tus ci-bus vi - a -

Ec - ce Pa-nis An - ge-lo - rum, Ec -

-to - rum Ve-re pa-nis fi-li - o - rum, Non mit-ten-dus ca - ni - bus.

-to - rum Ve-re pa - nis fi-li - o - rum, Non mit-ten-dus ca - ni - bus.

-ce Pa - nis Non mit-ten-dus ca - ni - bus.

In fi-gu-ris prae-si-gna-tur, Cum Is-a-ac im-mo - la-tur, A-gnus Pas-cha e de-pu-

In fi-gu-ris prae-si-gna-tur, Cum Is-a-ac im-mo - la-tur, A-gnus Pas-cha e de-pu-

A - gnus, A - gnus im - mo - la-tur. A - gnus,

A - gnus, A - gnus im - mo - la - tur. A-gnus Pas-cha e de -

-ta - tur, Da-tur man-na pa - tri - bus. Bo - ne pas-tor,

-ta - tur, Da-tur man-na pa - tri - bus. Bo - ne pas-tor,

da - tur, da - tur Da-tur man-na pa-tri - bus. Bo - ne pas-tor,

-pu - ta-tur, Da - tur man - na pa - tri - bus. Bo - ne pas-tor,

20

pa - nis ve - re, Je-su, no-strimi-se re-re, mi - se -

pa - nis ve - re, Je-su, no-strimi-se re-re, mi - se -

8 pa - nis ve - re, Mi - se - re-re, Je-su, no-strimi-se

pa - nis ve - re, Mi - se - re-re, Je-su, no-strimi-se

26

- re - re: Tu nos pas-ce, nostu e - re, Tu nos bo-na fac vi-

- re-re, Mi-se-re - re Tu nostu - e - re, Tu

8 - re - re Tu nos pas-ce, nostu - e - re, Tu

- re - re: Tu nos pas - ce, bo -

30

- de - re Tu nos bo-na fac vi - de-re In ter-ra vi - ven - ti -

fac vi - de - re fac vi-de-re In ter-ra vi - ven - ti -

8 nos bo-na fac vi - de - re vi - de-re In ter-ra vi - ven - ti -

- na fac vi - de-re In ter-ra vi - ven - ti -

37

- um.

- um.

8 - um.

- um.

Ec-ce Pa-nis An - ge - lo-rum, ec-ce Pa - nis An - ge - lo-rum,
Ec-ce Pa-nis An - ge - lo-rum, ec-ce Pa - nis An - ge - lo-rum,
Ec-ce Pa-nis An - ge - lo-rum, ec-ce Pa - nis An - ge - lo-rum,

9
fac - tus ci-bus vi - a - to-rum, fac - tus ci-bus vi - a - to-rum, ve-re
fac - tus ci-bus vi - a - to-rum, fac - tus ci-bus vi - a - to-rum, ve-re
fact-us ci-bus vi-a - to-rum, fact-us ci-bus vi - a - to-rum, ve - re

18
pa-nis fi-li - o-rum, ve - re pa - nis fi - li - o - rum,
pa-nis fi-li - o-rum, ve - re pa - nis fi - li - o - rum,
pa-nis fi - li - o-rum, ve - re pa - nis fi - li - o - rum,

26
Ec-ce Pa-nis An - ge - lo-rum, ec-ce Pa - nis An - ge - lo-rum, fac - tus
Ec-ce Pa-nis An - ge - lo-rum, ec-ce Pa - nis An - ge - lo-rum, fac-tus
Ec-ce Pa-nis An - ge - lo-rum, ec-ce Pa - nis An - ge - lo-rum, fac-tus

35
ci - bus vi - a - to-rum, ve - re pa-nis fi - li - o-rum, Non mit-ten-dus
ci - bus vi-a - to-rum, ve-re pa-nis fi - li - o-rum, Non-mit-ten-dus
ci - bus vi-a - to-rum, ve-re pa-nis fi - li - o-rum, Non mit-ten-dus

44
ca - ni - bus! Non mit - ten - dus ca - ni - bus!
ca - ni - bus! Non mit - ten - dus ca - ni - bus!
ca - ni - bus! Non mit - ten - dus ca - ni - bus!

1. Draw near and take the Bo - dy of your Lord, and drink the
 2. Christ our Re - dee - mer, God's e - ter - nal Son, has by His
 3. Let us ap - proach with faith - ful heart sin - cere and take the
 4. With Hea - v'nly Bread He makes the hun - gry whole, gives li - ving

5

Ho - ly Blood for you out-poured. Saved by His Bo - dy and His
 Cross and Blood the vic - t'ry won. He gave His life for great - est
 pledg - es of sal - va - tion here. Christ, who in this life all the
 wa - ters to the thirsting soul. Lord of the na - tions, to whom

9

Ho - ly Blood, with souls re - freshed we give our thanks to God.
 and for least, Him - self the off' - ring and Him - self the Priest.
 saints de - fend, gives all be - lie - vers life that ne - ver ends.
 all must bow, in this great feast of love be with us now.

Bb Gm Cm Bb F -
 Ec - ce sa - cer - dos ma - gnus, qui in di - e - bus su - is

6 Bb C F D Gm D Gm Cm
 pla - cu - it De - o. I - de - o ju - re - ju - ran - do fe - cit il - lum

11 F F Bb Eb Bø Cm Bb D Gm Cm
 Do - mi - nus cre - sce - re cre - sce - re in ple - bem

16 F Bb 1. Eb F Gm F Eb Bb
 su - am. Be - ne - di - cti - o - nem om - ni - um gen - ti - um

21 Eb Gm D A A Gm Dm F Bb F Gm F
 de - dit il - li et tes - ta - men - tum su - um con - fir - ma - vit su - per

26 Dm C F 2. F Bb F Eb Bb Gm
 ca - put e - jus. Glo - ri - a Pa - tri, et Fi - li - o, et Spi -

32 Gm C F Bb Cm F Bb
 - ri - tu - i Sanc - to: Al - le - lu - ia!

6

p E - go sum pa - nis vi - vus, qui de

6

cæ-lo de-scen - di. E-gosum pa - nis vi - vus, qui de

13

qui de cæ - lo de - scen - di. *p* Si quis

18

man - du - ca - ve - rit, man-du ca - ve - rit, ex hoc

23

pa - ne, vi-vet in æ - ter - num.

29

rall. vi - vet in æ - ter num. A - men.

“I am the bread of life. Your fathers did eat manna in the desert, and are dead. This is the bread which cometh down from heaven; that if any man eat of it, he may not die. I am the living bread which came down from heaven. If any man eat of this bread, he shall live for ever; and the bread that I will give, is my flesh, for the life of the world.”

- John 6:48-52.

Ex - sul - ta - te De - o ad - ju - to - ri

Ex - sul - ta - te De - o ad -

5

nos - tro, Ex-sul - ta - te De - o ad - ju - to - ri

- ju - to - ri nos - tro, Ex-sul - ta - te

Ex - sul - ta - te De - o ad -

9

nos - tro, ad - ju - to - ri nos - tro; ju - bi -

De - o ad - ju - to - ri nos - tro, nos - tro; ju - bi -

- ju - to - ri nos - tro, ad - ju - to - ri nos - tro, ju - bi - la -

14

- la - te De - o Ja - cob,

- la - te De - o Ja - cob, ju - bi - la - te De - o ju - bi - la - te

- te ju - bi - la - te, De - o Ja - cob, ju - bi - la - te

19

ju - bi - la - te, ju - bi - la - te De - o Ja - cob,

De - o Ja - cob, De - o Ja - cob, De - o Ja - cob, ju - bi -

De - o Ja - cob. ju - bi - la - te De - o Ja - cob, ju - bi -

24

ju - bi - la - te De - o Ja - cob.

- la - te De - o De - o Ja - cob.

- la - te de - o Ja - cob.

1. Faith of our Fa - thers! li - ving still In
2. Our Fa - thers! chained in pris - ons dark, Were
3. Faith of our Fa - thers! Ma - ry's prayers Shall

spite of dung - eon, fire and sword, O
still in heart and con - science free; How
win our coun - try back to thee; And

how our hearts beat high with joy When - e'er we hear that glorious
sweet would be their chil - dren's fate, If they, like them could die for
through the truth that comes from God Oh we shall pros - per and be

word! Faith of our fa - thers! Ho - ly Faith! We
thee:
free.

will be true to thee till death! We will be true to thee till death!

“Just as in one man there is one soul and one body, yet many members; even so the Catholic Church is one body, having many members. The soul that quickens this body is the Holy Spirit; and therefore in the Creed after confessing our belief in the Holy Spirit, we are bid to believe in the Holy Catholic Church.”

- St. Thomas Aquinas

FAITH OF OUR FATHERS II

F Dm Gm C F Bb F

1.Faith of our fa - thers! faith and prayer Shall win all na - tions
2.Faith of our fa - thers! we will love Both friend and foe in

6 Dm G7 C F Dm Gm C F

un - to Thee And through the truth that comes from God,
all our strife: And preach thee too, as love knows how,

12 Bb F C F Bb F

Man-kind shall then in - deed be free. Faith of our fa - thers,
By kind - ly deeds and vir - tuous life.

18 C F F Bb C F

ho - ly faith! We will be true to Thee till death.

“I will go peaceably and firmly to the Catholic Church: for if Faith is so important to our salvation, I will seek it where true Faith first began, seek it among those who received it from God Himself.”

- St. Elizabeth Ann Seton

FIRMLY I BELIEVE

1. Firm-ly I be - lieve and tru - ly God is Three and
2. And I trust and hope most ful - ly In that man-hood
3. Simp-ly to His grace and whol - ly Light and life and
4. And I hold in ve - ne - ra - tion, For the love of

4

God is One; And I next ack - now - ledge du - ly
cru - ci - fied; And each thought and deed un - ru - ly
strength be - long, And I love sup - reme - ly, sole - ly,
Him a - lone, Ho - ly Church as His cre - a - tion,

7

Man - hood ta - ken by the Son.
Do to death as He has died.
Him the ho - ly, Him the strong.
And Her teach - ings as His own.

1. Hail, Re-dee-mer, King di-vine! Priest and Lamb, the throne is
2. Christ, thou King of truth and might, Be to us e-ter-nal
3. King, most ho-ly, King of truth, Guide the low-ly, guide the

Thine; King whose reign shall ne-ver cease, Prince of e-ver-las-ting
light. Till in peace each na-tion rings With Thy prai-ses, King of
youth. Christ Thou King of glo-ry bright, Be to us e-ter-nal

peace. An-gels, saints, and na-tions sing: "Praised be Je-sus Christ, our
kings.
light.

King; Lord of earth and sky and sea, King of love on Cal-va-ry."

“It was during times of persecution that the Church grew more and more; while the persecutors themselves, and those whom the Church would destroy, are the very ones who came to nothing... Errors have assailed her; but in fact, the greater the number of errors that have arisen, the more has the truth been made manifest.”

- St. Thomas Aquinas

1. Ho - ly, ho - ly, ho - ly! Lord God Al -
2. Ho - ly, ho - ly, ho - ly! all the saints a -
3. Ho ly, ho ly, ho ly! though the dark-ness
4. Ho ly, ho ly, ho ly! Lord God Al -

-migh - ty! Ear - ly in the mor - ning our
-dore Thee, cast - ing down their gol - den crowns a -
hide Thee, though the eye of sin - ful man Thy
-migh - ty! All Thy works shall praise Thy name, in

song shall rise to Thee; Ho - ly, ho - ly,
-round the glas - sy sea; che - ru - bim and
glo - ry may not see; on - ly Thou art
earth and sky and sea; Ho - ly, ho - ly,

ho - ly! mer - ci - ful and migh - ty!
se - ra - phim, fall - ing down be - fore Thee,
ho ly, there is none be - side Thee,
ho ly! mer - ci - ful and migh - ty!

God in three Per - sons, bless - ed Tri - ni - ty!
which wert and art and e - ver - more shalt be.
per - fect in pow'r in love, and pu - ri - ty.
God in three Per - sons, bless - ed Tri - ni - ty!

“If we but paused for a moment to consider attentively what takes place in this Sacrament, I am sure that the thought of Christ's love for us would transform the coldness of our hearts into a fire of love and gratitude.”

- St. Angela of Foligno

D7

G

C

D

G



1. For all the saints who from their la-bours rest, who

2. Thou wast their Rock, their For-tress and their Might; Thou,

3. O blest com - mu - nion, fell - ow-ship di - vine! We

4. But then there breaks a still more glo-rious day: the

5

Am

D

G

A7

D

D7

G



Thee by faith be - fore the world con - fessed; Thy Name, O

Lord, their Cap - tain in the well-fought fight; Thou, in the

fee - bly strug - gle, they in glo - ry shine; yet all are

saints tri - um - phant rise in bright ar - ray; the King of

10

C

Am

D



Je - sus, be for - e - ver blest. Al -

dark - ness drear, their one true Light. Al -

one in Thee, for all are Thine. Al -

glo - ry pass - es on His way. Al -

13

C

G

Em

C

D

G



- le - lu - ia, Al - le - lu - ia!

- le - lu - ia, Al - le - lu - ia!

- le - lu - ia, Al - le - lu - ia!

- le - lu - ia, Al - le - lu - ia!

E♭

A♭

B♭

E♭

Cm



1. Ho - ly Spi - rit, Lord of love, Thou Who cam - est

2. Thou hast been their cons-tant guide, Watch-ing e - ver

3. Shield them from temp - ta - tion's breath, Keep them faith - ful

4

Gm

A♭

Cm

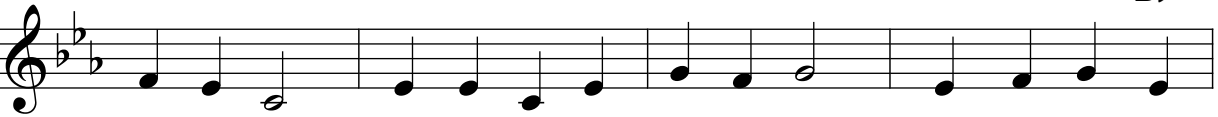
A♭

B♭

E♭

Cm

Gm/B♭



from a - bove, Gifts of bless-ing to be-stow On Thy wait-ing

by their side; May they now till life shall end, Choose and know Thee

un - to death. When the ho - ly vow is made, When the hands are

8

Fm/A♭

B♭

E♭

E♭/G

A♭

Cm

A♭

B♭/D

E♭



Church be - low; Once a - gain in love draw near

as their Friend. Give them light Thy truth to see,

on them laid, Come, in this most sol - emn hour,

11

Cm

Fm/A♭

Cm

E♭

Cm

B♭/D

E♭

Cm



To Thy child-ren gath-ered here. From their bright bap - tis-mal day,

Give them life to live for Thee, Dai - ly pow'r to con-quer sin

With Thy sev'n-fold gifts of pow'r, Come, Thou bless-ed Spi - rit, come,

15

E♭/G

Cm/E♭

Fm/A♭

B♭

E♭



Through their child - hood's on - ward way.

Pa - tient faith the crown to win.

Make each heart Thy hap - py home.

1. Ho - ly God, we praise Thy Name; Lord of
2. Hark! the loud ce - les - tial hymn An - gel
3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly

all, we bow be - fore Thee! All on earth Thy
choirs a - bove are rais - ing, Cher - u - bim and
Spi - rit, Three we name Thee, While in es - sence

scep - ter claim, All in Hea - ven a - bove a -
ser - a - phim, In un - ceas - ing cho - rus
on - ly One, Un - di - vid - ed God we

-dore Thee; In - fi - nite Thy vast do - main,
prais - ing; Fill the heav - ens with sweet ac - cord:
claim Thee, And a - dor - ing bend the knee,

Ev - er - last - ing is Thy reign.
Ho - ly, ho - ly, ho - ly, Lord.
While we own the mys - ter - y.

“Christ held Himself in His hands when He gave His Body to His disciples saying: ‘This is My Body.’ No one partakes of this Flesh before he has adored it.”

- St. Augustine

HOW SWEET THE NAME

1. How sweet the name of Je - sus sounds To loy - al
2. O Je - sus, Shep - herd, Spouse and friend, My Pro - phet,
3. How weak the ef - fort of my heart, How cold my
4. Till then I would Thy love pro - claim With ev - 'ry

Christ-ian ears; It soothes our sor - rows, heals our
Priest, and King, My Lord, my Life, my Way, my
warm - est thought; But when I see Thee as Thou
fleet - ing breath; And may the mu - sic of Thy

wounds, And drives a - way our fears.
End, Ac - cept the praise I bring.
art, I'll praise Thee as I ought.
name Re - fresh my soul in death.

IN NOMINE JESU

om - ne
In no - mi - ne Je - su om -
p
In no - mi - ne Je - su om -
ge - nu - fle - cta - tur:
-ne ge - nu - fle - cta - tur:
-ne ge - nu - fle - cta - tur: cae -
ter - re - stri -
7
cae - le - sti - um, ter - re - stri -
cresc.
-le - sti - um, ter - re - stri - um et
-um et in - fer - no - rum et om - nis
9
-um et in - fer - no - rum et om - nis
rall. *Mosso* *mf*
in - fer - no - rum

lin - gua con - fi - te - a - tur qui - a

lin - gua con - fi - te - a - tur qui - a

mf *cresc.*

et om - nis lin - gua con - fi - te - a - tur

Do - mi - nus Je - sus Chris - tus in glo - ri -

Do - mi - nus Je - sus Chris - tus in glo - ri -

rall. *a tempo*

qui - a Do - mi - nus Je - sus Chris - tus in

- a, in glo - ri - a est De - i Pa -

- a, in glo - ri - a est De - i Pa -

glo - ri - a, in glo - ri - a est De - i

tris.

p

Do - mi - nus

Pa - tris.

f

p

Do - mi - ne, Do - mi - nus

quam ad - mi - ra - bi - le est no - men

no - ster, quam ad - mi - ra - bi - le est no - men

Tu - um, quam ad - mi - ra - bi - le

Tu - um, quam ad - mi - ra - bi - le

Tu - um, quam ad - mi - ra - bi - le

est no - men Tu - um in u -

est, no - men Tu - um in

rall.

est no - men Tu - um in

- ni - ver - sa ter - ra!

u - ni - ver - sa ter - ra!

u - ni - ver - sa ter - ra!

1. In the Light all light ex-cel-ling,
 2. An-gels veil their ra-diant fa-ces;
 3. Watch till night is turned to mor-ning,
 4. Grant that here Thy gifts re-cei-ving,

Light that dark-ens mor-tal eye, Thou, Su-preme, hast
 Saints are tremb-ling in Thy sight; We the while, in
 Morn of Thine e-ter-nal Day; Suns our earth-ly
 We may there Thy glo-ry see; Ga-zing then, no

fixed Thy dwell-ing, E-ver-last-ing Tri-ni-ty.
 earch's dark pla-ces, Watch the slow-ly wan-ing night.
 hea-ven a-dor-ning, Fade like star-light from its ray.
 more be-lie-ving, Tri-ni-ty in U-ni-ty.

pp
 Je-su, mi-tis et hu-mi-lis Cor-de, fac cor nos-trum se-

-cun-dum Cor Tu-um: fac cor nos-trum se-cun-dum Cor Tu-

-um. Je-su, mi-tis et hu-mi-lis Cor-de, fac cor

se-cun-dum cor-Tu-um.
 nos-trum se-cun-dum Cor Tu-um.
 se-cun-dum cor-Tu-um.

1. Je - su, Rex ad - mi - ra - bi - lis Et tri - um -
 2. Ma - ne no - bis - cum Do - mi - ne Et nos il -
 3. Te sae - cu - lo - rum Prin - ci - pem, Te, Chris - te,
 4. A - mor Ie - sus con - ti - nu - us Mi - hi lan -

1. Je - su, Rex ad - mi - ra - bi - lis Et tri - um -
 2. Ma - ne no - bis - cum Do - mi - ne Et nos il -
 3. Te sae - cu - lo - rum Prin - ci - pem, Te, Chris - te,
 4. A - mor Ie - sus con - ti - nu - us Mi - hi lan -

8 1. Je - su, Rex ad - mi - ra - bi - lis Et tri - um -
 2. Ma - ne no - bis - cum Do - mi - ne Et nos il -
 3. Te sae - cu - lo - rum Prin - ci - pem, Te, Chris - te,
 4. A - mor Ie - sus con - ti - nu - us Mi - hi lan -

4

pha - tor no - bi - lis Dul - ce - do in - ef -
-lu - stra lu - mi - ne Pul - sa men - tis ca -
re - gem gen - ti - um, Te men - ti - um, Te
-guor as - si - du - us Mi - hi Ie - sus mel -

8

pha - tor no - bi - lis Dul - ce - do in - ef -
-lu - stra lu - mi - ne Pul - sa men - tis ca -
re - gem gen - ti - um, Te men - ti - um, Te
-guor as - si - du - us Mi - hi Ie - sus mel -

8

- fa - bi - lis To - tus de - si - de - ra - bi - lis,
 - li - gi - ne Mun - dum re - ple dul - ce - di - ne,
 cor - di - um U - num fa - te - mur ar - bi - trum,
 - li - flu - us Fruc - tus vi - tæ per - pe - tu - us,

8

- fa - bi - lis To - tus de - si - de - ra - bi - lis, to -
 - li - gi - ne Mun - dum re - ple dul - ce - di - ne, mun -
 cor - di - um U - num fa - te - mur ar - bi - trum, u -
 - li - flu - us Fruc - tus vi - tæ per - pe - tu - us, Fruc -

11

-ra - bi - lis, to - tus de - si - de - ra - bi - lis.
-ce - di - ne, mun - dum re - ple dul - ce - di - ne.
ar - bi - trum, u - num fa - te - mur ar - bi - trum.
-pe - tu - us, Fruc - tus vi - tæ per - pe - tu - us.

to - tus de - si - de - ra - bi - lis.
mun - dum re - ple dul - ce - di - ne.
u - num fa - te - mur ar - bi - trum.
Fruc - tus vi - tæ per - pe - tu - us.

-tus de - si - de - ra - bi - lis.
-dum re - ple dul - ce - di - ne.
-num fa - te - mur ar - bi - trum.
-tus vi - tæ per - pe - tu - us.

1. Je - sus, food of an - gels, Mo - narch of the heart;
2. Soon I hope to see Thee, And en - joy Thy love,

8

Oh, that I could ne - ver From Thy Face de - part!
Face to face, sweet Je - sus, In Thy heav'n a - bove.

8

Yes, Thou e - ver dwell - est Here for love of me,
But on earth an ex - ile My de - light shall be

Hid - den Thou re - main - est, God of Ma - jes - ty.
E - ver to be near Thee Veiled for love of me.

8

“Recognize in this Bread what hung on the cross, and in this Chalice
what flowed from His side.”

- St. Augustine

1. Je - sus, food of an - gels, Mo-narch of the heart;
2. Soon I hope to see Thee, And en-joy Thy love,

Oh, that I could ne - ver From Thy Face de - part!
Face to face, sweet Je - sus, In Thy hea-ven a - bove.

Yes, Thou e - ver dwell - est Here for love of me,
But on earth an ex - ile My de-light shall be

Hid-den Thou re - main - est, God of Ma - je - sty.
E - ver to be near Thee Veiled for love of me.

“O Lord, we cannot go to the pool of Siloe to which you sent the blind man. But we have the chalice of Your Precious Blood, filled with life and light. The purer we are, the more we receive.”

- St. Ephraem

1. Je - sus is God! the so - lid earth, The o - cean broad and
2. Je - sus is God! the glo - rious bands Of gold - en an - gels

bright, The count - less stars, like gold - en dust That
sing Songs of a - do - ring praise to Him, Their

strew the skies at night; The wheel - ing storm, the
Mak - er and their King. He was true God in

dread - ful fire, The pleas - ant, whole - some air, The
Beth - le - hem's crib, On Cal - v'ry's Cross true God; He

sum - mer's sun, the win - ter's frost, His own cre - a - tions were.
Who in heav'n e - ter - nal reigned, In time on earth a - bode.

“When the bee has gathered the dew of heaven and the earth's sweetest nectar from the flowers, it turns it into honey, then hastens to its hive. In the same way, the priest, having taken from the altar the Son of God, gives him to you as delicious food.”

- St. Francis de Sales

1. Je - sus! my Lord, my God, my all! How can I love Thee as I
2. Had I but Ma-ry's sin-less heart To love Thee with, my dear-est

ought? And, how re - vere this won-drous gift, So
King! O with what burst of fer - vent praise Thy

far sur-pass-ing hope or thought? Sweet Sa - cra-ment! we Thee a-dore! O,
good-ness, Je - sus, would I sing!

make us love Thee more and more! O, make us love Thee more and more!

“What wonderful majesty! What stupendous condescension! O sublime humility! That the Lord of the whole universe, God and the Son of God, should humble Himself like this under the form of a little bread, for our salvation”

- St. Francis of Assisi

1. A - ve san - ctum vi - a - ti - cum, Ag-nus De -
2. In - di-gnum me con fi - te or, re - ci - pe -
1. Je - sus, my Lord, my God, my all! How can I
2. Had I but Ma ry's sin less heart To love Thee
3. Thy Bo - dy, Soul and God head, all! O mys - te -

- i ve - la tus, A - ve so - la - men cor - di -
- re Te cor de, di - vi - ni ta - tem ve - re -
love Thee as I ought? And how re - vere this wond - rous
with, my dear - est King, Oh, with what bursts of fer vent
- ry of love di vine! I can - not com pass all I

“In this world I cannot see the Most High Son of God with my own eyes, except for His Most Holy Body and Blood.”

- St. Francis of Assisi

12
-um, Fons pa - ci con - se - cra - tus. Ad Te O
- or, in pec - ca - to - rum sor - de Dic ver - bo
gift, So far sur - pass - ing hope or thought?
praise, Thy good - ness, Je - sus, would I sing!
have, For all Thou hast and art is mine! Sweet Sac - ra -

18
Je - su si - ti - o! Te quae - ro Te es - u - ri - o,
tan - tum a - ni - ma, sa - na - bi - tur et vi - vi - da,
- ment, we Thee a - dore! Oh, make us love Thee more and more.

25
qui sum in Te - re - na - tus.
Tu - o fru - e - tur cor - de.
Oh, make us love Thee more and more.

Allegro

f Ju-bi-la-te De-o, om-nister-ra; ser-vi-te Do-mi-

8

te, ser-vi-te Do-mi-no, Do-mi-no in lae-ti-ti-a;
Do-mi-no Do-mi-no ser-vi-te in lae-ti-ti-a

14

-a, in lae-ti-ti-a. *ff* Lau-da-te no-men e-jus, *p* lau-
-a, in lae-ti-ti-a. Lau-da-te no-men e-jus, lau-

22

-da-te no-men e-jus: *f* Quo-ni-am su-a-vis est Quo-ni-am su-a-vis est Do-mi-

28

-am su-a-vis est Do-mi-nus, Do-mi-nus, *ff* est Do-mi-nus. Al-le-lu-nus;
Do-mi-nus Al-le-lu-

34

-ia, Al-le-lu-ia. -ia, Al-le-lu-ia.

p

Ju - sto-rum a - ni-mae Ju - sto-rum a - ni-mae in
a - ni-mae

et non tan-get il - los tor-

5

ma - nu De - i sunt, et non et non
et non tan-get il - lostor men - tum

9

-men - tum ma - li ti - ae. Vi - si sunt o - cu-lis
ma - li ti - ae. Vi - si sunt

14

in - si - pi - en - ti-um mo - ri, il - li
o - cu-lis in - si - pi - en - ti-um mo - ri, il - li au -

18

in pa - ce, au - tem sunt in pa - ce,
-tem sunt in pa - ce,

21

il - li au - tem sunt in pa - ce.
il - li au - tem sunt in pa - ce.

“The souls of the just are in the hand of God,
and the torment of death shall not touch them.
In the sight of the unwise they seemed to die;
but they are in peace.”

- The Book of Wisdom, Chapter 3

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LAUDA JERUSALEM

Lau - da, Je - ru - sa - lem, Do - mi - num;

lau - da De - um Tu - um, Si - on.

Ho - san - na, Ho - san - na,

Ho - san - na Fi - li - o Da - vid!

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LORD JESUS THINK ON ME

1. Lord Je - sus, think on me, and purge a - way my sin; from
2. Lord Je - sus, think on me, with care and woe op - pressed, let
3. Lord Je - sus, think on me, nor let me go a - stray; through
4. Lord Je - sus, think on me, that, when the flood is past, I

earth-born pas-sions set me free, and make me pure with - in.
me Thy lo - ving ser - vant be, and taste Thy pro-mised rest.
dark-ness and per - ple - xi - ty point Thou the hea-v'nly way.
may e - ter - nal bright-ness see, and share Thy joy at last.

“Live then with your heart raised up in God, and do not allow yourself to be crushed by sadness.”

- St. Paul of the Cross

1. Lord, who at Thy first Eu - cha-rist did pray That
2. For all Thy Church, O Lord, we in - ter - cede; Make

all Thy Church might be for - e - ver one, Grant us at ev' - ry
Thou our sad di - vi-sions soon to cease; Draw us the near - er

Eu - cha-rist to say With long-ing heart and soul, 'Thy Will be
each to each, we plead, By draw-ing all to Thee, O Prince of

done." O may we all one bread, one bo - dy be, Through
Peace; Thus may we all one bread, one bo - dy be, Through

this blest Sa - cra - ment of U - ni - ty.
this blest Sa - cra - ment of U - ni - ty.

“When you have received Him, stir up your heart to do Him
homage; speak to Him... welcome Him as warmly as possible,
and behave outwardly in such a way that your actions
may give proof to all of His Presence.”

- St. Francis de Sales

1. Love di - vine, all loves ex - cell - ing, Joy of
2. Come, oh source of in - spi - ra - tion, Pure and

Heav'n to earth come down, And im - part to us, here
spot - less let - us be: Let us see Your true sal -

dwel - ing, Grace and mer - cy all a - round. Je - sus,
- va - tion, Per - fect in ac - cord with Thee. Prai - sing

source of all com - pass - ion, Pure, un - boun - ded love you
Fa - ther for all glo - ry With the Spi - rit and the

share; Grant us ma - ny choi - cest bles - sing,
Son; E - ver - las - ting thanks we give Thee,

Keep us in Your lo - ving care.
Un - di - vi - ded, love in one.

1. Ma - gne Jo - seph, Fi - li Da - vid, Cu - stos
 2. Beth - le - hem dum pro - fe - ctu - rus, Per - ge -
 1. Great Saint Jo - seph! Son of Da - vid, Fo - ster
 2. Three long days in grief and an - guish With His
 3. Clasped in Je - sus' arms and Ma - ry's, Whendeath

da - te Vir - gi - ni, Quem et Vir - go
 -res cum Vir - gi - ne, De - us no - bis
 fa - ther of our Lord, Spouse of Ma - ry
 Mo - ther sweet and mild, Ma - ry Vir - gin,
 gent - ly came at last, Thy pure spi - rit

nun - cu - pa - vit Pa - trem Chri - sti Do - mi -
 par fu - tu - rus, Na - tus est in tem - po -
 e - ver vir - gin, Keep - ing o'er them watch and
 didst thou wan - der Seek - ing the be - lov - ed
 sweet - ly sigh - ing From its earth - ly dwell - ing

-ni Qui fi - de - lis Ser - vus De - i Da - tum
 -re. Quem in foe - no col - lo - ca - tum Co - lu -
 ward! In the sta - ble thou didst guard them With a
 Child. In the tem - ple thou didst find Him: Oh! What
 passed. Dear Saint Jo - seph! By that pass - ing May our

es fa - mi - li - ae, Pre - cor, ve - lis cu - ram
 -i - sti gna - vi - ter: Nunc in cae - los e - le -
 fa - ther's lo - ving care; Thou by God's com - mand didst
 joy then filled thy heart! In thy sor - rows, in thy
 death be like to thine; And with Je - sus, Ma - ry,

me - i Tam - quam pa - ter ge - re - re.
 -va - tum: O - ra pro me ju - gi - ter.
 save them From the cru - el He - rod's snare.
 glad - ness Grant us, Jo - seph, to have part.
 Jo - seph, May our souls for - e - ver shine.

MY GOD, ACCEPT MY HEART

1. My God, ac - cept my heart this day, and make it
2. Be - fore the Cross of Him who died, be - hold, I
3. A - noint me with Thy hea - v'nly grace, and seal me
4. All glo - ry to the Fa - ther be, all glo - ry

al - ways Thine, that I from Thee no more may
pro - strate fall; let e - v'ry sin be cru - ci -
for Thine own; that I may see Thy glo - rious
to the Son, all glo - ry, Ho - ly Ghost, to

stray, no more from Thee de - cline.
-fied, and Christ be all in all.
face, and wor - ship near Thy throne.
Thee, while end - less a - ges run.

O BREATHE ON ME

1. O Breathe on me, O Breath of God, Fill me with
2. O Breathe on me, O Breath of God, Un - til my
3. O Breathe on me, O Breath of God, Till I am
4. O Breathe on me, O Breath of God, So shall I

life a - new, That I may love what Thou dost
heart is pure, Un - til with Thee I will one
whol - ly Thine, Un - til this earth - ly part of
ne - ver die, But live with Thee the per - fect

love, And do what Thou wouldst do.
will, To do and to en - dure.
me Glows with Thy fire di - vine.
life Of Thine e - ter - ni - ty.

1. Now thank we all our God With heart and hands and
2. O may this gracious God Through all our life be
3. All praise and thanks to God The Fa - ther now be

4
voi - ces Who won-drous things has done, In
near us, With e - ver joy - ful hearts, And
gi - ven, The Son and Spi - rit blest, Who

7
whom His world re - joi - ces; Who from our mo - ther's
bles - sed peace to cheer us; Pre - serve us in in His
reigns in high - est hea - ven; E - ter - nal, Tri - une

10
arms Has blessed us on our way With count-less gifts of
grace And guide us in dis - tress, And free us from all
God, Whom earth and heav'n a - dore; For thus it was is

14
love, And still is ours to - day.
sin, Till hea - ven we pos - sess.
now, And shall be e - ver more.

“A school without music is like a body without a soul.”

- St. Don Bosco

Sheet music for the first system of "O Bone Jesu". The music is in 4/4 time with a key signature of one sharp (F#). It features a treble and bass staff. The lyrics are: "O bo - ne Je - su, mi - se -". Dynamics include *p*, *cresc.*, and *mf*.

Sheet music for the second system of "O Bone Jesu". The music continues in 4/4 time. The lyrics are: "- re - re no - bis, qui - a Tu cre -". Dynamics include *p*, *mp*, and *cresc.*.

Sheet music for the third system of "O Bone Jesu". The music continues in 4/4 time. The lyrics are: "- a - sti nos, Tu re - de - mi - sti nos". Dynamics include *p* and *mp*.

Sheet music for the first system of the second page. The music is in 4/4 time with a key signature of one sharp (F#). It features a treble and bass staff. The lyrics are: "san - gui - ne Tu - o pre - ti - o - sis - si - mo." Dynamics include *f*, *dim.*, and *pp*.

“O good Jesus, have mercy on us,
Because You created us, You have redeemed us
With Your Most Precious Blood.
O gentle Jesus, show to us Your mercy:
For You have created us,
Through You we are redeemed
And are saved by Your Holy Sacrifice.”

1. O Christ High Priest E - ter - nal of co - ve - nent made
 2. Your light of grace trans - form - ing The weak - est and the
 3. On e - v'ry al - tar of - fered to save our fall - en

new To you our vows are of - fered with thank - ful prai - ses
 least, The Fa - ther and the Spi - rit a - noint You Prince and
 race, Your plead - ing is ac - cep - ted be - fore the throne of

due. In pi - ty for our weak - ness, You
 Priest, O Vic - tim, one and per - fect, You
 grace. To Christ the Priest give glo - ry, and

left the Fa - ther's throne, o - be - di - ent and
 shed Your Blood in love, that we may share for -
 to His Fa - ther praise, the Lord of life and

low - ly the Vir - gin's womb Your home.
 - e - ver our Fa - thers peace a - bove.
 boun - ty who reigns for end - less days.

“How many of you say: I should like to see His face, His garments,
 His shoes. You do see Him, you touch Him, you eat Him.
 He gives Himself to you, not only that you may see Him,
 but also to be your food and nourishment.”

- St. John Chrysostom

O COR JESU!

pp

O Cor Je - su! O Cor Je - su!

5

-su! fla - grans a - mo - re no - stri, a -

8

-mo - re no - stri: In - flam - ma cor

11

no - strum in - flam - ma cor

13

no - strum a - mo - re Tu - i, a -

16

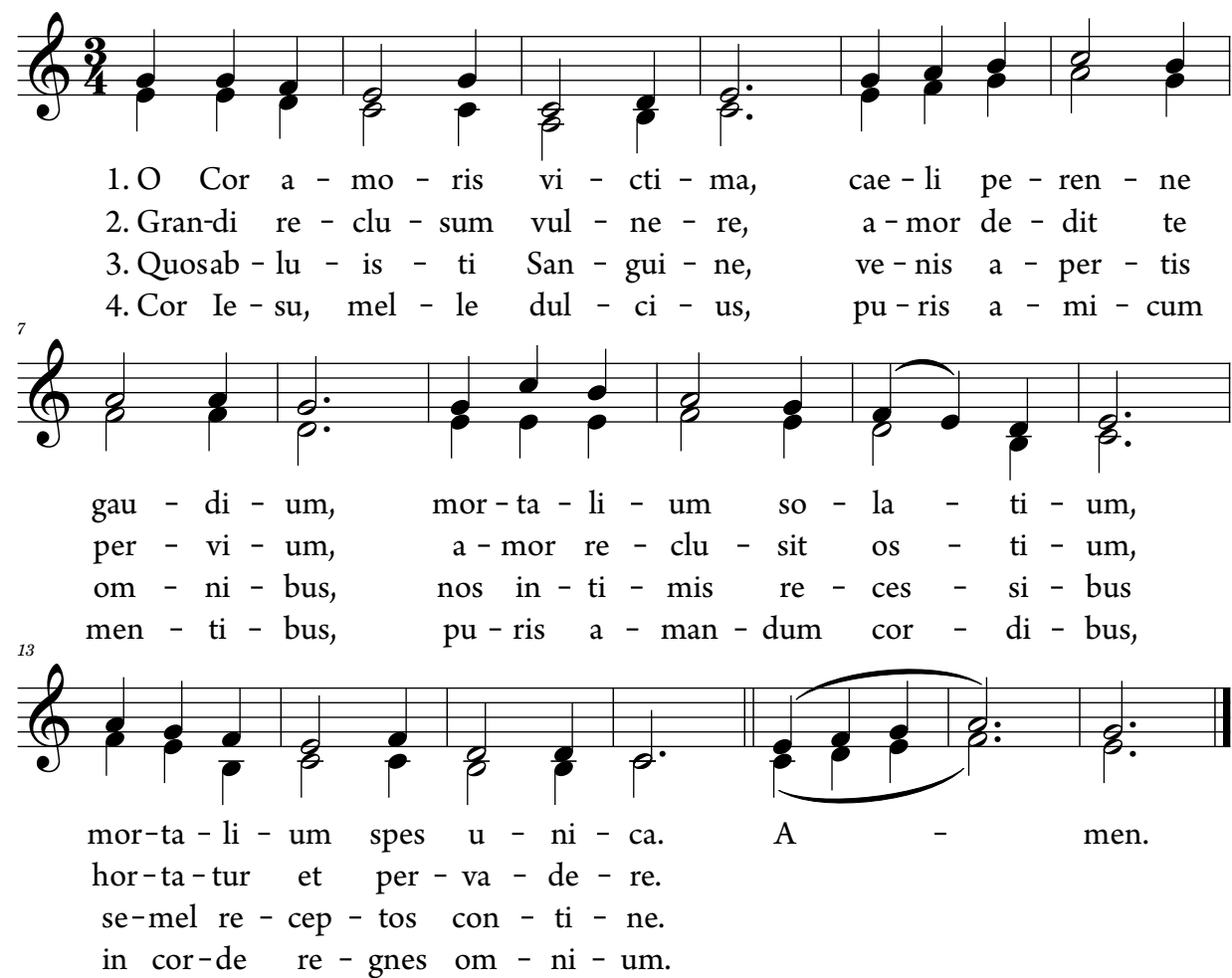
-mo - re Tu - i. O Cor

19

Je - su! O Cor

22

Je - su!



1. O Cor a - mo - ris vi - cti - ma, cae - li pe - ren - ne
 2. Gran-di re - clu - sum vul - ne - re, a - mor de - dit te
 3. Quosab - lu - is - ti San - gui - ne, ve - nis a - per - tis
 4. Cor Ie - su, mel - le dul - ci - us, pu - ris a - mi - cum

7

gau - di - um, mor - ta - li - um so - la - ti - um,
 per - vi - um, a - mor re - clu - sit os - ti - um,
 om - ni - bus, nos in - ti - mis re - ces - si - bus
 men - ti - bus, pu - ris a - man - dum cor - di - bus,

13

mor - ta - li - um spes u - ni - ca. A - men.
 hor - ta - tur et per - va - de - re.
 se - mel re - cep - tos con - ti - ne.
 in cor - de re - gnes om - ni - um.

“O Heart, O Victim of Love, everlasting joy of Heaven,

The solace of mortals, the last hope of mortals,

The last hope of mortals.

O Sweet Heart, O lovable Heart, weak with love of us,

Wounded with love of us, may You make Yourself merciful to me,

May You make Yourself merciful to me.”



1. O Cor Je - su fons a - mo - ris, Im - ple no - strum vi do - lo - ris
 2. En o Je - su an - he - lan - tem, Ca - ste Te de - si - de - ran - tem
 3. Ser - va me in hoc a - mo - re, Ne lan - gues - cam in la - bo - re.
 4. Tu lae - ti - ti - ae es da - tor, Tu do - len - tis con - so - la - tor:

5

Et cru - o - re ro - se - o, No - strum De - o of - fe - ra - tur Vi - cti - ma - que
 Ca - ri - ta - te fer - vi - da: Fac me sem - per Te a - ma - re Et a - mo - re
 Clau - de me in pec - to - re. U - bi for - ti - ter de - fen - sus Et a - mo - re
 So - lo ex Te gau - di - um. E - ia, a - ni - mae a - man - tes, Nunc ve - ni - te

10

ac - cen - da - tur Pu - ro ae - stu i - gne - o, Pu - ro ae - stu i - gne - o
 con - fla - gra - re Tu - a dul - ci gra - ti - a, Tu - a dul - ci gra - ti - a.
 sim ac - cen - sus Tu - o sa - cro vul - ne - ra; Tu - o sa - cro vul - ne - re
 cir - cum - dan - tes Cor, sa - lu - tem o - mni - um, Cor, sa - lu - tem o - mni - um.

O DEUS, EGO AMO TE

1. O De - us, e - go a - mo te,
2. Ex cru - ces lin - go ger - mi - nat,

1. O De - us, e - go a - mo te,
2. Ex cru - ces lin - go ger - mi - nat,

5
Nec a - mo te ut sal - ves me, Nec quod qui
Qui pec - tus a - mor oc - cu - pant, Ex pan - sis

Nec a - mo te ut sal - ves me, Nec quod qui
Qui pec - tus a - mor oc - cu - pant, Ex pan - sis

10
te non di - li - gent, Æ - ter - no
un - de bra - chi - is, Ad te a -

te non di - li - gent, Æ - ter - no
un - de bra - chi - is, Ad te a -

14
i - gne dum pe - re - unt.
- man - dum ar - ri - pes.

i - gne dum pe - re - unt.
- man - dum ar - ri - pes.

O GOD OUR HELP

1. O God, our Help in a - ges past, our
2. Un - der the sha - dow of Thy throne Thy
3. A thous - and a - ges in Thy sight are
4. O God, our Help in a - ges past, our

4
Hope for years to come, our Shel - ter from the
saints have dwelt se - cure; suf - fi - cient is Thine
like an e - v'ning gone, short as the watch that
Hope for years to come, be Thou our Guard while

7
storm - y blast, and our e - ter - nal Home.
arm a - lone, and our de - fence is sure.
ends the night be - fore the ri - sing sun.
life shall last, and our e - ter - nal Home!

1. O Je - sus Christ re - mem - ber, When Thou shall come a -
2. Re - mem - ber then, O Sa - viour, I sup - pli - cate of
3. Ac - cept, di - vine Re - dee - mer, The ho - mage of my

gain, Up - on the clouds of hea - ven, With all Thy shi - ning
Thee, That here I bowed be - fore Thee U - pon my bend - ed
praise; Be Thou the light, and ho - nour, And glo - ry of my

train; When ev - 'ry eye shall see Thee, In
knee; That here I owned Thy pre - sence, And
days. Be Thou my con - so - la - tion When

De - i - ty re - vealed, Who now u - pon this
did not Thee de - ny; And glo - ri - fied Thy
death is draw - ing nigh: Be Thou my on - ly

al - tar In si - lence art con - cealed.
great - ness, Tho' hid from hu - man eye.
Trea - sure, Through all e - ter - ni - ty.

“He remains among us until the end of the world. He dwells on so many altars, though so often offended and profaned.”

- St. Maximilian Kolbe

1. O Bread of Heav'n! be - neath this veil,
 2. O Food of Life! Thou who dost give
 3. My dear - est Good! Who dost so bind
 4. Be - lo - ved Lord! in Heav'n a - bove,

Thou dost my ve - ry God con - ceal; My Je - sus,
 The pledge of im - mor - ta - li - ty! I live; no,
 My heart with count - less chains to Thee! O Sweet - est
 There, Je - sus, Thou a - wait - est me To gaze on

dear - est Trea - sure, Hail! I love Thee, and a - dor - ing
 'tis not I that live, God gives me life, God lives in
 Love! my soul shall find In Thy dear bonds true li - ber -
 Thee with change - less love. Yes, thus I hope, thus shall it

kneel: Each lo - ving soul, by Thee is fed
 me: He feeds my soul, He guides my ways,
 -ty. Thy - self Thou hast be - stowed on me,
 be: For how can He de - ny me heav'n,

With Thine own self in form of bread!
 And with joy ev - 'ry grief re - pays.
 Thine, Thine for e - ver I will be!
 Who here on earth Him - self hath giv'n?

“You come to me and unite Yourself intimately to me under the form of nourishment. Your Blood now runs in mine, Your Soul, Incarnate God, compenetrates mine, giving courage and support. What miracles! Who would have ever imagined such!”

- St. Maximilian Kolbe

1. O es - ca vi - a - to - rum, O pa - nis An - ge - lo - rum, O
2. O lym - pha, fons a - mo - ris, Qui pu - ro Sal - va - to - ris E
3. O Je - su, tu - um vul - tum Quem co - li - mus oc - cul - tum Sub

5
man - na coe - li - tum! E - su - ri - en - tes ci - ba Dul - ce - di - ne non
cor - de pro - flu - is Te si - ti - en - tes po - ta Haec so - la nos - tra
pa - nis spe - ci - e. Fac, ut re - mo - to ve - lo Post li - be - ra in

E - su - ri - en - tes
Te si - ti - en - tes
Fac, ut re - mo - to

10
pri - va Cor - da quae - ren - ti - um. Cor - da quae - ren - ti - um.
vo - ta, His u - na suf - fi - cis. His u - na suf - fi - cis.
coe - lo Cer - na - mus fa - ci - e. Cer - na - mus fa - ci - e.

15
A - men.
A - men.
A - men.

p 1. O es - ca vi - a - to - rum, O pa - nis an - ge - lo - rum, O
2. O lym - pha, fons a - mo - ris, Qui pu - ro Sal - va - to - ris E
3. O Je - su, Tu - um vul - tum Quem co - li - mus oc - cul - tum Sub

5
man - na coe - li - tum, E - su - ri - en - tes ci - ba Dul - ce - di - ne non
cor - de pro - flu - is Te si - ti - en - tes po - ta Haec so - la nos - tra
pa - nis spe - ci - e. Fac, ut re - mo - to ve - lo Post li - be - ra in

10
pri - va Cor - da quae - ren - ti - um. Cor - da quae - ren - ti - um.
vo - ta, His u - na suf - fi - cis. His u - na suf - fi - cis.
coe - lo Cer - na - mus fa - ci - e. Cer - na - mus fa - ci - e.

1. O God of love - li - ness, O Lord of
 2. Thou art blest Three in One, yet un - di -
 3. To think Thou art my God O thought for -
 4. O Love - li - ness sup - reme, and Beau - ty

Heav'n a - bove, How worth - y to pos - sess my
 - vi - ded still, Thou art that One a - lone, whose
 - e - ver blest! My heart has o - ver - flowed with
 in - fi - nite, O e - ver flow - ing Stream and

heart's de - vo - ted love. So sweet Thy coun - te - nance,
 love my heart can fill. The heav'ns and earth be - low
 joy with - in my breast. My soul so full of bliss,
 O - cean of de - light, O Life by which I live,

so gra - cious to be - hold That one, one
 were fash - ioned by Thy Word, How a - mia -
 is plunged as in a sea, Deep in the
 my tru - est Life a - bove, To Thee a -

on - ly glance to me were bliss un - told.
 - ble art Thou, my ev - er dear - est Lord.
 sweet a - byss of ho - ly cha - ri - ty.
 - lone I give my un - di - vi - ded love.

“How I loved the feasts!.... I especially loved the processions in honor of the Blessed Sacrament. What a joy it was for me to throw flowers beneath the feet of God!... I was never so happy as when I saw my roses touch the sacred Monstrance...”

- from St. Therese's Autobiography: Story of A Soul

Larghetto *p*

1. O Je - su mi dul - cis - si - me, Spes su - spi - ran - tis
2. Ma - ne no - bis - cum, Do - mi - ne, Et nos il - lus - tra

5

a - ni - mae Te quae - runt pi - ae la - cri - mae, Te
lu - mi - ne. Pul - sa men - tis ca - li - gi - ne, Mun -

9

cla - mor men - tis in - ti - mae!
- dum re - ple dul - ce - di - ne.

“Let us sing a new song, not with our lips but with our lives.”
- St. Augustine

1. O Je - su ve - ra - cis - si - me! Cre - do in Te fer - mis - si -
2. O Je - su fi - de - lis - si - me! Spe - ro in Te tu - tis - si -
3. O Je - su mi dul - cis - si - me! Te a - mo ar - den - tis - si -

8

- me. Cre - do quod A - pos - to - li - ca Fi - des de - cet Ca - tho - li -
- me: Ad om - nem o - pem pro - nus es, Nam in - fi - ni - te bo - nus
- me; O sum - mum vi - tae gau - di - um: A - ma - re De - i Fi - li -

16

- ca. In is - ta fi - de glo - ri - or, In is - ta fi - de mo - ri - or; Pro
es. Per Tu - ae Cru - cis me - ri - ta Spe - ro sa - lu - tis me - di - a; Post
- um. De - us me - us et om - ni - a! Quod Tu non es, sunt so - mni - a! Quis

25

hac cum Tu - a gra - ti - a Tor - men - ta cun - cta pa - ti - ar.
pug - nam et vi - cto - ri - am Spe - ro ae - ter - nam glo - ri - am.
mi - hi det pro fu - ne - re Mo - ri a - mo - ris vul - ne - re.

1. O Je - sus, Lord, most migh - ty King And Con - que-
2. When Thou art in my heart, the world With all its
3. O Je - sus, sweet-ness of the heart, Thou Li - ving
4. O dea - rest Je - sus, let me feel The ful - ness
5. O Je - sus, bright - er than the sun, O Balm with

-ror di - vine, O Sweet - ness in - fi - nite, for
pomp de - cays, The truth shines bright, and love lights
Spring of Light, So far ex - cee - ding all de -
of Thy love, And cleanse mine eyes to see Thy
heal - ing blest, Of all things sweet, of all things

12 Whom Our souls un - ceas - ing pine.
up Its rea - dy kin - dled blaze.
-sire, All joys of sense or sight.
face In Thy bright courts a - bove.
fair, Thou sweet - est, fair - est, blest.

1. O Lord, I am not wor - thy That Thou should'st come to
2. And hum - bly I'll re - ceive Thee, The Bride - groom of my
3. E - ter - nal Ho - ly Spi - rit, Un - wor - thy though I
4. In - crease my faith, dear Je - sus, In Thy Real Pre - sence
5. O Sa - cra - ment most Ho - ly O Sa - cra - ment Di -

me; But speak the word of com - fort, My spi - rit healed shall be.
soul, No more by sin to grieve Thee Or fly Thy sweet con - trol.
be, Pre - pare me to re - ceive Him And trust the Word to me.
here, And make me feel most deep - ly That Thou to me art near.
-vine All praise and all thanks - gi - ving Be ev - 'ry mo - ment Thine.

“The best way to economize time is to 'lose' half an hour
each day attending Holy Mass.”

- Frederic Ozanam

1. O li - ving Bread from Hea - ven, How have You fed Your
2. My Lord, You here have led me With in Your hol - iest
3. You gave me all I want - ed, That Food can death des -
4. Lord, grant me that, thus strength-ened With heav'n-ly food, while

guest! The gifts You now have gi - ven Have filled my heart with rest. O
place, And here Your-self have fed me With trea-sures of Your Grace; And
-troy; And You have free - ly grant - ed The cup of end-less joy. Ah,
here My course on earth is length-ened, To serve You, Lord most dear. And

wond-rous food of bless - ing, O cup that heals our woes, My
You have free - ly gi - ven What earth could ne - ver buy, The
Lord, I do not me - rit The fa - vor You have shown, And
when you call my spi - rit To leave this world be - low, I

heart, this gift poss - ess - ing, In thank-ful song o'er - flows!
Bread of Life from hea - ven, That now I shall not die.
all my soul and spi - rit Bow down be - fore Your Throne.
en - ter, through Your me - rit, Where joys un-ming-led flow.

“There is nothing so great as the Eucharist. If God had something more precious, He would have given it to us.”

- St. John Vianney

1. O Pa - ra - dise! O Pa - ra - dise! Who doth not crave for rest?
2. O Pa - ra - dise! O Pa - ra - dise! 'Tis wea - ry wait - ing here;
3. O Pa - ra - dise! O Pa - ra - dise! I want to sin no more,
4. O Pa - ra - dise! O Pa - ra - dise! I great - ly long to see

The musical score for page 361 consists of two staves, treble and bass, in 3/4 time. It contains measures 1 through 8. The melody is primarily in the treble staff, with the bass staff providing a harmonic accompaniment. The lyrics are arranged in four parts, each corresponding to a line of the melody.

Who would not seek the hap - py land Where they that loved are blest.
I long to be where Je - sus is, To feel, to see Him near.
I want to be as pure on earth As on thy spot - less shore.
The spe - cial place my dear - est Lord In love pre - pares for me.

The musical score continues on page 361 with measures 9 through 16. The melody and accompaniment continue, with the lyrics providing a narrative of seeking happiness and purity.

Where lo - yal hearts and true Stand ev - er in the light.

The musical score concludes on page 361 with measures 17 through 24. The melody and accompaniment continue, with the lyrics providing a final statement of loyalty and light.

All rap - ture through and through, In God's most ho - ly sight.

The musical score for page 362 consists of two staves, treble and bass, in 3/4 time. It contains measures 25 through 32. The melody is primarily in the treble staff, with the bass staff providing a harmonic accompaniment. The lyrics are arranged in two parts, each corresponding to a line of the melody.

“There is the Music of Heaven in all things and we have forgotten how to hear it until we sing.”

- St. Hildegard of Bingen

O quam su - a - vis est, Do - mi - ne, spi - ri - tus

4 Tu - us, qui ut dul - ce - di - nem Tu - am in fi - li - os de - mon -

8 -stra - res, pa - ne su - a - vis - si - mo de cae - lo

rit. molto , *a tempo*

12 prae - sti - to, e - su - ri - en - tes re - ples bo - nis,

16 fa - sti - di - o - sos di - vi - tes di - mit tens in - a - nes, di -

20 -mit tens in - a - nes.

poco rit.

“The soul of the one who serves God always swims in joy, always keeps holiday, and is always in the mood for singing.”

- St. John of the Cross

1. O Sa - cred Heart, Our homelies deep in Thee; On
 2. O Sa - cred Heart, Thou fount of con-trite tears; Where
 3. O Sa - cred Heart, Our trust is all in Thee, For
 4. O Sa - cred Heart, When shades of death shall fall, Re -

earth Thou art an ex - ile's rest, In heav'n the glo - ry
 -e'er those li - ving wa - ters flow, New life to sin - ners
 though earth's night be dark and drear, Thou breath - est rest where
 -ceive us 'neath Thy gen - tle care, And save us from the

of the blest, O Sa - cred Heart.
 they be - stow, O Sa - cred Heart.
 Thou art near, O Sa - cred Heart.
 temp - ter's snare, O Sa - cred Heart.

1. O Sa - cred Heart! O Love Di - vine! Do keep us near to
 2. O Tem - ple pure! O House of gold! Our hea - ven here be -

Thee; And make our love so like to Thine That we may ho - ly be.
 -low What sweet de - light, what wealth un - told, From Thee do e - ver flow.

Heart of Je - sus hear! O Heart of Love Di - vine!

Lis - ten to our Prayer; And make us al - ways Thine.

O SACRED HEART! II

1. O Sa - cred Heart! O Love Di - vine! Do keep us near to
2. O Tem - ple pure! O House of gold! Our hea - ven here be -

4

Thee; And make our love so like to Thine That we may ho - ly be.
- low What sweet de - light, what wealth un - told, From Thee do e - ver flow.

9

Heart of Je - sus hear! O Heart of Love Di - vine!

13

Lis - ten to our Prayer; And make us al - ways Thine.

O VIA, VITA, VERITAS

1. O Vi - a, Vi - ta, Vé - ri - tas, O Je - su! Lu - cens per om - nes
2. In ver - bo Tu - o stá - bi - mus, O Je - su! Cru - cis pu - gná -

7

sé - mi - tas, O Je - su! Se - te - qué - mur, tra - he nos
- gná - bi - mus, O Je - su! Dé - di - ti Ec - clé - si - æ,

12

cré - du - los ac sér - vu - los. Te col - lau - dá - mus, In Te spe -
Ve - ri - tá - tis ré - gi - æ.

17

- rá - mus! A - má - mus Te, dul - cis - si - me, O Je - su!

O sa-crumcon - vi vi - um! O sa-crumcon - vi vi-

-um, in quo Chris tus su - mi - tur:

re - co - li - tur me - mo - ri - a pas - si - o - nis

e jus: mens im - ple - tur gra - ti - a:

et fu-tu-rae glo - ri - ae no - bis pi gnus da - tur.

no - bis pi gnus da tur.

“O sacred banquet, wherein Christ is received; the memorial of his passion is renewed; the soul is filled with grace; and a pledge of future glory is given to us.”

O sa - crum con - vi - vi-um, in quo Chris - tus su - mi-tur; re -

-co - li-tur me - mo - ri - a pas-si - o - nis e - jus, pas-si -

-o - nis e - jus; mens im-ple - tur gra - ti - a,

mens im-ple - tur gra - ti - a; et fu - tu - rae glo - ri - ae

no - bis pi - gnus da - tur. Al-le lu - ia! Al-le -
Al-le-lu - ia!

-lu - ia! Al - le - lu - ia! Al-le - ia!
Al-le-lu - ia! Al - le - lu - ia! ia!

“The culmination of the Mass is not the consecration, but
Communion.”
- St. Maximilian Kolbe

1. On this day, the first of days, God the Father's name we praise;
2. On this day the eternal Son O - ver His triumph won.
3. Fa - ther, Who did fash - ion me I - mage Thy self to be,
4. God, the bless - ed Three in One, May Thy Ho - ly Will be done;

5

Who, cre a - tion's Lord and Spring, Did the world from dark - ness bring.
On this day the Spi - rit came With His gifts of li - ving flame.
Fill us with that love di - vine, And con - form our wills to Thine.
In Thy Word our souls are free, And we rest this day with Thee.

“If angels could be jealous of men, they would be so for one reason:
Holy Communion.”
- St. Maximilian Kolbe

p

7 *poco rall.*
cresc. dim.

13 *dolce*
Pa - nis an - ge - li - cus fit pa - nis ho - mi - num;

p

17
Dat pa - nis cae - li - cus, fi - gu - rister - mi - num: O res mi -

22 *cresc. - -*

-ra - bi-lis! man - du - cat Do-mi-num Pau - per,

26 *f* *p*

pau - per ser-vus,et hu - mi - lis. Pau - per pau - per

31 *f* *mf* *dim.* *cresc. - -*

ser-vus et hu - mi - lis.

37 *p*

Pa - nis an - ge - li-cus fit pa - nis ho-mi-num;

p

Pa - nis an - ge - li-cus fit pa - nis

Pa - nis an - ge - li-cus fit pa - nis

41 *f*

Dat pa - nis cae - li-cus fi - gu - rister - mi - num:

ho-mi-num; Dat pa - nis cae - li-cus fi - gu - rister - mi -

Dat Pa - nis

ho-mi-num; Dat Pa - nis cae - li-cus fi - gu - rister - mi -

O res mi - ra-bi-lis! man - du-cat Do-mi-num

cresc.

-num: O res mi - ra-bi-lis! man - du-cat

cresc.

-num: O res mi - ra-bi-lis! man - du-cat

cresc.

Pau - per, pau - per ser - vus, et hu - mi - lis.

f

Do-mi-num Pau per, ser-vus, et hu - mi - lis.

dim.

(*cresc.*) - - - Pau per,

f

Do-mi-num Pau - per, ser-vus, et hu - mi - lis.

f

dim.

cresc.

Pau - per, pau - per ser - vus ser-vuset hu - mi - lis.

ff

dim.

Pau - per, ser-vus ser-vuset hu - mi - lis.

rall.

p

Pau - per, pau - per ser - vus et hu-mi - lis.

ff

Pau - per ser - vus et hu-mi - lis.

a tempo.

rall.

pp

“Thus Angels' Bread is made the Bread of man today:
The Living Bread from heaven with figures dost away:
O wondrous gift indeed! the poor and lowly may
Upon their Lord and Master feed.”

1. Pa - nis an - ge - li - cus fit pa - nis
2. Te Tri - na De - i - tas u - na - que

4
ho - mi-num; fit pa - nis ho - mi-num Dat pa - nis
po - sci-mus, u - na - que po - sci-mus: Sic nos Tu

8
coe - li - cus fi - gu - ris ter - mi - num, fi - gu - ris
vi - si - ta, si - cut Te co - li - mus, si - cut te

11
ter - mi - num. O res mi - ra - bi-lis! O res mi -
co - li - mus; Per Tu - as se - mi-tas per Tu - as

15
- ra - bi - lis! man - du - cat Do - mi - num, man - du - cat
se - mi - tas duc nos quo ten - di - mus, duc nos quo

18
Do - mi-num, pau - per, ser - vus, pau - per,
ten - di-mus, Ad lu - cem, ad lu - cem

21
ser - vus et hu - mi - lis, et hu - mi - lis,
quam in - ha - bi - tas, in - ha - bi - tas,

24
et hu - mi - lis. A - men.
quam in - ha - bi - tas.

1. Pa - nis an - ge - li-cus fit pa-nis ho - mi-num; Dat pa-nis
2. Te tri-na De - i-tas u - na-que po - sci-mus: Sic nos tu

cae - li-cus fi - gu-ris ter - mi-num: O res mi - ra - bi-lis!
vi - si-ta, si - cut te co - li - mus; Per tu-as se - mi-tas

man - du-cat Do-mi-num Pau - per, ser - vus, et hu - mi - lis.
duc nosquo ten - di-mus, Ad lu - cem quam in - ha - bi - tas.

A - men.

1. Pa-nisan - ge-li-cusfit pa-nis ho-mi-num; Dat pa-nis cae-li-cus fi -
2. Te tri-na De-i-tas u - na-quepo-sci-mus: Sic nostu vi-si-ta, si -

-gu-ris ter-mi-num: O res mi - ra - bi-lis! man - du-cat Do-mi-num
-cut te co-li - mus; Per tu-as se - mi-tas duc nos quo ten - di-mus,

Pau - per, ser - vus, et hu - mi - lis. A - men.

6

12

17

Pi - e Je - su Do - mi - ne, Do - na

e - is re - qui - em. Pi - e Je - su Do - mi -

-ne, Do-na e - is, do-na e - is re - qui - em;

Do-na e - is Do - mi-ne, do-na e - is re - qui-em, Do - na

22

27

e - is re - qui - em, Do-na e - is, Do - mi-ne,

Do-na e - is,

do-na e - is re-qui-em Sem-pi - ter - nam.

“Merciful Lord Jesus,
Give them rest.

Merciful Lord Jesus,
Give them everlasting rest.”

1. Praise the Lord! ye heav'ns a - dore Him; Praise Him an - gels,
2. Praise the Lord! for He is glo - rious; Ne - ver shall His
3. Wor - ship, ho - nour, glo - ry, bless - ing, Lord, we of - fer

in the height; Sun and moon, re - jice be - fore Him;
pro - mise fail; God has made His saints vic - to - rious;
un - to Thee; Young and old, Thy praise ex - press - ing,

Praise Him, all ye stars of light. Praise the Lord! for
Sin and death shall not pre - vail. Praise the God of
In glad ho - mage bend the knee. All the saints in

He has spo - ken; Worlds His might - ty voice o - beyed;
our sal - va - tion! Hosts on high His pow'r pro - claim;
heav'n a - dore Thee, We would bow be - fore Thy throne;

Laws which ne - ver shall be bro - ken For their gui - dance
Heav'n, and earth, and all cre - a - tion Laud and mag - ni -
As thine an - gels serve be - fore Thee, So on earth Thy

He has made.
-fy will His Name.
be done.

1. Praise to the Lord, the Al - migh - ty, the King of cre -
2. Praise to the Lord, who will pros - per your work and de -
3. Praise to the Lord! O let all that is in me a -

- a - tion! O my soul, praise Him, for
- fend you; sure - ly His good - ness and
- dore Him! All that has life and breath,

He is your health and sal - va - tion! Come, all who
mer - cy shall dai - ly at - tend you. Pon - der a -
come now with prai - ses be - fore Him. Let the A -

hear; now to His tem - ple draw near,
- new what the Al - migh - ty can do,
- men sound from His peo - ple a - gain;

join me in glad a - do - ra - tion.
if with His love He be - friends you.
glad - ly for - e - ver a - dore Him.

“You must propagate veneration of the Most Blessed Sacrament
with all your might, for the devotion to the Holy Eucharist
is the queen of all devotions.”

- Pope Benedict XV

1. Praise, my soul, the King of hea - vene; To his feet your
2. Praise Him for His grace and fa - vor To His chil-dren
3. Fa - ther - like He tends and spares us; Well our fee - ble
4. An - gels, help us to a - dore him; You be - hold Him

7
tri-bute bring; Ran-domed, healed, res - tored, for - gi - ven, E - ver -
in dis - tress; Praise Him still the same as e - ver, Slow to
frame He knows; In His hand He gent - ly bears us, Res-cues
face to face; Sun and moon, bow down be - fore Him, Join the

14
- more His prai - ses sing: Al - le - lu - ia! Al - le - lu - ia!
hide and swift to bless: Al - le - lu - ia! Al - le - lu - ia!
us from all our foes. Al - le - lu - ia! Al - le - lu - ia!
prai - sse of our race: Al - le - lu - ia! Al - e - lu - ia!

21
Praise the e - ver - last - ing King.
Glo - rious in His faith - ful - ness.
Wide - ly yet His mer - cy flows.
Praise with us the God of grace.

“Each time you approach the Blessed Sacrament
remember that Jesus has been waiting for you
for twenty centuries for this personal visit from you.”
- St. Josemaria Escriva, Opus Dei

Andante

Qui La - za - rum re - su - sci - ta - sti

mo - un - men - to foe

a

5

a mo - un - men - to foe - ti - dum:

9

Piu Vivo

pp

Tu e - is Do - mi - ne do - na re - qui - em

13

rall.

Fine

et lo - cum in - dul - gen - ti - ae.

17

a tempo

Qui ven - tu - rus es ju - di - ca - re vi - vos et mor - tu - os et

f

21

D.S. al Fine

sae - cu - lum per i - gnem.

“You who raised Lazarus from the foul-smelling grave
Give them rest and a place of indulgence.
You who are coming to judge the living and the dead
and the world by fire.”

QUI SICUT TE

Qui sic - ut Te, O Je - su Chri - ste.

1. Con - so - la - tor om - ni - um, Bo - nus rex cae -
2. Cla - rus prin - ceps ho - mi - num, Dul - ce mu - nus
3. Fons vir - tu - tis o - mni - um, For - tis dux vi -

-le - sti - um, Lar - gi - tor a - man - ti - um.
vir - gi - num, Ma - gna spes cre - den - ti - um.
-ven - ti - um. Sal - va - tor fi - de - li - um.

REQUIEM

pp Re - qui - em ae - ter - nam do - na e - is, Do - mi - ne. Et

lux per - pe - tu - a lu - ce - at e - is.
Et lux per - pe - tu - a lu - ce - at e - is.

“Eternal rest, grant unto them O Lord,
And let perpetual light shine upon them.
May the all rest in peace. Amen”

1. Sa - cris so - le - mni - is Jun - cta sint gau -
6. Pa - nis an - ge - li - cus fit pa - nis ho -
7. Te, Tri - na De - i - tas u - na - que, po -

5

- di - a, et ex prae - cor - di - is so - nent prae - co - ni -
- mi - num; dat pa - nis cae - li - cus fi - gu - ris ter - mi -
- sci - mus; sic nos Tu vi - si - ta, si - cut Te co - li -

9

- a; so - nent prae - co - ni - a; Re - ce - dant ve - te - ra,
- num; fi - gu - ris ter - mi - num; O res mi - ra - bi - lis!
- mus; si - cut Te co - li - mus; per Tu - as se - mi - tas

Cor - da,
Pau - per,
ad lu -

13

No - va sint o - mni - a,
Man - du - cat Do - mi - num
duc nos quo ten - di - mus,

Cor
Pau
ad

Cor - da, vo - ces et o -
- per, ser - vus et hu -
lu - cem quam in - ha -

Cor - da, vo - ces, et
Pau - per, ser - vus et
ad lu - cem quam in -

vo - ces et o - pe - ra.
ser - vus et hu - mi - lis.
- cem quam in - ha - bi - tas.

17

- ces, et o - pe - ra.
- vus et hu - mi - lis.
quam in - ha - bi - tas.

-
-
-
pe - ra.
mi - lis.
bi - tas.

o - pe - ra.
hu - mi - lis.
- ha - bi - tas.

1. Soul of my Sa - viour, sanc - ti - fy my breast, Bo - dy of
 2. Strength and pro - tec - tion may Thy Pass - ion be, O bless - ed
 3. Guard and de - fend me from the foe ma - lign, In death's dread
 1. A - ni - ma Chr - isti, sanc - ti - fi - ca me. Cor - pus
 2. Pas - si - o Chris - ti, con - for - ta me. O bo - ne
 3. Ab hos - te ma - li - gno de - fen - de me. In ho - ra

Christ, be Thou my sa - ving guest, Blood of my Sa - viour,
 Je - sus, hear and an - swer me; Deep in Thy wounds, Lord,
 mo - ments make me on - ly Thine; Call me and bid me
 Chr - isti, sal - va me. San - guis Chris - ti,
 Je - su, ex - au - di me. In - tra tu - a vul - ne - ra
 mor - tis me - ae vo - ca me. Et ju - be me

bathe me in Thy tide, Wash me with wa - ter flow - ing from Thy side.
 hide and shel - ter me, So shall I ne - ver, ne - ver part from Thee.
 come to Thee on high, Where I may praise Thee with Thy saints for aye.
 in - e - bri - a me. A - qua la - te - ris Chris - ti, la - va me.
 ab - scon - de me. Ne per - mit - tas me se - pa - ra - ri a te.
 ve - ni - re ad te, Ut cum Sanc - tis tu - is lau - dem te,

1. Sweet Sa - viour, bless us ere we go; In - to our
 2. It's hour have run, the day is done; And thou hast

minds Thy word in - still, And make our luke - warm hearts to glow
 ta - ken count of all, What scan - ty tri - umphs grace hath won,

With low - ly love and fer - vent will: Through life's long day and death's dark
 The broken vow, the fre - quent fall.

night, O gen - tle Je - sus, be our Light.

1. Sweet Sa - cra - ment Di - vine, hid
2. Sweet Sa - cra - ment of peace, dear
3. Sweet Sa - cra - ment of rest, ark
4. Sweet Sa - cra - ment Di - vine, earth's

9
-sus, to Thee our voice we raise in songs of love and
in Thine ear all trust - ful - ly we tell our tale of
us, for still the temp - est raves, save, lest we sink be -
light, so shine on us, we pray, that earth - ly joys may

3
in Thine earth - ly home, lo! round Thy low - ly
home for e - v'ry heart, where rest - less year - nings
from the o - cean's roar, with in Thy shel - ter
light and ju - bi - lee, in Thy far depths doth

12
heart - felt praise: Sweet Sa - cra - ment Di - vine. Sweet
mi - se - ry: Sweet Sa - cra - ment of peace. Sweet
-neath the waves: Sweet Sa - cra - ment of rest. Sweet
fade a - way: Sweet Sa - cra - ment Di - vine. Sweet

6
shrine, with supp - liant hearts we come; Je -
cease and sor - rows all de - part; there
blest soon may we reach the shore; save
shine Thy God - head's ma - jes - ty; sweet

15
Sa - cra - ment Di - vine.
Sa - cra - ment of peace.
Sa - cra - ment of rest.
Sa - cra - ment Di - vine.

1. Te, Jo-seph, ce - le-brent ag - mi-na cae-li-tum, te cunc-ti
 3. Tu na-tum Do-mi-num strin - gis ad ex-te-ras, Ae - gi - pti
 5. No-bis, sum-ma Tri - as, par - ce pre-can-ti-bus: da Jo-seph

6
 re - so-nent chri - stia-dum cho - ri, qui cla - rus me - ri-tis
 pro - fu-gum tu, se - que-ris pla - gas: a - mis-sum So - ly-mis
 me - ri - tis si - de - ra scan-de - re, ut tan-dem li - ce-at

11
 jun - ctus et in - cly - tae ca - sto foe - de - re
 quae - ris, et in - ve - nis, mi - scens gau - di - a
 nos ti - bi per - pe - tim, gra - tum pro - me - re

15
 Vir - gi - ni. A - men.
 fle - ti - bus.
 can - ti - cum.

1. Te, Jo-seph, ce - le-brent ag - mi - na cae - li-tum,
 2. Al - mo cum tu - mi-dam ger - mi - ne con - iu-gem
 3. Tu na - tum Do - mi-num strin - gis, ad ex - te-ras

5
 te cunc-ti re - so-nent Chri - sti-a-dum cho - ri, qui, cla - rus
 ad - mi-rans du - bi - o tan - ge - ris anxi - us, af - fla - tu
 Ae - gy - pti pro - fu-gum tu se-que-ris pla - gas; a - mis-sum

10
 me - ri-tis, iun-ctus es in - cli-tae, cas - to foe - de - re
 su - pe-ri Fla-mi-nis, An - ge-lus con - cep-tum pu - e-rum
 So - ly-mis quae-ris et in - ve-nis, mi - scens gau - di - a

15
 Vir - gi - ni. A - men.
 do - cet. A - men.
 fle - ti - bus. A - men.

1. The Chur - ch's one foun - da - tion is
2. E - lect from e - v'ry na - tion, yet
3. Though with a scorn - ful won - der, men
4. Yet She on earth hath u - nion with

Je - sus Christ, Her Lord; She is His new cre -
one o'er all the earth, Her char - ter of sal -
see Her sore op - pressed, by schi - sms rent a -
God the Three in One, and mys - tic sweet com -

- a - tion, by wa - ter and the word. From
- va - tion: one Lord, one faith, one birth. One
- sund - er, by he - re - sies di - stressed, yet
- mu - nion with those whose rest is won; O

10
heav'n He came and sought Her to be His ho - ly
ho - ly name She bless - es, par - takes one ho - ly
saints their watch are keep - ing, their cry goes up, "How
hap - py ones and ho - ly! Lord give us grace that

13
bride; with His own Blood He bought Her, and
food, and to one hope She press - es, with
long?" and soon the night of weep - ing shall
we, like them, the meek and low - ly, on

16
for Her life He died.
e - v'ry grace en - dued.
be the morn of song!
high may dwell with Thee.

1. The Lord's my Shep - herd, I shall not
 2. My soul He doth re - store a -
 3. Yea, though I walk thro' death's dark
 4. My ta - ble Thou hast furn - ished
 5. Good - ness and mer - cy all my

5
 want. He makes me down to lie in pa - stures
 gain; and me to walk doth make with in the
 vale, yet will I fear no ill; for Thou art
 in the pre - sence of my foes, my head Thou
 life shall sure - ly fol - low me: and in God's

10
 green; He lead - eth me the qui - et wa - ters by.
 paths of right - eous - ness, e'en for His own Name's sake.
 with me, and Thy rod and staff me com - fort still.
 dost with oil an - oint, and my cup o - ver - flows.
 house for e - ver - more my dwell - ing place shall be.

1. The King of love my shep - herd is, Whose
 2. Where streams of li - ving wa - ter flow, My
 3. Per - verse and fool - ish, oft I strayed, But
 4. In death's dark vale I fear no ill, With
 5. Thou spreadst a ta - ble in my sight; Thy

5
 good - ness fail - eth ne - ver. I noth - ing lack if
 ran - somed soul He lead - eth; And where the ver - dant
 yet in love He sought me; And on His should - der
 Thee, dear Lord, be - side me; Thy rod and staff my
 un - ction grace be - stow - eth; And oh, what trans - port

11
 I am His, And He is mine for - e - ver.
 pas - tures grow, With food ce - les - tial feed - eth.
 gent - ly laid, And home, re - joic - ing, brought me.
 com - fort still, Thy Cross be - fore to guide me.
 of de - light From Thy pure chal - ice flow - eth!

1. Thee O Christ, the Prince of a - ges, Thee the
2. Come, O Lord, as - sume Thy King - ship Re - bel
3. From our own dear land, and o - thers, Drive the

na - tion's glo - rious King, Praise we now with ex - ul - ta - tion
hearts Thy pow'r can gain; Bend the stub - born will of ru - lers,
night of he - re - sy That, in Ho - ly Church u - ni - ted,

Men and an - gels an - swe - ring, And to Thee with
Who from ho - mage still re - frain; In the home as
All may love and wor - ship Thee: Who, u - pon the

meek de - vo - tion Hearts and minds and sen - ses bring.
in the ci - ty Be su - preme, O Christ, and reign.
Cross up - lift - ed, Draws man - kind in Cha - ri - ty.

“Mankind’s humble adoration of God in the Holy Eucharistic
will be the weigh that crushes the head of Satan.”
- Jesus to Venerable Sister Consolata Betrone

1. To Christ, the Prince of Peace And
 2. Deep in His heart, for us The
 3. O Je - sus, vic - tim blest, What
 4. En - fold us in Your heart, O

Son of God most high, The ru - ler of the
 wound of love He bore, That love with which He
 else but pu - rest love Could make your Sa - cred
 Je - sus, Sa - viour blest, So shall we find your

world to come, We lift our joy - ful cry.
 still in - flames The hearts that Him a - dore.
 Heart pour forth God's gra - ces from a - bove?
 plen - teous grace And heav'n's e - ter - nal rest.

1. To the Name that bringssal - va - tion, Hon - or wor - ship, let us pay,
 2. Name of glad - ness, name of plea - sure, By this tongue in - ef - fa - ble
 3. 'Tis the Name for a - do - ra - tion 'Tis the Name of vic - to - ry,
 4. 'Tis the Name by right ex - al - ted O - ver ev - 'ry o - ther name;

Which for many a ge - ne - ra - tion Hid in God's fore - know - ledge lay,
 Name of sweet - ness pass - ing meas - ure, To the ear de - lec - ta - ble,
 'Tis the Name for me - di - ta - tion In this vale of mi - se - ry,
 That when we are sore as - saul - ted, Puts our e - ne - mies to shame;

But with ho - ly ex - ul - ta - tion We may sing a - loud to - day.
 'Tis our safe - guard and our treas - ure, 'Tis our help 'gainst sin and hell.
 'Tis the Name for ve - ne - ra - tion By the ci - ti - zens on high.
 Strength to them who else had halt - ed, Eyes to blind, and feet to lame.

Allegro

f

8

Tu es Sa-cer-dos in ae-ter-num se-cun-dum or-di-nem Mel-

Tu es Sac-er-dos in ae-ter-num se-cun-dum or-di-nem Mel-

15

-chi-se-dech. *p* Ju-ra-vit Do-mi-nus. Ju-ra-vit,

-chi-se-dech. Ju-ra-vit Do-mi-nus, ju-ra-vit Do-mi-nus, ju-

22

et non poe-ni-te-bit E-

ju-ra-vit Do-mi-nus. *mf* et non poe-ni-te-bit E-

-ra-vit Do-mi-nus. Et non poe-ni-

-um, Et non poe-ni-te-bit

28

-um, et non poe-ni-te-bit E-um, et non poe-ni-te-bit

-te-bit, et non poe-ni-te-bit E-um, et non poe-ni-te-bit

35

E-um. *Piu vivo*

E-um. Tu es Sa-cer-dos in ae-ter-num,

E-um. *f*

44

tu es Sa-cer-dos in ae-ter-num. Tu es Sa-cer-dos,

tu es Sa-cer-dos in ae-ter-num, tu es Sa-cer-dos in ae-

51

tu es Sa-cer-dos in ae-ter-num, in ae-ter-num.

-ter-num, Sa-cer-dos in ae-ter-num, in ae-ter-num.

1. Tu - a mu - ne - ra fu - e - runt
2. Pa - nis ter - ra, vi - tis vi - num

Ma - nus no - strae quae fe - ce - runt No - stra do - na:
Re - dem - pto - ris, en di - vi - num, Fi - at sa - cri -

Sus - ci - pe! No - stra do - na: Sus - ci - pe!
- fi - ci - um! Fi - at sa - cri - fi - ci - um!

1. Word of God to earth des - cen - ding,
2. Well the trai - tors kiss fore-know - ing,
3. Might - ty vic - tim, earth's sal - va - tion,
4. Ho - ly Bo - dy, Blood all pre - cious,
5. Might - ty Vic - tim, earth's sal - va - tion,

with the Fa - ther pre - sent still, Near His earth - ly
mi - ra - cle of Love Di - vine, See His hands Him -
Heav - 'nly gates un - fol - ding wide, Help Thy peo - ple
gi - ven by Him as our food, With them both He
Heav'n's own gate un - fold - ing wide, Help Thy peo - ple

jour - ney's end - ing, hastes His mis - sion to ful - fill.
- self be - sto - wing in the hal - lowed Bread and Wine.
in temp - ta - tion, feed them from Thy bleed - ing side.
doth re - fresh us, formed like Him of Flesh and Blood.
in temp - ta - tion, feed them from Thy bleed - ing side.

p Ve - ri-tas me - a et mi - se - ri - cor-di-a
Ve - ri-tas me - a , et mi-se - ri - cor - di-a
et mi-se - ri - cor - di - a

me - a cum ip - so: et in
me - a cum ip - so: et in no-mi-ne me -
me - a cum ip - so:

no - mi-ne me - o *ff*
o ex-al - ta - bi-tur, ex-al -
et in no - mi-ne me - o ex-al - ta - bi -

cor - nu e - jus,
- ta - bi-tur cor nu e - jus, cor - nu
- tur, ex - al - ta - bi - tur cor-nu e - jus,

¹⁵ *T.P.*
e - jus. Al - le - lu - ia, al - le - lu - ia.

“My truth and my mercy shall be with him:
and in my name shall his horn be exalted.”

- Communion Ant., Holy Men

1. When mor-ning gilds the sky, My heart a-wak-ing
2. O'er plain and hill and dell Peals forth the sweet church-

cries: May Je - sus Christ be praised, May Je - sus Christ be
-bell: May Je - sus Christ be praised, May Je - sus Christ be

praised! A-like at work and prayer To Je - sus I re -
praised! O hark to what it sings As joy - ous - ly it

-pair. May Je - sus Christ be praised.
rings: May Je - sus Christ be praised!

“Eucharistic Adoration is an invaluable conversation with Christ where we learn more deeply of the mysteries of His Divine and human life.”

- Pope St. John Paul II

1. Ye ho - ly an - gels bright, who wait at God's right hand, or
2. Ye bless - ed souls at rest, who ran this earth - ly race, and
3. Ye saints, who toil be - low, a - dore your hea - v'nly King, and
4. My soul, bear thou thy part, tri - umph in God a - bove, and

through the realms of light fly at your Lord's com - mand, as - sist our
now, from sin re - leased, be - hold the Sa - viour's face, His prais - es
on - ward as ye go some joy - ful an - them sing; take what He
with a well - tuned heart sing thou the songs of love; let all thy

song, for else the theme too high doth seem for mor - tal tongue.
sound, as in His sight with sweet de - light ye do a - bound.
gives and praise Him still, through good and ill, who e - ver lives.
days till life shall end, what e'er He send, be filled with praise.

G D C D G D

1. As I kneel be - fore you As I bow my
2. All I have I give you E - very word and

C D G D B7 Em

head in prayer Take this day make it yours and
thought are yours Mo - ther of Christ, Mo - ther of mine pre -

C D G G D C

fill me with your love. A - ve Ma - ri -
- sent them to the Lord

D G D C D G D

- a, gra - ti - a ple - na Do - mi - nus

B7 Em C D G

te - cum be - ne - di - cta tu.

“Love Mary! She is lovable, faithful, constant. She will never let herself be outdone in love, but will ever remain supreme.”

- St. Alphonsus Liguori

ASSUMPTA EST MARIA

gau-dent an - ge-

As-sump-ta est Ma - ri - a in coe - lum: gau-dent an - ge-li, gau -
 -li, gau - dent an - ge - li, col-lau-dan - tes be-ne-
 - dent an - ge - li, col-lau - dan - tes be-ne-
 -li, gau - dent an - ge-li, col-lau - dan - tes be-ne-
 -di - cunt Do - mi - num.
 -di - cunt Do - mi - num. Al-le -
 -di-cunt Do - mi - num. Al - le -
 -lu - ia.
 -lu - ia.

AVE MARIA I

A - ve, Ma - ri - a, gra - ti - a ple - na,
 A - ve, Ma - ri - a, gra - ti - a ple - na, Do - mi-nus
 A - ve, Ma - ri - a, gra - ti - a ple - na,
 A - ve, Ma -
 Do - mi-nus te-cum, be ne - dic-ta tu in mu-li e - ri-bus,
 te - cum, be - ne - dic - ta tu in mu-li e - ri-bus,
 Do-mi-nus te - cum, be-ne-dic-ta tu in mu-li - e - ri-bus,
 - ri - a, A - ve,

11

ppp *dim.*

et be-ne - dic - tus fruc-tus vent-ris tu - i, Je - sus.

ppp

et be-ne - dic - tus fruc - tus vent - ris tu - i, Je - sus.

ppp

8 et be-ne - dic - tus fruc - tus vent - ris tu - i, Je - sus.

ppp *dim.*

A - ve Ma - ri - a.

17

p

San - cta Ma - ri - a, Ma-ter De - i,

p

A - ve, Ma -

8 San - cta Ma - ri - a, Ma-ter De - i, o - ra pro

p

San - cta Ma-ri - a,

22

p

o - ra pro no - bis pro no - bis

- ri - a, A - ve,

8 no-bis, pec-ca - to - ri-bus nunc et in

p

Ma-ter De - i, o - ra pro no - bis, pec-ca -

27

pp

pec - ca - to - ri - bus, nunc et in ho - ra mor - tis

A - ve Ma - ri -

8 ho-ra mor - tis et in ho - ra mor-tis

- to - ri - bus, o -

32

nos - trae. A - ve, Ma - ri - a, - a. A - ve, Ma - ri - a, - ra. A - ve, Ma - ri - a, gra - ti - a ple - na,

37

gra - ti - a ple - na, Do - mi - nus te - cum, be - ne - dic - ta tu
gra - ti - a ple - na, Do - mi - nus te - cum,
Ma - ri - a, Do - mi - nus te - cum, be - ne - dic - ta tu in mu - li -

41

in mu - li - e - ri - bus, et be - ne - dic - tus fruc - tus vent - ris tu -
be - ne - dic - ta tu in mu - li - e - ri - bus, et be - ne -
A - ve, A - ve Ma -
- e - ri - bus,

46

- i, Je - sus. A -
- dic - tus fruc - tus vent - ris tu - i, Je - sus. San - cta Ma - ri - a,
- ri - a. San - cta Ma - ri - a,
A - ve Ma - ri - a. San - cta Ma - ri - a,

ve, Ma - ri - Ma - ter De - i, o - ra pro Ma - ter De - i, o - ra pro no - Ma - ter De - i, o - ra pro

- a, A - ve, A - ve no - bis, pec - ca - to - ri - bus, nunc et in - bis, pec - ca - to - ri - bus, nunc et in ho - ra

Ma - ri - a. A - ho - ra mor - tis nos - trae. A - mor - tis nos - trae. A - ho - ra mor - tis nos - trae. A -

- men. A - men. - men. A - men. - men. A - men.

“As mariners are guided into port by the shining of a star, so Christians are guided to Heaven by Mary.”

- St. Thomas Aquinas

Andante Moderato

p
A - ve Ma - ri - a, gra - ti - a ple - na,

5
Do - mi - nus te - cum. A - ve Ma - ri - a;

9 *mf* be - ne - dic - ta tu, *f* be - ne - dic - ta tu in mu - li -

13 *p* - e - ri - bus, et *mf* be - ne - dic - tus fruc - tus ven - tris tu -
fruc - tus ven - tris tu -

17 *poco rit.* *f*
- i, Je - sus. San - cta Ma - ri - a,

21 *p* o - ra, o - ra pro no - bis, *mf* San - cta Ma - ri - a,

26 *p* o - ra, o - ra pro no - bis, San - cta Ma - ri - a,

30 *piu lento* *pp* o - ra, o - ra pro no - bis. A - men.

7

pp A

-ri - a, gra - ti - a ple -

13

na, *mf* Do - mi - nus

19

f

te - cum: be - ne -

be -

24

-ne - dic - ta tu,

- dic - ta tu, be - ne - dic - ta

- ne - di - cta tu be - ne - di -

29

be - ne - dic - ta tu

tu be - ne - dic - ta - tu in mu - li -

- cta tu in mu - li -

34

in mu - li - e - ri -

- e - ri - bus, in mu - li - e - ri -

- e - ti - bus, in mu - li - e - ri -

40

-bus.

-bus.

A

T.P: Al - le - lu - men.

-bus.

ia.

Lento

1. A - ve Ma-ri -
2. A - ve Ma-ri -

-a! gra - ti - a ple - na, Ma - ri - a, gra - ti - a
-a! Ma - ter - De - i, o - ra pro no-bis pec-ca-

ple - na, Ma-ri - a, gra - ti - a ple - na, A - ve A - ve! Do-mi-
-to-ri bus, o-ra, o-ra prono - bis, o - ra, o-ra prono -

-nus, Do-mi-nus-nus-te-cum. Be-ne - dic - ta tu in mu-li-e-ri-bus, et
-bis, pec-ca-to - ri-bus, nunc et in ho - ra mor - tis, in

be - ne-dic - tus, et be - ne-dic-tus fruc-tus vent-ris, vent-ris
ho - ra mor-tis nos - trae. in ho - ra mor-tis nos-trae, nos-trae, in

fp

12

tu - i, Je sus. A - ve Ma-ri -
ho - ra mor-tis no - trae. A - ve Ma-ri -

pp

14

-a!
-a!

16

dim.

12

tu - i, Je sus. A - ve Ma-ri -
ho - ra mor-tis no - trae. A - ve Ma-ri -

pp

14

-a!
-a!

16

dim.

A-ve Mari - a, gra - ti - a ple - na, gra - ti - a ple - na, Do -
Gra - ti - a ple - na, Gra - ti - a ple - na, Do -
Gra - ti - a ple - na, Do - mi -
Gra - ti - a ple - na,

6
- mi - nus te - cum, Do - mi - nus te - cum. Be - ne - dic - ta tu
- mi - nus te - cum, Do - mi - nus te - cum. Be - ne - dic - ta tu
- nus te - cum, Do - mi - nus te - cum. Be - ne - dic - ta tu in mu - li - e -
Do - mi - nus te - cum, Be - ne - dic - ta tu in mu - li - e -

11
in mu - li - e - ri - bus, et be - ne - dic - tus fruc - tus vent - ris
in mu - li - e - ri - bus, et be - ne - dic - tus fruc -
- ri - bus, in mu - li - e - ri - bus, et be - ne - dic - tus
- ri - bus, et be - ne - dic - tus fruc - tus

16
tu - i, Je - sus, Chris - tus.
- tus vent - ris tu - i, Je - sus, Chris - tus.
 fruc - tus vent - ris tu - i, Je - sus, Chris - tus.
 vent - ris tu - i, Je - sus, Chris - tus.

21

San-cta Ma-ri-a, Ma-ter De-i, San-cta Ma-ri-a,
San-cta Ma-ri-a, Ma-ter De-i, San-cta Ma-ri-a,
San-cta Ma-ri-a, Ma-ter De-i, San-cta Ma-ri-a,
San-cta Ma-ri-a, Ma-ter De-i, San-cta Ma-ri-a,

27

Ma-ter De-i, o-ra pro no-bis, o-ra pro no-bis,
Ma-ter De-i. O-ra pro no-bis, o-ra pro no-bis,
Ma-ter De-i. O-ra pro no-bis, o-ra pro no-bis
Ma-ter De-i. O-ra pro no-bis, o-ra pro no-bis

33

pec-ca-to-ri-bus, nunc et in ho-ra mor-tis nos -
pec-ca-to-ri-bus, nunc et in ho-ra mor-tis nos - tra.
pec-ca-to-ri-bus, nunc et in ho-ra mor-tis nos -
pec-ca-to-ri-bus, nunc et in ho-ra mor-tis nos - tra.

38

-trae. A - men, a - men.
A - men, a - men.
-trae. A - men, a - men.
A - men, a - men.

“In trial or difficulty I have recourse to Mother Mary, whose glance alone is enough to dissipate every fear.”
- St. Therese of Liseux

1. Dai - ly, dai - ly sing to Ma - ry; Sing, my
2. She is might - ty to de - li - ver; Call her,
3. Sing, my tongue, the Vir - gin's ho - nors, Who for
4. All our joys do flow from Ma - ry; All then

soul, her prai - ses due. All her glo - rious ac - tions
trust her lo - ving - ly. When the temp - est ra - ges
us her Ma - ker bore, For the curse of old in -
join her praise to sing. Trem - bling, sing the Vir - gin

che - rish, With the heart's de - vo - tion true. Lost in
round you, She will calm the troub - led sea. Gifts of
-flic - ted, Peace and bless - ings to re - store. Sing in
Mo - ther, Mo - ther of our Lord and King. While we

wond - 'ring con - tem - pla - tion, Be her ma - je - sty con -
hea - ven she has gi - ven, No - ble La - dy, to our
songs of praise un - end - ing, Sing the world's ma - jes - tic
sing her awe - some glo - ry, Far a - bove our fan - cy's

-fessed! Call her Mo - ther, call her Vir - gin, Hap - py
race; She, the Queen, who clothes her sub - jects With the
Queen; Wea - ry not nor faint in tell - ing All the
reach, Let our hearts be quick to of - fer Love the

Mo - ther, Vir - gin blest!
light of God's own grace.
gifts that earth has seen.
heart a - lone can reach.

1. A-ve ve-ra vir-gi-ni-tas, Im-ma-cu-la-ta cas-ti-
2. A-ve prae-cla-ra om-ni-bus An-ge-li-cis vir-tu-ti-

-tas, Cu-jus pu-ri-fi-ca-ti-o Nos-tra fu-it pur-ga-ti-
-bus, Cu-jus fu-it as-sum-pte-o No-stra glo-ri-fi-ca-ti-

-o. O, ma-ter De-i, Me-men-to me-i.

A-men.

D G A D A7

1. Dear La-dy of Fa-ti-ma We come on ben-ded knee To
2. You pro-mised at Fa-ti-ma Each time that you ap-peared To

D G A G A

beg your in-ter-ce-ssion For peace and u-ni-ty Dear La-dy, won't you
help us, if we pray to you To ba-nish war and fear Dear La-dy, of First

D Bm G A D G Em

show us The bright and shi-ning way We pledge our love and
Sa-tur-days We ask your gui-ding hand For peace and gui-dance

F#m7 Bm G A7 D

of-fer you a ro-sa-ry each day.
here on earth And pro-tec-tion of our land.

“I do not tremble when I see my weakness, for the treasures of a
mother belong also to her child, and I am thy child,
O dear Mother Mary.”

- St. Therese of Lisieux

1. Hail, ho - ly Queen en - throned a - bove; O Ma -
2. Our life, our sweet - ness here be - low, O Ma -

This musical system covers measures 1 through 4 of the hymn. It is written in 4/4 time with a key signature of one flat (B-flat). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are provided for two versions: a first version (1.) and a second version (2.).

- ri - a! Hail, mo - ther of mer - cy and of love, O Ma -
- ri - a! Our hope in sor - row and in woe, O Ma -

This musical system covers measures 5 through 8. The melody continues in the treble clef, and the bass line provides harmonic support. The lyrics continue from the previous system.

- ri - a! Tri - umph, all ye che - ru - bim; Sing with us, ye
- ri - a!

This musical system covers measures 9 through 12. The melody concludes with a final note in measure 12. The bass line also concludes with a final note.

se - ra - phim! Heav'n and earth re - sound the hymn: Sal - ve,

This musical system covers measures 13 through 16. The melody continues in the treble clef, and the bass line provides harmonic support. The lyrics continue from the previous system.

sal - ve, sal - ve, Re - gi - na!

This musical system covers measures 17 through 20. The melody continues in the treble clef, and the bass line provides harmonic support. The lyrics continue from the previous system.

“O my Mother, it is to your heart that I come to lay down the anguish of my heart; it is there that I draw strength and courage.”

- St Bernadette Soubirous

1. Hail, Queen of Heav'n, the o - cean Star, Guide of the wan-d'rer
2. O gen - tle, chaste and spot-less Maid, We sin - ners make our
3. And while to Him who reigns a - bove, In God-head One, in

here be - low, Thrown on life's surge, we claim thy care: Save us from
prayers thro' thee Re - mind thy Son, that He has paid The price of
Per - sons Three, The source of life, of grace and of love, Ho-mage we

pe - ril and from woe. Mo-ther of Christ, Star of the Sea,
our i - ni - qui - ty. Vir - gin most pure, Star of the Sea,
pay on ben - ded knee. Do thou bright Queen, Star of the Sea,

Pray for the wan - d'rer, pray for me.
Pray for the sin - ner, pray for me.
Pray for thy child - ren, pray for me.

“Remember that it has never been heard of in any age, that any sinner who turned to you was rejected by you. I am a miserable sinner,
but I turn to you and trust in you.”

- St. Bernard of Clairveaux

1. I'll sing a hymn to Ma-ry, The Mo-ther of my God, The
2. O Li - ly of the Vall-ey, O mys - tic Rose what tree Or
3. O no - ble Tow'r of Da-vid, Of gold and i - vo - ry, The

Vir - gin of all vir - gins, Of Da-vid's Ro - yal blood. O
flow'r, e'en the fair - est, Is half so fair as thee? O
Ark of God's Own pro - mise, The Gate of Heav'n to me; To

teach me, ho - ly Ma - ry, A lo-ving song to frame,
let me, though so low - ly, Re - cite my Mo - ther's fame: When
live, and not to love thee, Would fill my soul with shame:

wick-ed men blas-pheme thee, To love and bless thy name.

“From Mary we learn to surrender to God’s Will in all things. From Mary we learn to trust even when all hope seems gone. From Mary we learn to love Christ her Son and the Son of God!”

- St. John Paul II

MAGNIFICAT

1. Mag-ní - fi - cat

2. Et exultávit

4. Quia fécit mihi mágna

6. Fécit poténtiam in

8. Esuriéntes

10. Sicut locútus est ad

12. Sicut erat in princípio,

ánima

spí - ri - tus

qui pó -

brá - chi - o

im - plé-vit

pa - tres

et nunc,et

me - a

me - us:

tens est:

su - o:

bo - nis:

no - stros:

sem - per,

Dó - mi - num.

in Deo salu -

et sánctum

dispérsit supérbos mente

et dívites dimísit in -

Ábraham, et sémini

et in sæcula sæcu -

3

8

7

8

10

3

10

3

3. Qui - a respéxit humilitátem ancíllae

5. Et mi-sericórdia ejus a progénie in pro -

7. De - pó - suit poténtes de

9. Suscé - pit Ísrael púerum

11. Gló - ri - a Patri, et

su -

gé - ni - es

se -

su -

Fí - li - o,

ae:

es

de:

um:

o,

11

3

timén - ti - nus e - um.
et exal - távit hú - mi - les
recordátus misericór - di - ae su - ae.
et Spirí - tu - i Sanc - to,

“My soul proclaims the greatness of the Lord,
My Spirit rejoices in God my Saviour
For He has looked with favour on His lowly servant.
From this day all generations will call me blessed:
The Almighty has done great things for me,
And Holy is His Name.
He has mercy on those who fear Him
In every generation.
He has shown the strength of His arm,
He has scattered the proud in their conceit.
He has cast down the mighty from their thrones,
And has lifted up the lowly.
He has filled the hungry with good things,
And the rich He has sent away empty.
He has come to the help of His servant Israel
For He has remembered His promise of mercy,
The promise He made to our fathers,
To Abraham and his children for ever.”

1. O glo - ri - o - sa Vir - gi -
2. Quod He - va tris - tis ab - stu -

1. O glo - ri - o - sa
2. Quod He - va tris - tis

-num, Su - bli - mis in - ter si - de -
-lit, Tu red - dis al - mo ger - mi -

4

Vir - gi - num, Su - bli - mis in - ter si - de -
ab - stu - lit, Tu red - dis al - mo ger - mi -

-ra,
-ne:

8

-ra, Qui te cre - a - vit, par - vu -
-ne: In - trent ut as - tra fle - bi -

12

-lum Lac - ten - te un - tris u - be -
-les, Coe - li re - clu - dis car - di -

16

-re. A - men,
-nes.

19

A - men, A - men.

1. O glo - ri - o - sa Vir - gi - num, Su - bli - mis in - ter
2. Quod He - va tris - tis ab - stu - lit, Tu red - dis al - mo
3. Tu re - gis al - ti ja - nu - a, Et au - la lu - cis
4. Je - su, ti - bi sit glo - ri - a, Qui na - tus es de

8

si - de - ra, Qui te cre - a - vit, par - vu - lum Lac - ten - te
ger - mi - ne: In - trent ut as - tra fle - bi - les, Coe - li re -
ful - gi - da: Vi - tam da - tam per Vir - gi - nem, Gen - tes re -
Vir - gi - ne, Cum Pa - tre, et al - mo Spi - ri - tu In sem - pi -

15

un - tris u - be - re. A - men.
-clu - dis car - di - nes.
-dem - ptae plau - di - te.
-ter - na sae - cu - la.

1. Im ma - cu - late Ma - ry, your prai - ses we sing You
2. In Hea - ven the Bles - sed your glo - ry pro - claim On
3. We pray for our Mo - ther, the Church u - pon earth, And

5
reign now in Hea - ven with Je - sus our King: A - ve! A - ve! A -
earth we your chil - dren in - voke your fair name:
bless, Ho - ly Ma - ry, the land of our birth

11
-ve Ma - ri - a! A - ve! A - ve! A - ve Ma - ri - a!

1. O Ma - ri - a, Vir - go pi - a,
2. Com - men - da - re me di - gna - re,
3. Pro me pe - te, ut qui - e - te,
4. Es - to tu - trix et ad - ju - trix

5
Ma - ter ad - mi - ra - bi - lis; Per te
Chri - sto, tu - o Fi - li - o; Ut non
Sem - pi - ter - na per - fru - ar; Ne tor -
Chri - sti - a - ni po - pu - li; Pa - cem

10
De - us, ju - dex me - us, Mi - hi sit pla -
ca - dam, sed e - va - dam De mun - di nau -
-men - tis com - bu - ren - tis Sta - gni mi - ser
prae - sta, ne mo - le - sta Nos per - tur - bent

15
-ca - bi - lis. A - men.
-fra - gi - o.
o - bru - ar.
sae - cu - li.

1. O Pu - rest of crea - tures, sweet Mo - ther sweet
2. Deep night hath come down on this rough spo - ken
3. He gazed on thy soul, it was spot - less and
4. Earth gave Him one lodg - ing; t'was deep in thy

4
maid, The one spot - less womb where - in Je - sus was
world, And the ban - ners of dark - ness are bold - ly un -
fair, For the em - pire of sin it had ne - ver been
breast, And God found a home where the sin - ner finds

8
laid! Dark night hath come down on us, Mo - ther! and
-furred; And the temp - est - tossed Church, all her eyes are on
there; None e - ver had owned thee, dear Moth - er, but
rest; His home and His hi - ding place both were in

12
we Look out for thy shi - ning, sweet Star of the Sea!
thee; They look to thy shi - ning, sweet Star of the Sea!
He. And He blest thy clear shi - ning, sweet Star of the Sea!
thee, He was won by thy shi - ning, sweet Star of the Sea!

“Men do not fear a powerful hostile army as the powers of hell fear the name and protection of Mary.”

- St. Bonaventure

1. O Sanc - tis - si - ma O Pi - is - si - ma Dul - cis
2. To - ta pul - chra es O Ma - ri - a Et ma - cu -
3. In mi - se - ri - a in an - gu - sti - a O - ra
4. Tu so - la - ti - um et re - fu - gi - um Vir - go

6

Vir - go Ma - ri - a Ma - ter a - ma - ta in - te - me -
- la non est in te Ma - ter a - ma - ta in - te - me -
Vir - go pro no - bis Pro no - bis o - ra in mortis
Ma - ter Ma - ri - a Quid - quid op - ta - mus per te spe -

12

- ra - ta O - ra, o - ra pro no - bis.
- ra - ta O - ra, o - ra pro no - bis.
ho - ra O - ra, o - ra pro no - bis.
- ra - mus O - ra, o - ra pro no - bis.

Om - ni di - e dic Ma - ri - æ Me - a lau - des a - ni - ma:

5

E - ius fe - sta, e - ius ges - ta Co - le de - vo - tis - si - ma.
Hanc ap - pel - la, ne pro - cel - la Vi - ti - o - rum su - pe - ret.

9

Con - tem - pla - re et mi - ra - re Ei - us cel - si - tu - di - nem:
Hæc per - so - na no - bis do - na Con - tu - lit cæ - les - ti - a;

13

Dic fe - li - cem ge - ni - tri - cem, Dic be - a - tam Vir - gi - nem.
Hæc re - gi - na nos di - vi - na Il - lu - stra - vit gra - ti - a.

1. Om - ni di - e dic Ma - ri - ae Me - a
2. I - psam co - le, ut de - mo - le Cri - mi -

lau - des a - ni - ma. E - jus
-num te li - be - ret. Hanc ap -

fe - sta e - jus ge - sta co - le - de
- pel - la ne pro - cel - la vi - ti - o -

vo - tis - si - ma. Con - tem - pla - re, et mi - ra - re
- rum su - pe - ret. Haec per - so - na no - bis do - na

E - jus cel - si - tu - nem: Dic fel - li - cem Gen - i - tri - cem,
Con - tu - lit coe - le - a, Haec Re - gi - na nos di - vi - na

Dic be - a - tam Vir - gi - nem, dic be - a - tam Vir - ge - nem.
Il - lus - tra - vit gra - ti - a, il - lus - tra - vit gra - ti - a.

“Never be afraid of loving the Blessed Virgin too much.
You can never love her more than Jesus did.”

- Saint Maximilian Kolbe

A Bm

1. Bring flow'rs of the ra - rest bring bloss-oms the fai - rest, From
2. Our voi - ces as - scending, in har - mo - ny blending, Oh!

5 E7 A E7 A

gar - den and wood - land and hill - side and vale; Our full hearts are
thus may our hearts turn, dear Mo - ther to thee; Oh! thus shall we

10 Bm E

swel - ling, our glad voi - ces tel - ling the praise of the love - li - est
prove thee how tru - ly we love thee, How dark with - out Ma - ry life's

15 E7 A D A

Rose of the vale! O Ma - ry we crown thee with bloss-oms to - day,
jour - ney would be.

21 E7 A A E7 F#m7

Queen of the an - gels and Queen of the May! O Ma - ry we crown thee with

27 Bm Cdim7 A F#m A E7 A

bloss-oms to - day Queen of the An - gels and Queen of the May!

Re - cor - da - re, re - cor - da - re, Vir - go

6 Ma - ter, in con - spec - tu De - i, ut lo - qua - ris pro

11 ut lo - qua - ris pro no - bis bo - na
no - bis bo - na et ut a - ver -

16 - tat, et ut a - ver - tat, in - di - gna - ti - o - nem su - am a no -

21 - bis, et ut a - ver - tat, et ut a - ver - tat in - di - gna - ti -

26 - o - nem su - am a no - bis.

Re - gi - na cae - li, lae - ta - re, al - le - lu - ia! Lae -

-ta - re, al - le - lu - ia! Qui - a quem me - ru - is - ti por - ta - re,

al - le - lu - ia, al - le - lu - ia! Re - sur - re - xit,

si - cut di - xit. Al - le - lu - ia, al - le - lu - ia! O -

-ra pro no - bis, pro no - bis De - um.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

“O sinner, be not discouraged, but have recourse to Mary
in all you necessities. Call her to your assistance,
for such is the divine Will that she should help
in every kind of necessity.”

- Saint Basil the Great

1. Sing of Ma - ry, pure and low - ly, Vir - gin mo - ther
 2. Sing of Je - sus, son of Ma - ry, In the home at
 3. Glo-ry be to God the Fa - ther; Glo - ry be to

un - de - filed, Sing of God's own Son most ho - ly, Who be - came her
 Na - za - reth. Toil and la - bour can - not wea - ry Love en - du - ring
 God the Son; Glo - ry be to God the Spi - rit; Glo - ry to the

lit - tle child. Fair - est child of fair - est mo - ther, God the Lord who
 un - to death. Con - stant was the love He gave her, Though He went forth
 Three in One. From the heart of bles - sed Ma - ry, From all saints the

came to earth, Word made Flesh, our ve - ry bro - ther,
 from her side, Forth to preach, and heal, and suf - fer,
 song as - cends, And the Church the strain re - ech - oes

Takes our na - ture by His birth.
 Till on Cal - va - ry He died.
 Un - to earth's re - mo - test ends.

“Let us run to Mary, and, as her little children,
 cast ourselves into her arms with a perfect confidence.”

- Saint Francis de Sales

REGINA CAELI II

1. Re - gi - na cae - li ju - bi - la, Gau - de Ma - ri -
2. Quem di - gna ter - ris gi - gne - re, Gau - de Ma - ri -
3. Sunt fra - cta mor - tis spi - cu - la, Gau - de Ma - ri -
4. A - cer - bi - tas so - la - ti - um, Gau - de Ma - ri -

4
- a. Jam pul - sa ce - dunt nu - bi - la. Al - le - lu - ia. Lae -
- a. Vi - vus re - sur - git fu - ne - re.
- a. Je - su ja - cet mors sub - di - ta.
- a. Luc - tus re - do - nat gau - di - um.

8
- ta - re O Ma - ri - a.

STABAT MATER

1. Sta - bat Ma - ter do - lo - ro - sa ju - xta
2. Cu - ius a - ni - mam ge - men - tem, con - tri -
3. O quam tris - tis et af - fli - cta fu - it
4. Quan - do cor - pus mo - ri - e - tur, fac, ut

6
Cru - cem la - cri - mo - sa, dum pen - de - bat Fi - li -
- sta - tam et do - len - tem per - tran - si - vit gla - di -
il - la be - ne - dic - ta, ma - ter U - ni - ge - ni -
a - ni - mae do - ne - tur pa - ra - di - si glo - ri -

12
- us. dum pen - de - bat Fi - li - us.
- us, per - tran - si - vit gla - di - us.
- ti! ma - ter U - ni - ge - ni - ti!
- a. A - - - - men.

4

1. Sing, my tongue, the Sa-viour's glo - ry, Of His Flesh the
2. Of a pure and spot-less vir - gin Born for us on
3. On the night of that last sup - per, Seat - ed with His
4. Word made Flesh, the bread of na - ture By His Word to
5. Down in a - do - ra - tion fall - ing, This great sa - cra -
6. To the e - ver - last - ing Fa - ther, And the Son who

8

-mor - tal King, Des - tined for the world's re - demp - tion,
truth to sow; Then He closed in sol - emn or - der
Law's com - mand; Then as food, to the dis - ci - ples
change dis - cerns? On - ly be the heart in ear - nest,
grace pre - vail; Faith tells us that Christ is pre - sent,
-ter - nal - ly, Be sal - va - tion, ho - nor, bless - ing,

4

mys-t'ry sing: Of the Blood, all price ex - cee - ding, Shed by our im -
earth be - low, He, as man, with us con-ver-sing, Stayed, the seeds of
cho-sen band, He, the Pas-chal vic-tim eat-ing, First ful - fills the
Flesh He turns; Wine in - to His Blood He chan-ges: What though sense no
-ment we hail; O - ver an - cient forms of wor-ship Ne - wer rites of
made us free, And the Spi - rit, God pro-cee-ding From them each e -

11

From a no - ble womb to spring. A - men.
Won-drous - ly His life of woe.
Gives Him - self with His own hand.
Faith its les - son quick - ly learns.
When our hu - man sen - ses fail.
Might and end - less ma - jes - ty.

1. O sa-lu - ta - ris ho - sti - a, Quae cae-li pan - dis
2. U-ni Tri - no - que Do - mi - no, Sit sem-pi - ter - na

7
o - sti - um: Bel - la pre - munt ho - sti - li - a,
glo - ri - a, Qui vi - tam si - ne ter - mi - no

13
Da ro - bur, fer au - xi - li - um. A - men.
No - bis do - net in pa - tri - a.

1. O sa-lu - ta - ris ho - sti - a, Quae coe - li pan - dis
2. U - ni tri - no-que Do - mi - no Sit sem - pi - ter - na

4
o - sti - um; Bel - la pre - munt ho - sti - li - a, Da
glo - ri - a, Qui vi - tam si - ne ter - mi - no No -

7
ro - bur fer au - xi - li - um. A - men.
-bis do - net in pa - tri - a.

1. O sa - lu - ta - ris Ho - sti - a, Quae cae - li -
2. U - ni tri - no - que Do - mi - no Sit sem - pi -

6

pan - dis o - sti - um: Bel - la prae - munt ho - sti - li -
- ter - na glo - ri - a, Qui vi - tam si - ne ter - mi -

12

- a, Da ro - bur, fer au - xi - li - um.
- no No - bis do - net in pa - tri - a.

18

A - men.

Andante

1. Tan - tum er - go Sa - cra men - tum ve - ne - re - mur
2. Ge - ni - to - ri, Ge - ni - to - que laus et ju - bi -

7

cer - nu - i: et an - ti - quum do - cu - men - tum no - vo
- la - ti - o, sa - lus ho - nor, vir - tus quo - que sit et

15

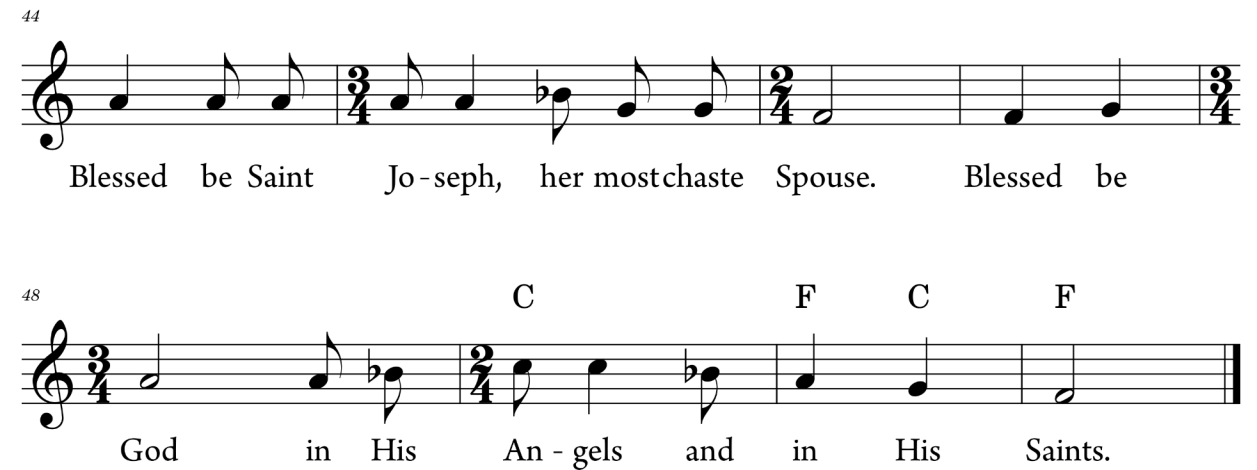
ce - dat ri - tu - i: praes - tet fi - des sup - ple - men - tum
be - ne - di - cti - o: pro - ce - den - ti ab u - tro - que

22

sen - su - um de - fe - ctu - i. A - men.
com - par - sit lau - da - ti - o.

BLESSED BE GOD





“I no longer take pleasure in perishable food or in the delights of this world. I want only God's bread, which is the Flesh of Jesus Christ, formed of the seed of David, and for drink I crave His Blood which is love that cannot perish.”

- St. Ignatius of Antioch

Three musical staves for One Verse Tones for Chanting. Each staff begins with a boxed letter (A, B, C) and a chord symbol (Em, A, A).

Staff A: Em (A), B

Staff B: A (B), G, A

Staff C: A (C), G, D

“My sweetest joy is to be in the presence of Jesus in the holy Sacrament. I beg that when obliged to withdraw in body, I may leave my heart before the holy Sacrament. How I would miss Our Lord if He were to be away from me by His presence in the Blessed Sacrament!”

- St. Katharine Drexel

Twelve musical staves for Two Verse Tones for Chanting. Each staff begins with a boxed letter (A-I) and a chord symbol. The staves are arranged in two groups of six.

Staff A: G (A), D, F, C

Staff B: Em (B), C, D, Em

Staff C: Fm (C), Db, Bbm, Fm

Staff D: F (D), Dm, Bb, F

Staff E: Dm (E), C, Gm, F

Staff F: F (F), Dm, Bb, F

Staff G: Gm (G), Eb, Ab, Eb

Staff H: Dm (H), C, F

Staff I: G (I), C, D, G

J

Dm

F

Bb

Dm

K

F#m

E

Bm

C#m7

F#m

L

Bb

F

Eb

F

M

Dm

Bb

Dm

N

Eb

Ab

Bb

Eb

O

F#m

D

Bm

F#m

P

A

E

A

Q

Am

F

Dm

E

R

Bb

Eb

Gm

S

Dm

C

Bb

Dm

T

E

E

D

E

Dm

Gm

A

Dm

U

Dm

Gm

F

A

V

F

C

Gm

F

W

Dm

C

Bb

Dm

X

Dm

Gm

A

Dm

Y

F

Dm

Bb

F

Z

Bb

F

Eb

F

AA
A

BB
D

CC
Em

DD
Em

EE
C

FF
Dm

GG
G

HH
E

II
F

71

D

F#m

E

A

G

D

Am

D

B

D

Em

G

F

G

Bb

Gm

Dm

D

Am

Em

D

E

C

Bb

F

JJ
Em

73

D

Bm

Em

KK
Am

F

Dm

E

“If you have lost the taste for prayer, you will regain the desire for it
by returning humbly to its practice.”
- Pope Bl. Paul VI

485 THREE VERSE TONES FOR CHANTING

Musical notation for Three Verse Tones for Chanting, measures 1-15.

Staff 1: **A** D Bm D G D

Staff 2: **B** D Bm D Bm Em A7 D

Staff 3: **C** Em D Am G C B

Staff 4: **D** Gm Dm Gm Cm Cm Gm

Staff 5: **E** C G F Dm G C

Staff 6: **F** A E E A D E

Staff 7: **G** D A Bm D Em A

FOUR VERSE TONES FOR CHANTING 486

Musical notation for Four Verse Tones for Chanting, measures 16-29.

Staff 1: **A** Em G B Am/C C B7 Em

Staff 2: **B** D G A Bm D G D

Staff 3: **C** G G C Am C D7 G

Staff 4: **D** F F Dm Bb Gm C F

Staff 5: **E** Bb Eb Gm F F Eb Cm F

Staff 6: **F** G D C G Em C D7 G

Staff 7: **G** Gm Dm F Gm Gm Eb Cm Gm

Staff 8: **H** Fm Bbm Eb Ab Fm Bbm Eb Fm

Staff 9: **I** Dm C Gm F Dm Gm C F

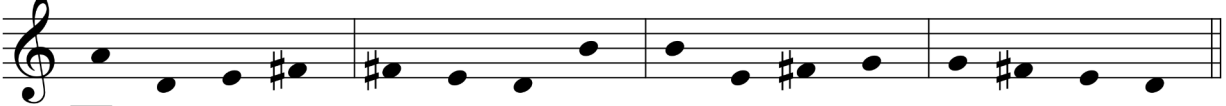
J

G C G Em G C G



K

D Bm D G Em G A D



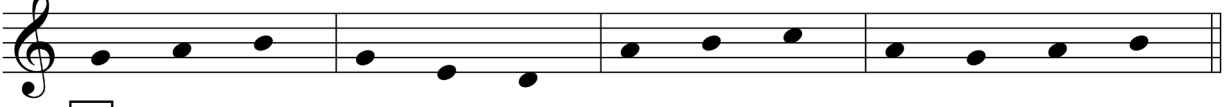
L

F Dm C F Bb Gm C F



M

G Em C D Am C D7 G



N

Em Am D Em G C D7 G



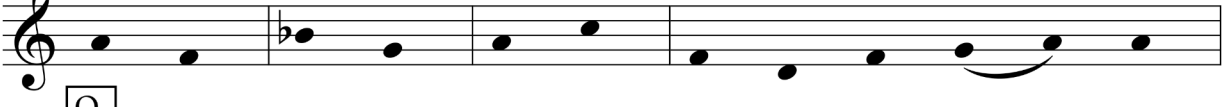
O

C G C G Em G D



P

F Bb C Dm Am Bb F



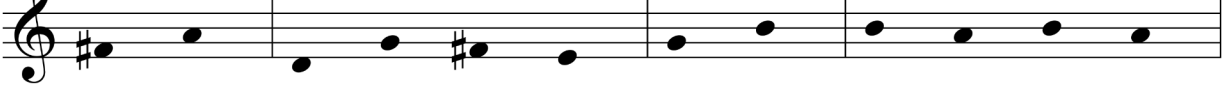
Q

Em C D Am D D B



R

D F#m G A Em G Em A



S

A D A F#m A E D A



T

D A D A G D Em D



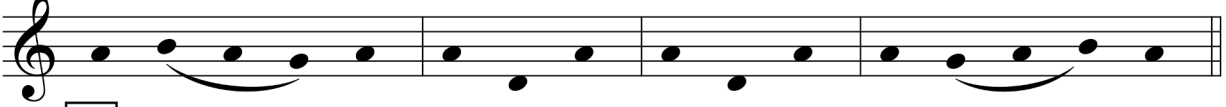
U

A D A F#m E D A



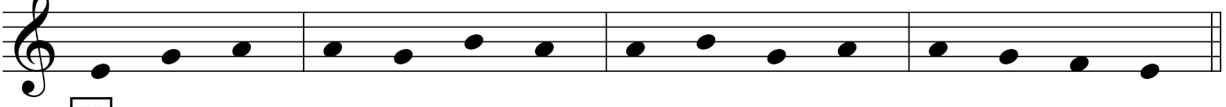
V

A G A A D A A G A F G A



W

E5 A5 F A5 F Dm F E



X

D A F#m A D F#m A D



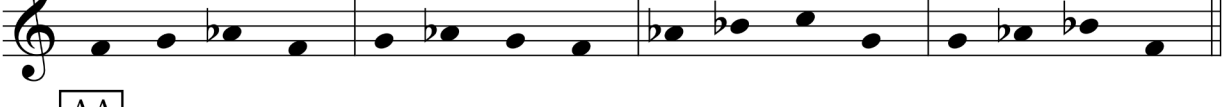
Y

G5 Eb F Bb Eb Cm Cm G5



Z

Fm Db C Fm Ab C C Fm



AA

A C#m D A D A D E



BB

D

A

A

D

G

D

Em

D

CC

C

F

Dm

F

Bb

Gm7

C

DD

117

G

Bm

Em

Em

C

Am

D

EE

C

G

F

C

Am

Em

F

G

FF

Em

C

Em

C

Am

C

B

A

G

D

Am

Em

G

Bm

D

Em

C

Am

G

B

C

G

Am

Em

F

C

G

“Ah! if we only had the angels' eyes! Seeing our Lord Jesus Christ here, on that altar, and looking at us, how we should love him! We should want to stay always at his feet; it would be a foretaste of heaven; everything else would become insipid to us.”

- St. John Vianney

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